



ST. DAVID'S
EPISCOPAL CHURCH

SUNDAY OF THE PASSION: PALM SUNDAY, YEAR A
Holy Eucharist, Rite II
from *Enriching Our Worship*
March 29, 2026
9:00 a.m.

CELEBRANT The Rev. Chad McCall, Associate Priest
PREACHER The Rev. Hope Tinsley Benko, Locum Tenens
ASSISTING The Rev. Kristin Braun, Assistant Rector
MUSIC Mark Wischkaemper, Director of Music
Eric Mellenbruch, Organist & Choirmaster
St. David's Choral Scholars

Connecting people to God, one another, and the world from downtown Austin since 1848

301 E 8TH ST • AUSTIN, TX 78701 • 512.610.3500 • STDAVE.ORG

SUNDAY WORSHIP SERVICES

All services in Historic Church

8 a.m. Holy Eucharist, Rite I
Spoken service without music
Sagrada Eucaristía, Rito I
Servicio hablado sin música

9 a.m. Holy Eucharist, Rite II
Incorporating materials from
Enriching Our Worship
Sagrada Eucaristía, Rito II
Incorporando materiales de
Enriqueciendo Nuestra Adoración

11:15 a.m. Holy Eucharist, Rite II
Traditional liturgy and music
Livestreamed
Sagrada Eucaristía, Rito II
Liturgia y música tradicionales
Transmitido en vivo



Child care available during worship services.
8:30 a.m.-12:45 p.m. (2 months to 4 years), 1st Floor



Assistive listening devices Ask an usher to use in Historic Church.

MUSIC NOTES



Learn about the music we hear in worship from Organist and Choirmaster Eric Mellenbruch. stdave.org/music

SPECIAL DATES AND SERVICES

See 2026 Holy Week schedule on back of bulletin

WEEKDAY PRAYER *Grace Chapel*

Morning Prayer Tuesdays, 9 a.m.
Evening Prayer Wednesdays, 5:15 p.m.
Midday Prayer Thursdays, 11:30 a.m.

CHURCH HOURS AND PHONE

Sunday: 8 a.m.-1 p.m.
Monday: 8 a.m.-6 p.m.
Tuesday: 8 a.m.-6 p.m.
Wednesday: 8 a.m.-9 p.m.
Thursday: 8 a.m.-6 p.m.
Friday: 8 a.m.-6 p.m.
Saturday: Closed
Phone: 512.610.3500

VISITORS

Contact the Rev. Hope Tinsley Benko: hope.b@stdave.org

Welcome! We're so glad you've joined us for worship today. If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, email Associate Rector the Rev. Hope Tinsley Benko, or call 512.610.3548. We look forward to hearing from you!

¡Bienvenidos! Nos alegra mucho que nos acompañen al la adoración de hoy. Si desean información sobre cómo conectarse en St. David's, por favor, llenar la tarjeta de invitado que tienen delante, o comuníquese con la Reverenda Hope Tinsley Benko, rectora asociada, por correo electrónico o llame al 512.610.3548. ¡Esperamos tener noticias tuyas!



Scan for Online
Guest Card
stdave.org/visitors

NEWCOMER BREAKFAST

Sunday, April 12, 10 a.m., Sumners Hall

If you are new to St. David's, please join us for breakfast. We'll have a table reserved for this informal time to get to know each other. Contact hope.b@stdave.org for more info.

NAME TAGS

Need a new or replacement name tag? Fill out sign-up sheet at the Front Desk. Pick up your new name tag the following Sunday. You are invited to select a pronoun sticker from the visitor's table in the lobby.

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free during church services and events. You do not need to scan anything to park in the garage or surface lot on Sunday mornings or Wednesday evenings. Validate at the Front Desk all other times.

