



**ST. DAVID'S
EPISCOPAL CHURCH**

ASH WEDNESDAY
Holy Eucharist, Rite I
February 18, 2026
7:00 a.m.

CELEBRANT The Rev. Chad McCall, Associate Priest

PREACHER The Rev. Kristin Braun, Assistant Rector

Connecting people to God, one another, and the world from downtown Austin since 1848

301 E 8TH ST • AUSTIN, TX 78701 • 512.610.3500 • STDAVE.ORG

SUNDAY WORSHIP SERVICES

All services in Historic Church

| | |
|-------------------|---|
| 8 a.m. | Holy Eucharist, Rite I <i>Spoken service without music</i> |
| | Sagrada Eucaristía, Rito I <i>Servicio hablado sin música</i> |
| 9 a.m. | Holy Eucharist, Rite II <i>Incorporating materials from Enriching Our Worship</i> |
| | Sagrada Eucaristía, Rito II <i>Incorporando materiales de Enriqueciendo Nuestra Adoración</i> |
| 11:15 a.m. | Holy Eucharist, Rite II <i>Traditional liturgy and music Livestreamed</i> |
| | Sagrada Eucaristía, Rito II <i>Liturgia y música tradicionales Transmitido en vivo</i> |

 **Child care** available during worship services. 8:30 a.m.-12:45 p.m. (2 months to 4 years), 1st Floor
 **Assistive listening devices** Ask an usher to use in Historic Church.

MUSIC NOTES



Learn about the music we hear in worship from Organist and Choirmaster Eric Mellenbruch. stdave.org/music

SPECIAL DATES AND SERVICES

Sunday, Feb. 15 All-Parish Worship
4:30 p.m. **No morning services.**
Only one service followed by annual Big Hearts Volunteer Appreciation Dinner

Wednesday, Feb. 18 Ash Wednesday
7 a.m., Noon, 7 p.m. *Historic Church*

DAILY PRAYER

Grace Chapel

Tuesdays, 9 a.m. Morning Prayer

Wednesdays, 5:15 p.m. Evening Prayer

1st and 3rd Thursdays Midday Prayer
11:30 a.m.

CHURCH HOURS AND PHONE

Sunday: 8 a.m.-1 p.m.
Monday, Tuesday, Thursday, Friday: 8 a.m.-6 p.m.
Wednesday: 8 a.m.-9 p.m.
Saturday: Closed
Phone: 512.610.3500

VISITORS

Contact the Rev. Hope Tinsley Benko: hope.b@stdave.org

Welcome! We're so glad you've joined us for worship today. If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, email Associate Rector the Rev. Hope Tinsley Benko, or call 512.610.3548. We look forward to hearing from you!

¡Bienvenidos! Nos alegra mucho que nos acompañen al la adoración de hoy. Si desean información sobre cómo conectarse en St. David's, por favor, llenar la tarjeta de invitado que tienen delante, o comuníquese con la Reverenda Hope Tinsley Benko, rectora asociada, por correo electrónico o llame al 512.610.3548. ¡Esperamos tener noticias suyas!



Scan for Online Guest Card
stdave.org/visitors

EXPLORING THE EPISCOPAL CHURCH

Sundays, Feb. 1, 8, 22, March 1,10 a.m., Vestry Room
Those new to the Episcopal Church or to St. David's are invited to this 4-week intro to our beliefs and practices. For more information contact the Rev. Hope Tinsley Benko.

NAME TAGS

Need a new or replacement name tag? Fill out sign-up sheet at the Front Desk. Pick up your new name tag the following Sunday. You are invited to select a pronoun sticker from the visitor's table in the lobby.

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free during church services and events. You do not need to scan anything to park in the garage. Questions? Speak with someone at the Front Desk.

WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate
- Visit stdave.org/give



stdave.org/give

SUBSCRIBE TO OUR NEWSLETTER

 Sign up for email news about special events, worship, and ways to connect with our community.
stdave.org/news

ASH WEDNESDAY

On this day, the service begins in silence.

The Lord be with you.

✠ **And with thy spirit.**

Let us pray.

