



Bill Born | October 11, 2026  
Romans 11  
God's Plans for Israel

### Context

| Jews and Gentiles in Romans | God's Teaching                                                                                                                        |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Romans 1:16-17</i>       | The gospel is the power of God to salvation to all who believe, the Jew first and then the Gentile. The righteous must live by faith. |
| <i>Romans 2:9-11</i>        | Under the law, Jews and Gentiles alike will be judged basing on whether they do evil or good. God shows no partiality.                |
| <i>Romans 3:9-12</i>        | Under the law, both Jews and Gentiles are guilty of sin                                                                               |
| <i>Romans 3:21-25</i>       | There is no distinction: all have sinned and are justified apart from the law, by faith in Jesus Christ                               |
| <i>Romans 10:12-13</i>      | There is no distinction between Jew and Gentile, ... everyone who calls on the name of the Lord will be saved                         |

Has God rejected his people? (Romans 11:1-10)

*Romans 10:21*

*Romans 10:12-13*

Did they stumble in order that they might fall? (Romans 11:11-24)

The Olive Tree Metaphor

In this way all of Israel will be saved. (Romans 11:25-32)

*Matthew 24:14*

The Doxology (Romans 11:33-36)