WAYS TO GIVE

- **Give online** with the QR code
- **Complete the giving card** or envelope found in the worship spaces and place in the offering plate
- **Visit stdave.org/give**



stdave.org/give

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news sent every two weeks about special events, worship, and ways to connect with our community.
stdave.org/news



EPISCOPALAUSTIN



STDAVIDSCHURCHATX



STDAVIDSCHURCH



STDAVE.BSKY.SOCIAL

SUNDAY OF THE PASSION: PALM SUNDAY, YEAR A

THE LITURGY OF THE PALMS

Blessed is the One who comes in the name of the Lord.

✠ **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ✠ **Amen.**

READING: Matthew 21:1-11

A Reading from the Gospel according to Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?'" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Here ends the lesson.

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

Please raise your palm strip in the air for the blessing.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. ✠ **Amen.**

Blessed is the One who comes in the name of the Lord.

☒ **Hosanna in the highest.**

Let us go forth in peace.

☒ **In the name of Christ. Amen.**

Please join in singing, waving your palms, as you process to the Historic Church.

☒ **Processional Music**

The musical score is written in 2/2 time and consists of three parts: Ostinato 1, Melody, and Ostinato 3. The lyrics are: "Glo - - - ry and hon - - - or! Blest is the one who comes in God's Name. All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to Ho - san - na! Ho - san - na! Glo - - - ry and hon - - - or! Blest is the one who comes in God's Name. whom the lips of chil - dren made sweet ho - san - nas ring. All Ho - san - na! Ho - san - na!"

Ostinato 1
2
Glo - - - ry and hon - - - or!
Blest is the one who comes in God's Name.

Melody
All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to

Ostinato 3
Ho - san - na! Ho - san - na!

Glo - - - ry and hon - - - or!
Blest is the one who comes in God's Name.

whom the lips of chil - dren made sweet ho - san - nas ring. All

Ho - san - na! Ho - san - na!


Upon entering the Historic Church, please join in singing the following hymn, while waving your palms.

ENTRANCE HYMN 154

✦ All glory, laud, and honor

Valet will ich dir geben


Refrain




All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.





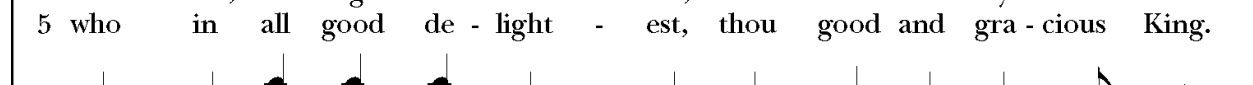
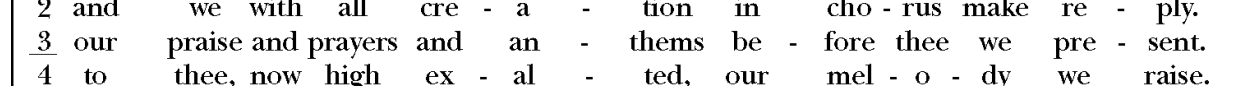
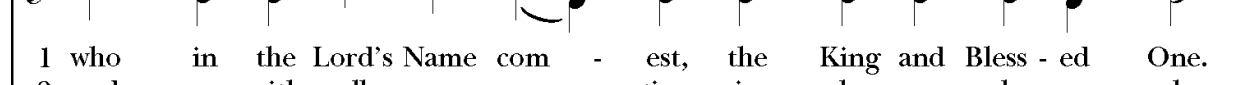
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



✦ 6 Lift up the gates of justice
that we may see thy face
and offer thanks for blessings
of thy redeeming grace.

Refrain

✘ 7 The stone which was rejected
now holds the corner right.
The mighty God's own doing
is wondrous in our sight.

Refrain

✘ 8 On this day, God has acted;
Lord, send us now success
as, to thy holy altar,
we joyously process.

Refrain

✘ 9 Thou art our God; we thank thee
and praise thy holy Name.
Thy goodness and thy mercy
shall ever stay the same.

Refrain

COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY BCP, P. 219

God be with you.

