

March 10 | Week 5 of 8

Among the Elite

4 the Despised

luke 7:36-50

"For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.' The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!' But wisdom is justified by all her children." Luke 7:33-35 (NKJV)

1. F	For this dinner, the host invites Jesus to while the
υ	ninvited is compelled to (vv.36-37)
2. (One tabletwo postures:
a.	An uninvited, sacrifices costly oil and
	empties self with godly sorrow before Jesus, yet is
	(vv.37-38, 48)
b.	A full of self, superiority and judgment,
	hosts Jesus, yet, remains (vv.39, 49)
3. <i>P</i>	Am I prepared:
a.	To receive a that Jesus may have for me? (v.40)
b.	To have my table turnedby Jesus? (vv.41-48)
c.	To name who I and who I must in this text?
	(vv.40, 50)
d.	To leave my and follow Jesus with?
	(vv.49-50)

Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. "You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little." Lk. 7:44-47 (NKJV)



March 10 | Week 5 of 8

Among the Elite

4 the Despised

luke 7:36-50

"For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.' The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!' But wisdom is justified by all her children." Luke 7:33-35 (NKJV)

1. F	For this dinner, the host invites Jesus to while the
υ	ninvited is compelled to (vv.36-37)
2. (One tabletwo postures:
a.	An uninvited, sacrifices costly oil and
	empties self with godly sorrow before Jesus, yet is
	(vv.37-38, 48)
b.	A full of self, superiority and judgment,
	hosts Jesus, yet, remains (vv.39, 49)
3. <i>P</i>	Am I prepared:
a.	To receive a that Jesus may have for me? (v.40)
b.	To have my table turnedby Jesus? (vv.41-48)
c.	To name who I and who I must in this text?
	(vv.40, 50)
d.	To leave my and follow Jesus with?
	(vv.49-50)

Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. "You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little." Lk. 7:44-47 (NKJV)