



8:30 a.m. ~ Sunday, May 26th

PRELUDE

“Holy, Holy, Holy”

arr. Michael Burkhardt

Organ

WELCOME & RELATIONSHIPS of PEACE

OPENING HYMN “Holy, Holy, Holy”

OPENING LITURGY

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!

C: **Worthy are You, our Lord and God, to receive glory and honor and power,**

P: for You created all things,

C: **and by Your will they existed and were created.**

P: **Almighty God, we are called to confess You as the God who has no equal;**

C: **You are three distinct persons, yet one God.**

P: You are holy, we are not; You are righteous, we are not.

C: **Yet in Your foreknowledge, You knew this would be our state, and You made a distinct and definite plan for a way to redeem us from our sins: the sins of thought, which creep into our minds daily; our words, which deserve death because of the evil that comes from our tongues; and our deeds, which we know go against Your holiness. Forgive us, Lord, for these and all sins, not because we are deserving, but for Your definite plan of mercy and grace shown to us at the cross.**

P: I ask you before God, who searches all hearts, and one another, is this your sincere confession? If so, answer yes.

C: **Yes, this is my sincere confession before God and before my brothers and sisters in Christ.**

P: Hear the good news on this day! God has forgiven you all your sins because of the blood of Jesus shed at the cross. In the stead and at the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: **Amen!**

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the creation of this world, which has turned its back on You,

C: Lord, have mercy.

P: For the creation of all the wonders of this world, and having a purpose for all You have created,

C: Lord, have mercy.

P: For knowing us before You created us,

C: Lord, have mercy.

P: For redeeming us at the greatest cost to You,

C: Lord, have mercy.

P: For sending Your Holy Spirit into this world, and giving Him to us at our Baptism,

C: Lord, have mercy.

P: For using the Holy Spirit to make us Your own,

C: Lord, have mercy.

P: As we consider all the times we have offended You, and You forgave us for Jesus' sake,

C: Lord, have mercy.

P: Continue to help, save, direct, comfort, and defend us, gracious Lord.

C: Amen.

RESPONSE "Holy God, We Praise Your Name"

CHILDREN'S MESSAGE

OLD TESTAMENT LESSON **Isaiah 6:1-8** [ESV]

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!"

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

R: This is the Word of the Lord.

C: Thanks be to God!

HOLY GOSPEL John 3:1-7 [ESV]

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’”

R: This is the Gospel of the Lord.

C: Praise to You, O Christ!

STATEMENT of FAITH *The Athanasian Creed (adapted)*

R: On this day where we celebrate the Trinity, we take time to confess our faith in the words of the Athanasian Creed. As the more commonly confessed Apostles’ and Nicene Creeds were written and doctrinally accepted according to God’s Word in defense to the heresies of the time and applicable still today, so also the Athanasian Creed was written and doctrinally accepted to refute false teachings regarding the Scripturally revealed identity and work of the one true God: Father, Son, and Holy Spirit. As we hold the “catholic faith,” the Athanasian Creed refers to “catholic” as the true Church of all times and places who faithfully confess the true Christ as Lord and Savior.

R: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

R: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

R: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

R: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

R: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: the Father eternal, the Son eternal, the Holy Spirit eternal.

R: And yet there are not three Eternals, but one Eternal,

C: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

R: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: and yet there are not three Almighty's, but one Almighty.

R: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

R: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

R: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: The Father is not made nor created nor begotten by anyone.

R: The Son is neither made nor created, but begotten of the Father alone.

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

R: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

R: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

R: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

R: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C: perfect God and perfect man, composed of a rational soul and human flesh;

R: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

R: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C: one altogether, not by confusion of substance, but by unity of person.

R: For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead,

R: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

R: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

HYMN “On Pentecost They Gathered”

SERMON “TRINITY SUNDAY”

OFFERING

OFFERTORY

“Holy, Holy, Holy”

arr. Dan Miller

Piano & Organ Duet

PRAYERS of the CHURCH

THE LORD’S PRAYER

THE PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks unto the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

WORDS of INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

AGNUS DEI

DISTRIBUTION MUSIC

“One Bread, One Body”

Piano

arr. Joel Raney

“There is a Redeemer”

Piano

arr. Joel Raney

POST-COMMUNION BLESSING

UPCOMING OPPORTUNITIES

BENEDICTION

CLOSING RESPONSE “All Hail Thou Blessed Trinity”

POSTLUDE

“Oh, That I Had a Thousand Voices”

Organ

arr. Micheal Burkhardt



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