



Doug Baker | September 27, 2026  
Romans 9:1-33

1. Is God done with the Jewish people?

*Romans 9:1-18*

2. If God's election and mercy are the basis of salvation rather than human choice, why are people still at fault for not being saved?

*Romans 9:14-16, 19-29*

3. What can we conclude from this?

*Romans 9:30-33*

## God's Sovereignty in Election (William Newell)

1. We were lost and could not save ourselves.
2. We were guilty-none could pardon us but the God we had sinned against.
3. We were by nature "children of wrath" not deserving good...unable to change our nature...allied with God's Enemy...and at enmity against God.
4. We knew we were doing things "worthy of death"; but we only persisted in them and were in league with those of like practice.
5. Therefore, if any move would be made toward our salvation, it had to come from God, not us.
6. God, being God, knew beforehand that the attitude of everyone of us by nature would be to oppose his overtures.
7. To deny that God is willing to have certain saved is to deny His repeated word that he "Who would have all men to be saved and to come to the knowledge of the truth" and "As I live, saith the Lord Jehovah, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live."
8. Therefore, it would seem that only in those cases in which it would no longer be consistent with God's glory...that is, consistent with His holiness and righteousness, and His just government of His creatures...would God withhold, or refuse continue employing His merciful operations on behalf of any creature.
9. When we consider Election, we must remove our thoughts wholly from this world. The purpose of God according to Election is "not of works, but of Him that calls." It is therefore outside human history altogether.