✘ **And also with you.**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✘ **Amen.**

Please be seated.

OLD TESTAMENT: Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

Hear what the Spirit is saying to God's people.

✘ **Thanks be to God.**

Please read responsively by whole verse.

RESPONSE: Psalm 31:9-16

BCP, P. 623

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

✘ **10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

✘ **12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

✘ **14 But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

✘ **16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

PASSION GOSPEL: Matthew 26:14- 27:66

*The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying: The Passion of our Lord Jesus Christ according to Saint Matthew.
Please join in reading the congregation parts as printed below.*

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: “Which of the two do you want me to release for you?”

NARRATOR: And they said,

CONGREGATION: “Barabbas.”

NARRATOR: Pilate said to them,

PILATE: “Then what should I do with Jesus who is called the Messiah?”

NARRATOR: All of them said,

CONGREGATION: “Let him be crucified!”

NARRATOR: Then he asked,

PILATE: “Why, what evil has he done?”

NARRATOR: But they shouted all the more,

CONGREGATION: “Let him be crucified!”

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: “I am innocent of this man’s blood; see to it yourselves.”

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head.

They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: “Hail, King of the Jews!”

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

(At the mention of Golgotha, the congregation should stand.)

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

(Please remain standing for the remainder of the reading.)

HOMILY: The Rev. Hope Tinsley Benko

PRAYERS OF THE PEOPLE

Intercessor

Faithful people of Christ, let us turn again in prayer to our merciful God as we prepare our hearts for the paschal mystery, crying out, “O Christ, hear us.”

We pray for this holy people, the Church, that we may repent of division and strife and be kindled as Christ’s light in a troubled world. We pray for Sean, our Presiding Bishop; for our bishops, Andy, Kai, Jeff, Brian and Hector; for Alinafe, Bishop of Southern Malawi; for our priests, and for all bishops, priests, and deacons.

Let us pray,

✠ O Christ, hear us.

We pray for our nation and the nations of the world, that those who exercise the gift of authority may be inspired and guided by God’s justice and mercy. We pray that they may share in God’s wisdom and a love for peace that knows no bounds.

Let us pray,

✠ O Christ, hear us.

We pray for the oppressed and for those who live in strife, that they may know God’s protecting hand. We pray that we may be convicted in our hearts to be advocates for those who have no defender.

Let us pray,

✠ O Christ, hear us.

We pray for those who suffer, for the ill and those who mourn, that they may know the healing power of Christ's love. We pray for those for whom prayers have been requested and for those we name now, silently or aloud.

Silence

Let us pray,

✠ **O Christ, hear us.**

We offer our thanksgivings and we rejoice in the blessings of this life. We give thanks and pray for all those who are preparing to be baptized and for their sponsors. We give thanks today for all that we name now, silently or aloud.

Silence

Let us pray,

✠ **O Christ, hear us.**

We pray for those who have died, that they may be welcomed by God's holy angels into that heavenly city, where there is neither grief nor suffering, but joy forevermore. We pray today for [NAME and] those we name now, silently or aloud.

Silence

Let us pray,

✠ **O Christ, hear us.**

Celebrant

Gather us, great Shepherd of the flock, and feed us with your heavenly feast. Grant us grace to continue this Lenten journey that we may find joy with you in the midst of suffering, that we may find life even in the shadow of death. To O God, Father, Son and Holy Spirit, we offer all these prayers in the Name our Savior Jesus Christ. ✠ **Amen.**

THE PEACE

The peace of Christ be always with you.

✠ **And also with you.**

The Ministers and People may greet one another in the name of Christ.

ANNOUNCEMENTS

OFFERTORY

Please join in singing.

Offertory Hymn 158

✠ **Ah, holy Jesus, how hast thou offended**

Herzliebster Jesu

Please stand as the ushers bring the people's offerings of bread and wine, and money or other gifts, to the Altar.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

EOW, P.57

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✦ **It is right to give our thanks and praise.**

It is truly right, and good and joyful thing, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Heav - en earth, heav-en and earth are

Heav - en, earth, heav-en and earth are

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

The musical score consists of two systems of two staves each. The first system has a treble staff with the lyrics "is he who comes in the name of the Lord. Ho - san-na in the" and a bass staff with the lyrics "is he who comes in the name of the Lord." The second system has a treble staff with the lyrics "high - est. Ho - san-na in the high - est." and a bass staff with the lyrics "Ho - san-na in the high - est. Ho - san-na in the high - est." The music is in a simple, homophonic style with a key signature of one flat.

The People stand or kneel

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, blessed David of Wales, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ✠ **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

- ✘ **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

✘ Fraction Anthem



Cor - de - ro de Dios, que qui-tas el-pe-ca-do del
mun - do, ten pie-dad de no - so - tros, ten pie-dad de no - so - tros,
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
A - gnus De - i, qui tol-lis pec-ca - ta mun - di,
mi - se - re - re no - bis, mi - se - re - re no - bis,
mi - se - re - re no - bis, do - na no - bis pa - cem.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

MINISTRATION OF COMMUNION

Please form two lines in the center aisle and proceed to the Altar if you wish to receive Communion or a blessing.

If you desire a blessing, please cross your arms across your chest.

Please ask an usher if you need Communion brought to you.

Gluten-free wafers are available by request.

Communion Anthem: Christus factus est

Giuseppe Pitoni

Christ became obedient for us unto death, even death on a cross: wherefore God hath also raised him up and given him the name that is above every name.

Philippians 2.8–9

Please stand.

POSTCOMMUNION PRAYER

EOW, P.70

Let us pray.

✠ **Loving God,**
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

LENTEN PRAYER OVER THE PEOPLE

BOS, P.14

Please bow your head.

Let us bow before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ✠ **Amen.**

Please stand and sing.

DISMISSAL HYMN 172

✠ **Were you there when they crucified my Lord?**

Were You There

DISMISSAL

Let us bless the Lord.

✠ **Thanks be to God.**

On this day, the congregation is asked to depart in silence.

St. David's Prayer List

Prayers for healing or guidance:

Barbara Ann	Robert Ingram
Stephen Bachofen	Robert Porter Ingram
Sheryse and Jimmy Baylor	Marsha Jensen
John Bayne	Keith and Michelle McComb
Kay Bonner	Dusty and Ruth McDonald
Judy and Bob Botsford	Diamond Milligan
Diane Broberg	Br. Bede Mudge
Paul Brownell	Jane Nelson
Aileen Carter	Lily Pang
Carolyn Cornell	Carol Petty
Charlene Franz	Ace and Dianna Pickens
Gartner Family	Linda Prentice
Perry Giuffre	Jackie Reutz
Dan Green	Aidan Smith
Barbara Grove	Henrietta Sorrells
Kevin Harley	Gayle Tharp
Harrington Family	Tricia Townsend
Betty Harris	Monica Valdez
Kay Harty	Kelsey W.
Kristina Henry	Jo Wicker
Dagi Henry	Tyler and Julie
Pete Hernandez	Sylvia
Malone Hill	Nafeesah
Jimmy Hill	Kerry

Prayers for those who are expecting:

Lauren and Trevor Harris	Lucy and Carter Leer
Esther Loukota and Quinn Christy	Jenna and Joel Burleson-Davis
Micah and Sam Hagood	Kelsey and Adam Cooper

Prayers for those who have died:

Carrie Giufre	Doug Moss
Elizabeth Harris	Virginia Phillips

PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, email prayers@stdave.org, or call the church to let clergy know if someone is in the hospital or has a special need.

MARCH & APRIL MINISTRY AND EVENT HIGHLIGHTS

MORE INFO AND RSVP AT [STDAVE.ORG/CALENDAR](http://stdave.org/calendar)

ADULT CLASSES

Contact Anna Beaudry: adultformation@stdave.org

SUNDAY MORNINGS

- 8:30-9 a.m. Sunday Morning Meditation, Library
 - 10-11 a.m., Crail C
 - March 29 Palm Crosses and Palmiers, Sumners Hall
 - April 12 Texas Civil Rights Movement
 - April 19 Medieval Roots of Creation Care
 - April 26 Call to Feed the Hungry Campaign
- Men's Bible Study, Library
Reading the Bible ToGather, Guild Parlor

WEEKDAY OFFERINGS

- Wednesdays 6:15-7:30 p.m., Crail C
 - April 8-29 Scriptural Foundations: Pauline Letters
- Thursdays 10:30 a.m.-Noon
 - Medieval Book Club, Zoom



Learn about adult classes and speakers on the Adult Formation webpage and register at stdave.org/classes

YOUNG ADULTS (20s-30s)

Contact Kelsey Cooper: youngadults@stdave.org

Learn more: stdave.org/youngadults

TAPESTRY AUSTIN BIBLE STUDY

1st and 3rd Sundays, 5-7 p.m.

The Brewtorium, 6015 Dillard Cir. A

Next event April 19: Minor Prophets Series begins

EPISCO"PAALS"

Maundy Thursday, April 2

5:30 p.m. Dinner; Meet at St. David's Lobby, walk to Eureka
7 p.m. Attend Maundy Thursday Service at St. David's

CHILDREN AND YOUTH

Contact the Rev. Kristin Braun: children@stdave.org

Contact Kelsey Cooper: youth@stdave.org

SUNDAY MORNINGS

- 8:30 a.m.-12:45 p.m., 1st Floor
 - Child care (Ages 2 months-4 years)
- 9:45 a.m. Children's breakfast and check-in
- 10-11 a.m.
 - Children's Formation
 - Catechesis of the Good Shepherd
 - Junior Journey & Joyful Journeys

Youth Formation, Youth Room, Rm. 170

WEDNESDAY EVENINGS

- 5:30-7:30 p.m. Episcopal Youth Community (EYC)
- 6-7 p.m. Children's Choir (Kindergarten-5th grade)
 - Contact childrens.choir@stdave.org



Find Holy Week through summer offerings on the Children & Youth webpage. stdave.org/childrenandyouth

HOSPITALITY *Sumners Hall (3rd Floor)*

Contact Ray Trono: hospitality@stdave.org

SUNDAY BREAKFAST 8:30-11 a.m.

Large \$9, Small \$7, A la carte \$3

Let the cashier know if it is your first visit and your meal is on us!

WEDNESDAY DINNER 5:30-6:30 p.m.

12 years and under \$8, 13 years and up \$11

THURSDAY LUNCH 11:30 a.m.-1 p.m.

Open to the public, parking validated



Sign up for menu updates
stdave.org/hospitality

FELLOWSHIP

WOMEN'S AND GENDER MINORITY MONTHLY MIXER

Second Thursdays, April 9, 6-7:30 p.m., Sumners Hall

Contact: womensgroup@stdave.org

COMMUNITY ENGAGEMENT

Contact Dianne Hardy-Garcia: communityengagement@stdave.org

WEDNESDAY EVENING VOLUNTEER DROP-IN

Wednesdays, 4:30-6 p.m., Sumners Hall

MONTHLY MIGRATION WITH DIGNITY VIGILS

Second Wednesdays, April 8, 6:30 p.m., Surface Lot



See all events and donation links on the Community Engagement webpage. stdave.org/communityengagement

CALL FOR ...

SILENT AUCTION DONATIONS

Support this Youth Service Trips fundraiser on Easter Day. If you have an item to donate, email youth@stdave.org.

EASTER DAY COOKIES AND POTLUCK SIDES



Sign up to bring cookies and side dishes for our annual Easter celebrations. