



**10:00 a.m. ~ Sunday, October 27<sup>th</sup>**

## PRELUDE

“Come, Christians, Join to Sing”

arr. Mark Hayes/Marvin Gaspard

*Piano/Organ Duet*

## WELCOME & RELATIONSHIPS of PEACE

### OPENING HYMN “All Hail the Power of Jesus’ Name”

### OPENING LITURGY

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: Blessed be the LORD, the God of Israel,

C: **From everlasting to everlasting!**

P: Great is the LORD and greatly to be praised in the city of our God!

C: **Walk about Zion, go around her, number her towers, consider well her ramparts, go through her citadels,**

P: That you may tell the next generation that

C: **This is God, our God forever and ever. He will guide us forever.**

P: Help us, O God of our salvation, for the glory of Your name; deliver us, and atone for our sins, for Your name’s sake!

C: **We, Your people, the sheep of Your pasture, will give thanks to You forever; from generation to generation we will recount Your praise.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: All have sinned and fall short of the glory of God,

C: **And are justified by His grace as a gift, through the redemption that is in Christ Jesus.**

*[Moment of silent confession]*

P: Beloved in the Lord, our gracious God invites us to confess our sins and to receive His gracious forgiveness. With true repentance, let us come before Him, confident that He will hear us in the name of and for the sake of Jesus Christ.

**C: Almighty God, we acknowledge our sinfulness. We are by nature sinful and throughout our lives have transgressed Your Law. We repent of our sins in thought and in word and in deed. In Your mercy, forgive us. Create in us clean hearts, O God, that we may serve You as Your redeemed people now and forever.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: God is our refuge and strength, a very present help in trouble.

**C: Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,**

P: Though its waters roar and foam, though the mountains tremble at its swelling.

**C: There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

P: God is in the midst of her; she shall not be moved; God will help her when morning dawns.

**C: The nations rage, the kingdoms totter; He utters His voice, the earth melts.**

P: Come, behold the works of the LORD, how He has brought desolations on the earth.

**C: He makes wars cease to the end of the earth; He breaks the bow and shatters the spear; He burns the chariots with fire.**

P: “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”

**C: The LORD of hosts is with us; the God of Jacob is our fortress.**

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

**C: As it was in the beginning, is now, and will be forever. Amen.**

**RESPONSE “Battle Belongs”**

**CHILDREN’S MESSAGE**

**ANTHEM**

“Title”

arr.

*Children’s Choir*

## **NEW TESTAMENT LESSON** Romans 3:19-28 [ESV]

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

R: This is the Word of the Lord.

**C: Thanks be to God!**

## **HOLY GOSPEL** John 8:31-38 [ESV]

So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed. I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. I speak of what I have seen with my Father, and you do what you have heard from your father.”

R: This is the Gospel of the Lord.

**C: Praise to You, O Christ!**

## **STATEMENT of FAITH** *The Apostles’ Creed*

## **ANTHEM**

“O God Beyond All Praising”

arr. Forrest

*Voices of Peace*

## SERMON “HERE I STAND”

## RESPONSE “A Mighty Fortress is Our God”

## OFFERING CONNECT

## OFFERTORY

“If Thou But Trust in God to Guide Thee”

arr. Benjamin Tucker

*Dona Nobis Pacem Handbells*

## PRAYERS of the CHURCH

## THE LORD’S PRAYER

## THE PREFACE

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks unto the Lord our God.

**C: It is right to give Him thanks and praise.**

## PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **SANCTUS**

## **WORDS of INSTITUTION**

## **THE PEACE**

P: The peace of the Lord be with you always.

C: **And also with you.**

## **AGNUS DEI**

## **DISTRIBUTION MUSIC**

**“O The Blood”**

**“10,000 Reasons (Bless the Lord)”**

## **POST-COMMUNION BLESSING**

## **NUNC DIMITTIS**

## **UPCOMING OPPORTUNITIES**

## **BENEDICTION**

## **CLOSING HYMN “God of Grace and God of Glory”**

## **POSTLUDE**

**“God of Grace”**

*Organ*

arr. Paul Manz



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