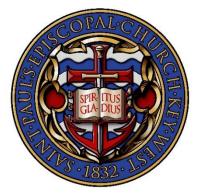
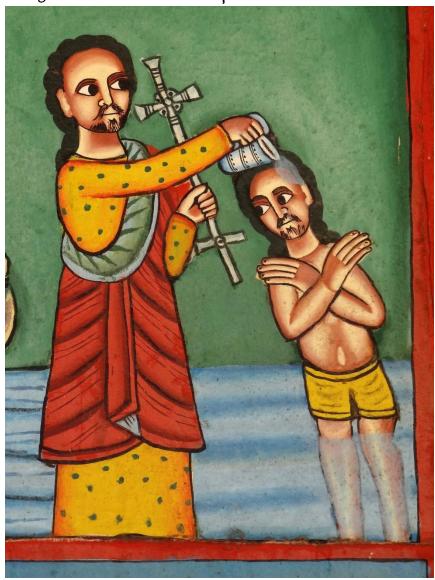
St. Paul's Episcopal Church In the Heart of Key West

December 15, 2024 7:30am and 10:00am

Advent 3



Whoever you are and wherever you are on your journey, you are welcome in this place and at this table.



John Baptizing Jesus anon. Church of Enda Yesus Axum, Ethiopia

The Word of God

ORGAN VOLUNTARY *Prelude on "Winchester New"*

setting by Charles Callahan

CHIMING OF THE ANGELUS Remain seated.

Entrance Rite

ENTRANCE HYMN #76 On Jordan's Banks the Baptist's Cry

Winchester New

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant:➡Blessed are you, holy and living One.People:You come to your people and set them free.

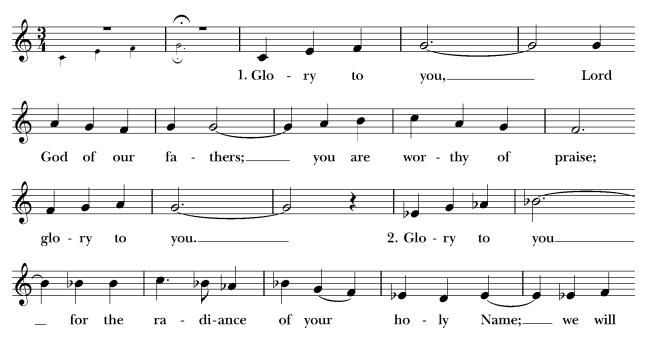
COLLECT FOR PURITY

The Celebrant may say

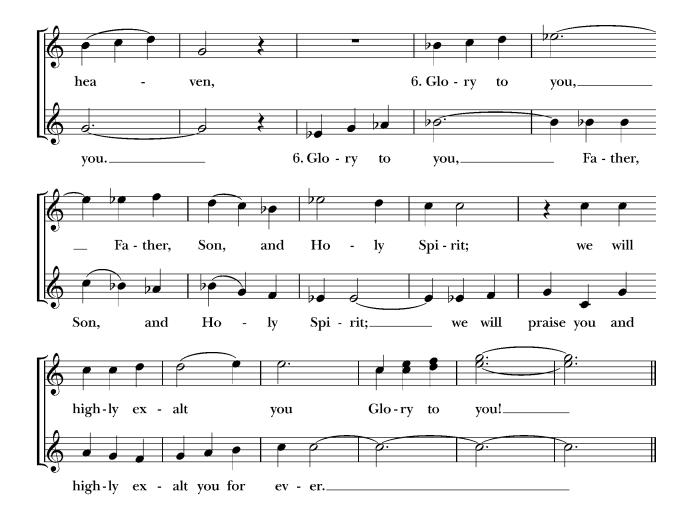
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

OPENING ANTHEM OR SONG OF PRAISE S 236 A Song of Praise

The following is sung, all standing







THE COLLECT OF THE DAY

Celebrant	God be with you.
People	And also with you.
Celebrant	Let us pray.

S tir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Lessons

The people sit.

A reading from Zephaniah

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel!

Rejoice and exult with all your heart, O daughter Jerusalem!

The Lord has taken away the judgments against you, he has turned away your enemies.

The king of Israel, the Lord, is in your midst; you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion; do not let your hands grow weak.

The Lord, your God, is in your midst, a warrior who gives victory;

he will rejoice over you with gladness, he will renew you in his love;

he will exult over you with loud singing as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it.

I will deal with all your oppressors at that time.

And I will save the lame and gather the outcast,

and I will change their shame into praise and renown in all the earth.

At that time I will bring you home, at the time when I gather you;

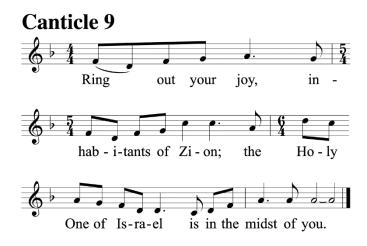
for I will make you renowned and praised among all the peoples of the earth,

when I restore your fortunes before your eyes, says the Lord.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Canticle 16

Remain seated.



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Isaiah 12:2-6

Surely, it is God who saves me; * I will trust in him and not be afraid.

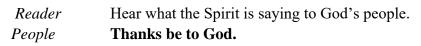
For the Lord is my stronghold and my sure defense, * and he will be my Savior.	Refrain
Therefore you shall draw water with rejoicing * from the springs of salvation.	
And on that day you shall say, * Give thanks to the Lord and call upon his Name;	
Make his deeds known among the peoples; * see that they remember that his Name is exalted.	Refrain
Sing the praises of the Lord, for he has done great things, * and this is known in all the world.	
Cry aloud, inhabitants of Zion, ring out your joy, * for the great one in the midst of you is the Holy One of Israel.	Refrain
Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.	Refrain

SECOND READING:

Remain seated.

A reading from Philippians

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.



Silence may follow.



GOSPEL: Luke 3:7-18

All stand.

PriestThe Holy Gospel of our Savior Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

Philippians 4:4-7

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

Priest	The Gospel of our Savior.
People	Praise to you, Lord Christ.

THE SERMON The Reverend Canon Licia B. Affer

Canon to the ordinary in the Diocese of Southeast Florida

Silence follows the sermon.

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshiped and glorified. who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead **H**, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer*.

We commend to your mercy all who have died \mathbf{k} , that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer*.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

All stand.

CelebrantThe peace of Christ be always with you.PeopleAnd also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

ANTHEM Comfort, Comfort Ye My People

Howard Helvey

Comfort, Comfort ye my people, Speak ye peace, saith our God; Comfort those who sit in darkness, Mourning 'neath their sorrows' load.

Speak ye to Jerusalem Of the peace that waits for them; Tell her that her sins I cover, And her warfare now is over. Hark, the voice of one that crieth In the desert far and near, Calling of us to new repentance Since the kingdom now is here.

Oh, that warning cry obey! Now prepare for God away; Let the valleys rise to meet Him And the hills bow down to greet Him.

11

Make ye straight what long was crooked, Make the rougher places plain; Let your hearts be true and humble, As befits His holy reign. For the glory of the Lord Now o'er earth is shed abroad; And all flesh shall see the token, That the word is never broken.

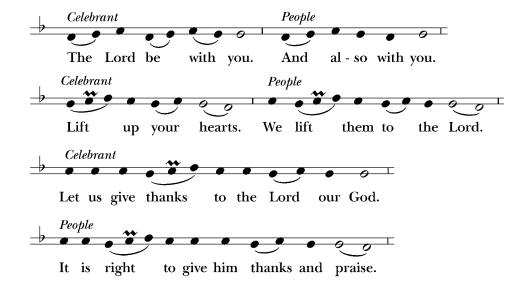
OFFERTORY HYMN #640 Watchman, Tell Us of the Night

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic prayer B

SURSUM CORDA S 120 Lift up your hearts The People remain standing.



PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

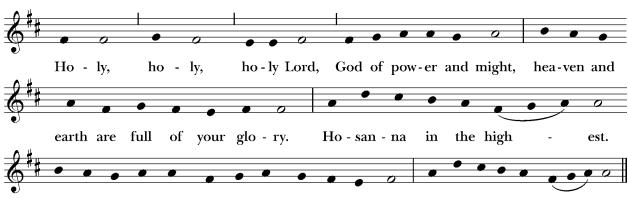
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when Christ shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Aberystwyth

SANCTUS S 124 Holy, holy, holy Celebrant and People



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

WORDS OF INSTITUTION

The People stand.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

EPICLESIS

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your

saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

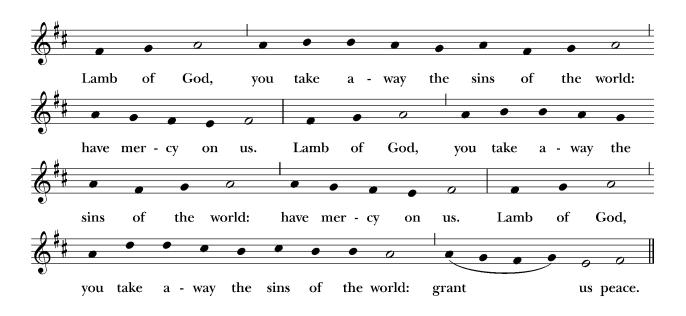


The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

FRACTION ANTHEM S 161 Lamb of God (next page) Hurd



INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen*.] The Blood of Christ, the cup of salvation. [*Amen*.]

If you do not wish to receive the sacrament, you may still come forward to receive a blessing. Cross your arms over your chest to indicate you wish to receive a blessing.

We do not practice intinction (the dipping of the bread in the wine) at St Paul's or anywhere in the Diocese of Southeast Florida.

