

"You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven." Mt. 5:14-16 (NKJV)

- 1. The Sermon on the Mount is NOT for the spiritual \_\_\_\_\_
  - and \_\_\_\_\_.
- 2. Therefore, the Beatitudes are: (vv.3-10)
  - a. Not \_\_\_\_\_\_ but must be embraced as a whole.
  - b. Kingdom \_\_\_\_\_\_ to be lived \_\_\_\_\_ versus mere pointers to a future \_\_\_\_\_\_.
  - c. A Kingdom \_\_\_\_\_\_ that stands out whenever it presses against

global \_\_\_\_\_\_ and cultural norms.

- d. \_\_\_\_\_ deep in Christ and \_\_\_\_\_ to live out.
- As it often is in the Kingdom of God, when walking \_\_\_\_\_ with God, one will be \_\_\_\_\_\_ \_\_\_\_ with the world. (vv.11-12)
- 4. Radical faith that stands out is a call to root deeply in Jesus, be salt in

an \_\_\_\_\_\_ world, and a light where \_\_\_\_\_\_ is celebrated.

(vv.13-16)

"Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you." Mt. 5:11-12 (NKJV)