



8:30 a.m. ~ Sunday, June 8th

PRELUDE

“O Church, Arise”

arr. Jason Payne

Organ

WELCOME & RELATIONSHIPS of PEACE

OPENING HYMN “The Church’s One Foundaion”

OPENING LITURGY

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: Blessed be the kingdom of the Father and of the Son and of the Holy Spirit, now and to the end of the ages.

C: **Amen. Alleluia!**

P: On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to Me and drink.”

C: **Whoever believes in Me, as the Scripture has said, “Out of his heart will flow rivers of living water.”**

P: Now this He said about the Spirit, whom those who believed in Him were to receive.

C: **Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love.**

P: But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, He will bear witness about Me.

C: **Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love.**

P: And you also will bear witness, because you have been with Me from the beginning.

C: **Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love.**

P: I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, He will guide you into all the truth.

C: **Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love.**

P: He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. He will glorify Me, for He will take what is Mine and declare it to you. A little while, and you will see Me no longer; and again a little while, and you will see Me.

C: Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Moment of Silent Confession

P: Let us then confess our sins to God our Father.

C: Holy and gracious God, I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: In peace, let us pray in the fellowship of the Spirit.

C: Lord, have mercy.

P: For the peace from above and for our salvation, let us pray for the blessing of the Spirit.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray as we are united by the Spirit.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise, let us pray as we rejoice in the Spirit.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, O Holy Spirit, for You live and reign with the Father and the Son, one God, now and forever.

C: Amen.

RESPONSE “Holy Spirit, Ever Dwelling”

CHILDREN’S MESSAGE

NEW TESTAMENT LESSON 1 John 5:4-12 [ESV]

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God? This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

R: This is the Word of the Lord.

C: **Thanks be to God!**

HOLY GOSPEL Matthew 6:24-34 [ESV]

R: Alleluia! When we feel alone, we can trust Jesus!

C: **Alleluia!**

R: The Holy Gospel according to St. Matthew:

C: **Glory to You, O Lord.**

“No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’

For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you. “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

R: This is the Gospel of the Lord.

C: Praise to You, O Christ!

STATEMENT of FAITH *the Nicene Creed*

SERMON HYMN “Be Still, My Soul”

SERMON “WHEN WE FEEL ALONE, WE CAN TRUST JESUS”

OFFERING CONNECT

OFFERTORY

“Finlandia”

Piano

arr. Sibelius

PRAYERS of the CHURCH

THE LORD’S PRAYER

THE PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks unto the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

WORDS of INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

AGNUS DEI

DISTRIBUTION MUSIC

POST-COMMUNION BLESSING

NUNC DIMITTIS

POSTLUDE



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