If you cannot come forward to receive communion, we will bring the sacrament to you. Please let an usher know you wish to receive.

COMMUNION HYMN #69 What is the Crying at Jordan?

St Marks, Berkeley

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

setting by Paul Manz

BLESSING

The Bishop when present or the Priest may bless the people.

DISMISSAL

Let us go forth in the name of Christ.PeopleThanks be to God.

POST-COMMUNION HYMN #64 O Heavenly Word, Eternal Light O Heiland, reiss

POSTLUDE *"Prepare the Royal Highway"*

Remember in Your Prayers Today: Clausell Johnson (Em Jay), Alexa Noya (granddaughter of Donald Curry), Payton McConnell, Debi Hindsley McConnell, Carla Harper, Candice Carr, Rudy Cardonas de Leon family, Jane and John Payne, Halee Darden, Brad Hahn, Martha Glover, Kenneth Dunaway, Greg Harrison, Russ Herrick, Scott Bender, Peter Topken, Tom Ford, Victoria Curry, Joe Wittreich, Chris Mario, Joseph Lyles

Remember those serving in the Military: Keifer Ewing, Army Special Forces (Green Berets); Brodie Kirkland, Virginia National Guard

Remember those who have died: Patricia Allen (mother of Calvin Allen), Lara Borrasso, Wanda Philips (mother of Greta Philips Ford), Owen Killian, George Kovecses, Shelley Castillo, Dr. T. Marty Carr "Into your hands, O merciful Savior, we commend your servants."

We Celebrate these Birthdays during December:

Victoria Albury 1	12/02
Brooke Myers 1	2/05
Sarah Kindinger 1	2/12
Christopher Mario	2/12
Kip Colligan 1	2/15
John Payne 1	2/15
Jud Colley 1	2/18

Samantha Hall	12/20
Bill Porter	12/25
Ed Toppino	12/23

We Celebrate these Anniversaries during December:

Kevin & Barbara Mitchell	12/06	Roger & Shirley Sweeting	12/27
Nancy & Barry Hitch Campbell	12/17	Mickey Malgrat & Kim Grizzle-Malgrat	12/28
Nat & Lyle Harris	12/23		

Rector and Cele Director of Mus	5		
Cantor:			
IT Guru:		Mike Kindinger	
Reader:	7:30	Tammi Hoback	St. Paul's Vestry
Lector:	10:00	Becky England	
Intercessor:	10:00	Joseph Lyles	Senior Warden, Wendy Niven (Class of 2025)
Ushers:		Don Curry	Junior Warden, Greta Ford (Class of 2027)
		Michael Rison	Class of 2025: Clare Keller, Susanne Woods Class of 2026: Tom Bond, Mike Kindinger Class of 2027: Jennifer Trapani

ANNOUNCEMENTS

We welcome the **Reverend Canon Licia B. Affer** as our preacher on this third Sunday of Advent. Canon Licia is the canon to the ordinary in the Diocese of Southeast Florida. She is Bishop Eaton's right hand person. After the 10 AM Eucharist, Canon Licia will lead a workshop with current and future vestry members regarding the roles and responsibilities of vestry members. Please give her a warm St Paul's welcome.

It was a slow night at **Loads of Love** Wednesday, December 11th but that didn't diminish the gratitude we received from the recipients. Two people declined our service, wanting us to use the funds for others and expressing their appreciation for our mission. Thank you, Tunie Hamlen and Becky England, for volunteering.

Loads of Love was granted two \$5,000 grants of funds that need to be put into laundry machines by the end of November 2025. The first grant was given by the Community Foundation of the Florida Keys, and the second was from an individual who believes our program helps our neighbors in need.

The **LOL** group will brainstorm how to best share this blessing. We are considering expanding our events to weekdays in addition to the evenings we have done for two years. If you want to join us or have questions, don't hesitate to contact Tricia in our office at <u>info@stpaulskeywest.org</u> or Sarah Kindinger at <u>sakindinger@gmail.com</u>. Our next event is **Thursday, December 26, 2024.**

On Tuesday night, December 17, 2024 at 7pm, at St Paul's, there will be a concert featuring both the **Keys Choral Arts**, along with some of our friends from the former Southernmost Chamber Music Society. This concert guarantees to please all people. Tickets will be \$30 per person, and are on sale now. Check out <u>https://keystix.com/calendar/christmasreimagined</u> to purchase tickets!

SAVE THE DATES!

Sunday, December 22, 2024	4:30 pm	"Music Room" Christmas concert (at St Paul's)
Tuesday, December 24, 2024	5:30 pm	Christmas Eve at St Paul's
	11:00pm	Christmas Eve at St Paul's with all the bells and
		smells, special music beginning at 10:30pm



St. Paul's Episcopal Church 401 Duval St., Key West, FL 33040 **Phone** (305) 296-5142 <u>www.stpaulskeywest.org</u>

