

The Worship of God

The 26th Sunday of Pentecost

November 17, 2024 | 10:00a

Inspired by the bold and boundless hospitality of Jesus, we are "open to all," which means we welcome and accept all people into the life of our Church without regard to race, gender, sexual orientation, age, economic status, political affiliation, physical or mental capacity, or religious belief. We believe that God's call is given to all people, and we embrace the Spirit that continues to cross boundaries in order to unite the world.

Childcare is available for birth – kindergarten in the childcare room located in the Cornwell Center (On upstairs level). Please see a greeter for more information. Worship activities for children are available in the Narthex.

Prelude

"Be Cheerful, Thou My Spirit Faint"

Call to Worship and Invocation

*Opening Hymn

"We Are a People on a Journey" verses 1, 2 and 3

Welcome of Our Guests

If you are our guest today, please scan the QR code below so we may offer you our gratitude for joining us today.

*Passing of the Peace

Moment for Stewardship

Epistle Reading – 2 Corinthians 8:1-15 (NRSV)

We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia, for during a severe ordeal of affliction their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. For, as I can testify, they voluntarily gave according to their means and even beyond their means, begging us earnestly for the favor of partnering in this ministry to the saints, and not as we expected. Instead, they gave themselves first to the Lord and, by the will of God, to us, so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. Now as you excel in everything, in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am, by mentioning the eagerness of others, testing the genuineness of your love. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter, I am giving my opinion: it is beneficial for you who began last year not only to do something but even to desire to do something. Now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has, not according to what one does not have.

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Mike and Jeanette Cox

Carla Hines

Rev. Carrie Veal

Friedrich Richter

Jane Cain, organist

See page 6. Larry E. Schultz

Rev. Marina Luckhoo

For I do not mean that there should be relief for others and hardship for you, but it is a question of equality between your present abundance and their need, so that their abundance may also supply your need, in order that there may be equality. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us. People: Thanks be to God.

As the song begins, 1st – 5th graders are invited to leave for Children's Worship. They will exit at the front of the Sanctuary with Children's Worship leaders. Parents can pick up children from room 210 in the education building between 11-11:15.

*Sermon Hymn "God, Whose Giving Knows No Ending" verses 1 and 2 Sermon "Faithful Generosity" Musical Reflection "I Dream of a Church" I dream of a church where everyone is welcome. I dream of a place we all can call home. I dream of a world where justice is flowing,

Make it so, make it so. We pray for that day, make it so. We dream of a world, where love reigns among us, and your will is done, O God, make it so.

with hope and peace growing, where God's will is done.

O God fill our hearts to reach out in welcome. Make us to see your vision once more. Let's dream of a world where our hands are your hands. We offer our gifts, O God, make it so.

Church at Prayer

The Lord's Prayer

Our God who is in heaven, hallowed be your name. Your kingdom come, your will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Invitation to Offering

You are invited to give by scanning the QR code below or dropping your offering in the plate.



Richard Harris

Rev. Marina Luckhoo

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Offertory Anthem

"All Ye that Cried Unto the Lord" All ye that cried unto the Lord in distress and deep affliction. God counted all your sorrows in times of needs.

*Presentation of Gifts and the Doxology

Praise God from whom all blessings flow. Praise God, all creatures, here below. Praise God above, ye heavenly hosts. Creator, Christ and Holy Ghost. Amen.

*Prayer of Dedication

*Closing Hymn

"God, We See What You Have Given"

God, we see what you have given; signs of grace are everywhere! All around are gifts from heaven —gifts enough for all to share. We are stewards of your bounty, called to give as we've received; And your blessings have been plenty from the day we first believed.

We are stewards of your welcome that you showed through Christ the Son. In his living and his teaching, Jesus welcomed everyone. To the outcast and the stranger, he showed hospitality! By your Spirit, may we also give the welcome we've received.

We are stewards, sent out sharing, offering you our very best. Through our serving and our caring may we give as we've been blessed. God of love, may faithful living be much more than Sunday talk. Send us loving, serving, giving; help us daily walk your walk!

Benediction

Postlude "Now Thank We All Our God"

If you are our guest today, please connect with a minister after worship and receive a Welcome bag.

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Flowers on the altar are given to the glory of God and in loving memory of Martha McNeal Bahnson and her parents, Harriet and Mark McNeal.

*

Audio/Video Team Members are Wes Cobb, Joe Kuhlmann, Hannah Combs, Eric Roberts, and volunteers.

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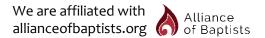
OLD HUNDREDTH

Tara Harris

HOLY MANNA Carolyn Winfrey Gillette

Rev. Dr. Ben Boswell

Jane Cain, organist Seigfried Karg-Elert



HOW TO JOIN MYERS PARK BAPTIST CHURCH

Becoming a member of Myers Park Baptist is as simple as filling out a Joining Card. To receive a card or learn more, contact Rev. Carrie Veal at <u>cveal@myersparkbaptist.org</u>







Educational opportunities that transform the whole person spiritually, culturally, & theologically

ADULT. YOUTH, & CHILDREN (also Childcare & Youth Block)

BIBLE BASICS

Led by Rev. Carrie Veal | Conference Room (Church Office Wing) & on Zoon

FAITH & COMMUNITY Led by Bruce Elliott | Shalom Hall

CHILDREN'S FELLOWSHIP Led by Ms. Janice Davin | Room 212

YOUTH BLOCK | 4-6pM Led by Rev. Katle Suddeth | Youth Hall



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Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

TEXT: Robert L. Edwards, 1961, alt.

BEACH SPRING 8.7.8.7.D

MUSIC: The Sacred Harp, 1844; harm. James H. Wood, 1958

Text © 1961, ren. 1989 The Hymn Society (admin. Hope Publishing Company) Music Harm. © 1958, ren. 1986 Broadman Press (admin. Music Services)

Our Covenant

We, the members of the Myers Park Baptist Church, are a people on a journey of faith. By God's grace we are experiencing love through Jesus Christ and in the community of the faithful. We are discovering in this experience our freedom to become new creatures and our responsibility to be faithful stewards of our lives and of this world.

We will be open to all new light, strengthened by God and each other in our faith. We will sustain a critical examination of Scripture, belief and ritual as interpreters of God's active presence in the world. We will accept controversy as a reality of life together and an opportunity for growth toward maturity. We covenant to be a community of God's New Creation and affirm that we are open to all and closed to none.

We covenant together to nurture this church as a community of faith and as an instrument for reconciliation in the world: by worship, by Christian education, by the dedication of our personal and material resources and by all the other ways we express the significance of our lives with God and one another.

We covenant together to be priests celebrating God's presence in community and in the world, believing we are participants in God's kingdom on Earth.

OUR MINISTERS

Rev. Dr. Benjamin Boswell Senior Minister

> Rev. Carrie Veal Associate Minister

Rev. Tara Gibbs Associate Minister of Spiritual Growth

> J. Kevin Gray Minister of Music & Worship

Eva Bender Chief Operating Officer

Rev. Katie Suddeth Interim Associate Minister

Rev. Marina Luckhoo Interim Associate Minister



We occasionally take photographs during our worship service. If you would prefer not to be included, please contact Laura Geer | Communications Director | Igeer@myersparkbaptist.org.