

8:30 a.m. ~ Sunday, August 25th

Piano

arr. Mark Hayes

WELCOME & RELATIONSHIPS of PEACE

OPENING HYMN "When Morning Gilds the Skies"

OPENING LITURGY

- P: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.
- P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Moment of silent reflection

- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.
- P: In peace let us pray to the Lord.
- C: Lord, have mercy.
- P: For the peace from above and for our salvation let us pray to the Lord.
- C: Lord, have mercy.

- P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C: Lord, have mercy.
- P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C: Lord, have mercy.
- P: Help, save, comfort, and defend us, gracious Lord.
- C: Amen.

RESPONSE "To God Be the Glory"

CHILDREN'S MESSAGE

NEW TESTAMENT LESSON Hebrews 12:3-11 [ESV]

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives."

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

R: This is the Word of the Lord.

C: Thanks be to God!

HOLY GOSPEL Matthew 16:13-24 [ESV]

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." Then he strictly charged the disciples to tell no one that he was the Christ.

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me.

R: This is the Gospel of the Lord.

C: Praise to You, O Christ!

STATEMENT of FAITH The Apostles' Creed

HYMN "When Peace Like a River"

SERMON "GOD WANTS MORE THAN YOUR HAPPINESS"

OFFERING

OFFERTORY

"When Morning Gilds the Skies"

arr. Molly Ijames

Piano Duet

PRAYERS of the CHURCH

THE LORD'S PRAYER

THE PREFACE

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them up to the Lord.
- P: Let us give thanks unto the Lord our God.
- C: It is right to give Him thanks and praise.

PROPER PREFACE

P: Always and everywhere praise and thanks are due to You, almighty God, through Jesus Christ, our great High Priest, by whose perfect obedience and all-sufficient sacrifice we are bold to stand in Your presence, now and in the day of judgment. Therefore, with those who bear Your name on earth and those who praise Your name on high, we join in the everlasting hymn:

SANCTUS

WORDS of INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

AGNUS DEI

DISTRIBUTION MUSIC

"When Peace Like a River" arr. Berry/Beethoven

Piano

"The Love of God" arr. Berry/Chopin

Piano

"Ridge Cred" arr. Martin

Piano

POST-COMMUNION BLESSING

UPCOMING OPPORTUNITIES

BENEDICTION

NUNC DIMITTIS

POSTLUDE

"Praise the Lord, the Almighty"

arr. Joel Raney

Piano



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