



8:30 a.m. ~ Sunday, October 20th

PRELUDE

“Come, Christians, Join to Sing”

arr. Limbaugh

Piano

WELCOME & RELATIONSHIPS of PEACE

OPENING HYMN “Christ, the Word of God Incarnate”

OPENING LITURGY

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: As we delve into the I AM Statements found in the Gospel of John, we see a beautiful account of God coming into our flesh to reconcile humanity and save us from our sin. As John’s Gospel opens, we read, “In the beginning was the Word, and the Word was with God, and the Word was God.

C: **He was in the beginning with God. All things were made through Him, and without Him was not anything made that was made.**

P: In Him was life, and the life was the light of men.

C: **The light shines in the darkness, and the darkness has not overcome it.**

P: God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

C: **But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.**

[Moment of silent confession]

P: Jesus said, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never go thirsty.”

C: **But there are times when we’ve attempted to satisfy our hunger and thirst elsewhere.**

P: Jesus said, “I am the Light of the World. Whoever follows me will never walk in darkness, but will have the light of life.”

C: **But there are times when we’ve preferred to stay in darkness.**

P: Jesus said, “I am the Door. If anyone enters by me, he will be saved.”

C: **But there are times when we’ve chosen to remain outside.**

P: Jesus said, "I am the Good Shepherd and the Good Shepherd lays down his life for the sheep."

C: **But we often go astray and get lost in the thicket.**

P: Jesus said, "I am the Resurrection and the Life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die."

C: **But there are times when we've placed our belief in other things.**

P: Jesus said, "I am the Way, the Truth, and the Life. No one comes to the Father except through me."

C: **But there are times when we've defined the truth for ourselves.**

P: Jesus said, "I am the True Vine, you are the branches. Whoever abides in me and I in him, will bear much fruit. Apart from Me you can do nothing.

C: **But there are times when we've not abided in You and have been unable to bear Your fruit. We pray for Your everlasting mercy and grace. Give us Your bread that we may no longer hunger and may nourish those around us. Shine Your light in us so that we may shine it in the darkness of Your fallen creation. Open the door that we may enter and be saved. Good Shepherd, guide us in The Way of Your disciples. Lord, we believe, help our unbelief. Teach us to hold tightly to Your truth and not our own. Let us abide in You, that we may bear much fruit and be a blessing to the world around us.**

P: Brothers and sisters in Christ, the true light that gives light to everyone, came into this world, took on our flesh and dwelt among. God so loved us, that He sent Christ, His only Son, so that whoever believes in Him will not perish, but have eternal life. In Christ, you have nourishment, light, faith, and everlasting salvation. Your sins are forgiven, and you have been richly blessed so that you may proclaim the gospel of Jesus Christ to the ends of the earth. Walk in this forgiveness as new creatures, born into the light of Christ, able to resist temptation and to serve God and neighbor with your whole heart. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

RESPONSE "The God of Abraham Praise"

CHILDREN'S MESSAGE

OLD TESTAMENT LESSON Isaiah 5:1-7 [ESV]

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

R: This is the Word of the Lord.

C: Thanks be to God!

HOLY GOSPEL John 14:1-7 [ESV]

“I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

R: This is the Gospel of the Lord.

C: Praise to You, O Christ!

STATEMENT of FAITH *The Apostles' Creed*

HYMN “I Am the Holy Vine”

SERMON “I AM THE VINE”

OFFERING

OFFERTORY

“I Am the Vine”

Mark Patterson

Amber Heady, soloist

PRAYERS of the CHURCH

THE LORD’S PRAYER

THE PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks unto the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: Always and everywhere praise and thanks are due to You, almighty God, through Jesus Christ, our great High Priest, by whose perfect obedience and all-sufficient sacrifice we are bold to stand in Your presence, now and in the day of judgment. Therefore, with those who bear Your name on earth and those who praise Your name on high, we join in the everlasting hymn:

SANCTUS

WORDS of INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

AGNUS DEI

DISTRIBUTION MUSIC

“I Love to Tell the Story”

arr. Mary McDonald

Piano

“My Faith Looks Up to Thee”

arr. Faith Lopez

Piano

POST-COMMUNION BLESSING

UPCOMING OPPORTUNITIES

BENEDICTION

NUNC DIMITTIS

POSTLUDE

“Prelude and Fugue in B-Flat Major”

arr. Behnke

Organ



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