

St. Paul's Episcopal Church In the Heart of Key West



February 16, 2025

7:30am and 10:00am

Sixth Sunday after Epiphany

Whoever you are and wherever you are on your journey,
you are welcome in this place and at this table.



St Kizito being baptized by St. Charles Lwanga at Munyonyo, 1965 Uganda

ⲗ sung at 10am
† spoken at 7:30am, sung at 10am
✠ sign of the cross (optional)

THE HOLY EUCHARIST: RITE II

The Word of God

Prelude Prelude on “Azmon”

Robert A. Hobby

Chiming of the Angelus *remain seated*

Opening Hymn #544 *Jesus Shall Reign Where'er the Sun*

Duke Street

Opening Acclamation

The People remain standing and the Celebrant says:

People: Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S204 *† spoken at 7:30am, sung at 10am*
Chant

Old Scottish

1. Glory be to God on high, and on earth peace, good will towards men.

The musical notation consists of two staves, treble and bass clef, with a key signature of one flat. The melody is simple and homophonic, with the lyrics written below the notes.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

The musical notation continues from the first line, with two staves and the same key signature. The melody is simple and homophonic, with the lyrics written below the notes. The final measure of the line is enclosed in a large oval, indicating a long note or a specific performance instruction.

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Jeremiah

Jeremiah 17:5-10

Thus says the Lord:
Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the Lord test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 1



Hap - py are they, hap - py are
they whose de - light is in the
law of the Lord, the law of the Lord.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

Refrain

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

Refrain

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Refrain

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Verse music from Taizé



GOSPEL: Luke 6:17-26

All stand.

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest The Gospel of our Savior.
People ***Praise to you, Lord Christ.***

SERMON **The Very Reverend Donna S. Mote**
Silence follows the sermon.

Rector, St Paul's Church

THE CREED

All stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead✠,
and the life of the world to come. Amen.*

The Prayers of the People

All remain standing

The Intercessor and People pray responsively

Rejoicing in our Savior's manifestation to the world, let us pray for the Church and for the world, saying, "Kyrie eleison" ("Lord, have mercy").

For the holy Church of God in this and every place and for its mission and vision, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. ***Kyrie eleison.***

For Donald our President, Ron our Governor, Dee Dee the Mayor of Key West, and all those in positions of authority in our nation, state, and city, we pray to you, O Lord. ***Kyrie eleison.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. ***Kyrie eleison.***

For all who live and work in this community, especially any whose service places them in harm's way, we pray to you, O Lord. ***Kyrie eleison.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. ***Kyrie eleison.***

For all who travel by land, sea, and air, and for those who await their arrivals and returns, we pray to you, O Lord. ***Kyrie eleison.***

For the aged and infirm, for the widowed and orphans, and for the sick and all who suffer, we pray to you, O Lord. ***Kyrie eleison.***

For the poor and the oppressed; for the unemployed, the underemployed, and the destitute; for refugees and prisoners, and all who are in danger, we pray to you, O Lord. ***Kyrie eleison.***

For the congregation of St Paul's, for those who are present and those who are absent, that we may discern our common work and bring glory to your name, we pray to you, O Lord. ***Kyrie eleison.***

For all who have died in the hope of the resurrection, and for all the departed, we pray to you, O Lord. ***Kyrie eleison.***

The people may add their own intentions silently or aloud. The Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Minister and People:

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people remain standing

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy

Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sean our Presiding Bishop, Peter our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone, especially _____; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with St Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

S-119 The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

S-374 Lamb of God † spoken at 7:30am, sung at 10am

8va bassa - - - - - Lamb of God, you take a -
 way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, —
— you take a - way the sins of the world: grant us peace.

Setting: Calvin Hampton (1938–1984).
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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

If you do not wish to receive the sacrament, you may still come forward to receive a blessing. Cross your arms over your chest to indicate you wish to receive a blessing.

We do not practice intinction (the dipping of the bread in the wine) at St Paul's or anywhere in the Diocese of Southeast Florida.

If you cannot come forward to receive communion, we will bring the sacrament to you. Please let an usher know you wish to receive.

Communion Hymn #457 *Thou Art the Way*

St. James

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

All standing

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Bishop when present, or the Priest, may bless the people.

Blessing ✠

Dismissal

Celebrant: Let us go forth in the name of Christ.

All the people: Thanks be to God.

Postlude

Postlude on "Abbot's Leigh"

Robert A. Hobby

Remember in Your Prayers Today: Dan Courtney, Cayce Pritchett, Bert, Mary Taylor, Chilton Knudsen (Eighth Bishop of Maine), Steve Mote (brother of Padre Donna), Tom Chestnutt, Marilyn Thomas, Gary Roberts, Clausell Johnson (Em Jay), Alexa Noya (granddaughter of Donald Curry), Payton McConnell, Debi Hindsley McConnell, Carla Harper, Candice Carr, Rudy Cardonas de Leon family, Jane and John Payne, Halee Darden, Brad Hahn, Martha Glover, Kenneth Dunaway, Greg Harrison, Russ Herrick, Tom Ford, Victoria Curry, Joe Wittreich, Chris Mario, Joseph Lyles

Remember those serving in the Military: LTJG Kelsey Fauser, US Navy Chaplain Corps; Jesse Millard, U.S. Coast Guard; Keifer Ewing, Army Special Forces (Green Berets); Brodie Kirkland, Virginia National Guard

Remember those who have died: Mary Susan Fuller, Peter Topken

"Into your hands, O merciful Savior, we commend your servants."

We Celebrate these Birthdays in February:

Ken Bagge	02/02	Jessica Hertlein	02/16
Jacklyn Shock	02/05	Greg Disney-Britton	02/18
Don Curry	02/06	Clare Keller	02/18
Donna Mote	02/11	Kevin Trapani	02/18
Rena Mobley	02/11	Anthony Sperling	02/24
Robert Wilcox	02/16		

We Celebrate these Anniversaries in February:

Susan Gilman & Brad Hahn	02/01	Mark & Joan Murphey	02/20
Edward & Betty Toppino	02/12	Larry & Brooke Myers	02/20
Ruth & Bob Lamere	02/15		

Rector and Celebrant: The Very Rev. Donna S. Mote, PhD
 Director of Music: Tim Peterson, M. Mus.
 Assistant Organist: Dean Warden, B. A. in Music Education
 Cantor: Dan Young
 IT Guru: Mike Kindinger
 Reader: 7:30 Denise Graham
 Lector: 10:00 Susanne Woods
 Intercessor: 10:00 Deborah Jacobson
 Ushers: Don Curry
 Michael Rison

St. Paul's Vestry

Senior Warden, Lilla Whiteside (Class of 2028)
Junior Warden, Greta Ford (Class of 2027)

Class of 2026: Tom Bond, Samantha Hall, Mike Kindinger

Class of 2027: Brent Collins, Jennifer Trapani

Class of 2028: Judy Herrick, Joseph Lyles

ANNOUNCEMENTS

Loads of Love served 12 families or individuals last Monday at Habana Coin. This was a slow night, which may have been caused by the new laundromat on Stock Island, where many of our clients live. Time will tell. Thank you, Brooke Myers, Greta Phillips-Ford, Earnest Disney-Britton, and Old Stone Church volunteer Ann Arndt, for taking the lead while Sarah mends her shoulder.

Our next event will be this Thursday, February 20th, from 10 a.m. to 1 p.m. at the new Stock Island Laundry, 6310 2nd St.

If you are interested in volunteering, don't hesitate to get in touch with the office or Sarah Kindinger, at SAKindinger@gmail.com You may put donations in the laundry jug on your way to the communion rail or online at <https://stpaulskeywest.org/give/>

LOL is funded by the St. Paul's congregation, and grants from the Community Foundation and Driftwood.

Candlelit Taizé will take place this Sunday at 6:30pm in the Mary Chapel. This beautiful service of peace, meditation, and singing will be weekly on Sunday evenings through palm Sunday.

Saturday, March 1st , 8 am, is St. Paul's 4th annual **Attics, Boats & Closets SALE**, aka anything but clothes. Please visit us after 8 am for great buys on good stuff. If you have items to donate, they are open Saturdays 10 to noon.

Tuesday, March 4, 2025, Shrove Tuesday (also known as **Pancake Day**) is the last day before the period of Lent. It's traditional on this day to eat pancakes because many Christians were restricted during Lent from foods such as sugar and leavened flour, and making and eating pancakes was a good way to get rid of those ingredients!

Please join us as we celebrate this day and prepare for Lent. Dinner will be served from 5:30pm - 7:30pm, and also includes sausages (real and plant based) as well as fruit and all the fixings for our pancakes. The cost is \$20 per person, however, nobody will be turned away. Please invite friends and family! Interested in volunteering to cook, shop, serve or clean up? Please email Jennifer Trapani jtrapani614@gmail.com

About the cover... "Charles Lwanga (Luganda: Kaloli Lwanga; 1 January 1860[3] – 3 June 1886) was a Ugandan convert to the Catholic Church who was martyred with a group of his peers and is revered as a saint by both the Catholic Church and the Anglican Communion. A member of the Baganda tribe, Lwanga was born in the Kingdom of Buganda, the central and southern part of modern Uganda, and served as chief of the royal pages and later major-domo in the court of King Mwangi II of Buganda. King Mwangi II insisted that Christian converts abandon their new faith and executed many Anglicans and Catholics between 1885 and 1887, including Lwanga, and other officials in the royal court."

St. Paul's Episcopal Church of Key West

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