COLLECT FOR ASH WEDNESDAY

BCP, P. 166

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.✠ **Amen.**

Please be seated.

OLD TESTAMENT: Joel 2:1-2,12-17

A Reading from the Book of Joel.

The Word of the Lord.

✠ **Thanks be to God.**

Please read responsively by whole verse.

RESPONSE: Psalm 103:8-14

BCP, P. 733

8 The LORD is full of compassion and mercy, *
 slow to anger and of great kindness.

✠ **9 He will not always accuse us, ***
 nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, *
 nor rewarded us according to our wickedness.

✠ **11 For as the heavens are high above the earth, ***
 so is his mercy great upon those who fear him.

12 As far as the east is from the west, *
 so far has he removed our sins from us.

✠ **13 As a father cares for his children, ***
 so does the LORD care for those who fear him.

14 For he himself knows whereof we are made; *
 he remembers that we are but dust.

EPISTLE: 2 Corinthians 5:20b—6:10

A Reading from the Second Letter of Paul to the Corinthians.

The Word of the Lord.

✠ **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ Glory be to thee, O Lord.

GOSPEL: Matthew 6:1-6,16-21

The Gospel of the Lord.

✠ Praise be to thee, O Christ.

HOMILY: The Rev. Kristin Braun

INVITATION TO A HOLY LENT

BCP, P. 264

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

PRAYER OVER THE ASHES

Almighty God, who hast created us out of the dust of the earth: Grant that these ashes may be unto us a sign of our mortality and penitence, that we may remember that only by thy gracious gift are we given everlasting life; through Jesus Christ our Savior. ✠ Amen.

IMPOSITION OF ASHES

Please form one line and proceed to the front, if you wish to have ashes imposed.

Remember that thou art dust, and unto dust shalt thou return.

Please read in unison.

✠ **Psalm 51**

BCP, P. 266

1 Have mercy on me, O God, according to your loving-kindness;
 in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness
 and cleanse me from my sin.

3 For I know my transgressions,
 and my sin is ever before me.

4 Against you only have I sinned
 and done what is evil in your sight.

5 And so you are justified when you speak
 and upright in your judgment.

6 Indeed, I have been wicked from my birth,
 a sinner from my mother's womb.

8 Purge me from my sin, and I shall be pure;
 wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness,
 that the body you have broken may rejoice.

10 Hide your face from my sins
 and blot out all my iniquities.

11 Create in me a clean heart, O God,
 and renew a right spirit within me.

12 Cast me not away from your presence
 and take not your holy Spirit from me.

13 Give me the joy of your saving help again
 and sustain me with your bountiful Spirit.

14 I shall teach your ways to the wicked,
 and sinners shall return to you.

15 Deliver me from death, O God,
 and my tongue shall sing of your righteousness,
 O God of my salvation.

16 Open my lips, O Lord,
 and my mouth shall proclaim your praise.

17 Had you desired it, I would have offered sacrifice;
 but you take no delight in burnt-offerings.

18 The sacrifice of God is a troubled spirit;
 a broken and contrite heart, O God, you will not despise.

LITANY OF PENITENCE

BCP, P. 267

Celebrant and People.

¶ **Most holy and merciful Father:** We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues.

We have not loved thee with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

¶ **Have mercy upon us, O Lord.**

We have not heeded thy call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved thy Holy Spirit.

¶ **Have mercy upon us, O Lord.**

We confess unto thee, O Lord, all our past unfaithfulness:

The pride, hypocrisy, and impatience of our lives,

¶ **We confess unto thee, O Lord.**

Our self-indulgent appetites and ways, and our abuse of others.

¶ **We confess unto thee, O Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

¶ **We confess unto thee, O Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
¶ We confess unto thee, O Lord.

Accept our repentance, O Lord, for the wrongs we have done:

For our callousness to human need and suffering, and our indifference to injustice and cruelty,

¶ Accept our repentance, O Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

¶ Accept our repentance, O Lord.

For our waste and pollution of thy creation, and our lack of concern for the generations to come,

¶ Accept our repentance, O Lord.

Restore us, good Lord, and let thine anger depart from us;

¶ Favorably hear us, for thy mercy is great.

Accomplish in us the work of thy salvation,

¶ That we may show forth thy glory in the world.

By the cross and passion of thy Son our Lord,

¶ Bring us with all thy saints to the joy of his resurrection.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness and live, hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all those who truly repent, and with sincere hearts do believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ Amen.

THE PEACE

The peace of the Lord be always with you.

¶ And with thy spirit.

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1

BCP, P. 333

The Lord be with you.

¶ And with thy spirit.

Lift up your hearts.

¶ We lift them to the Lord.

Let us give thanks unto our Lord God.

¶ It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **¶ AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

✉ Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem

✉ O Lamb of God, that takest away the sins of the world,
 have mercy upon us.

O Lamb of God, that takest away the sins of the world,
 have mercy upon us.

O Lamb of God, that takest away the sins of the world,
 grant us thy peace.

Prayer of Humble Access

✉ We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

MINISTRATION OF COMMUNION

*Please form two lines in the center aisle and proceed to the Altar if you wish to receive Communion or a blessing.
If you desire a blessing, please cross your arms across your chest.*

Please ask an usher if you need Communion brought to you.

Gluten-free wafers are available by request.

POSTCOMMUNION PRAYER

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

PRAYER OVER THE PEOPLE

Let us bow before the Lord.

The People kneel and the Celebrant says the following prayer:

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. ✠ **Amen.**

DISMISSAL

Let us bless the Lord.

✠ **Thanks be to God.**

St. David's Prayer List

Prayers for healing or guidance:

Stephen Bachofen
Kay Bonner
Judy and Bob Botsford
Diane Broberg
Dijonnay Burke
Aileen Carter
Carolyn Cornell
Angela Cortiñas
Abe Delgado
Chayla Fisher
Donna & Nicole Fitzgerald
Julie Fowler
Dan Green
Barbara Grove
Elizabeth Harris
Dagi Henry
Malone Hill
Jimmy Hill
Marsha Jensen
Marissa Stinson Kennedy
Keith and Michelle McComb
Dusty and Ruth McDonald
Diamond Milligan
Doug Moss
Br. Bede Mudge
Jane Nelson
Carol Petty
Virginia Phillips
Ace and Dianna Pickens
Linda Prentice
Jackie Reutz
Bill Rison
Liza Sommers
Henrietta Sorrells
Elizabeth Spear
Gayle Tharp
Doug Toombs
Tricia Townsend
Edmundo Vasquez
Jo Wicker
Don and Lisa
Marley
Susie
Brenda
August
Davis

Prayers for those who are expecting:

Lauren and Trevor Harris
Esther Loukota and Quinn Christy
Micah and Sam Hagood
Lucy and Carter Leer
Jenna and Joel Burleson-Davis
Kelsey and Adam Cooper

Prayers for the newly born:

Christian Rodriguez

Prayers for those who have died:

Jeff Lee
Eric Fowler
Jacqueline Terzian Paterniti
Dottie Riley
Martha Maynez Melendez
Dr. Bev Raney
Rosario Maynez
Colin

PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, email prayers@stdave.org, or call the church to let clergy know if someone is in the hospital or has a special need.

LENTEN SERIES

RULE OF LIFE: ST. DAVID'S CORE VALUES AND FORMATION



| | |
|-------------------|--|
| 22 FEB | INTRO TO MEMBERSHIP AND ST. DAVID'S CORE VALUES 10AM CRAIL C |
| 1 MAR | SEEK & SERVE 10AM CRAIL C |
| 8 MAR | BE AUTHENTIC & EXPERIENCE GRACE 10AM CRAIL C |
| 15 MAR | CONNECT & COMMIT 10AM CRAIL C |
| 22 MAR | ENGAGE BOUNDARIES & SHARE 10AM CRAIL C |



ST. DAVID'S
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301 E 8TH STREET AUSTIN, TX 78701
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CONNECTING PEOPLE TO GOD, ONE ANOTHER, AND THE WORLD FROM DOWNTOWN AUSTIN SINCE 1848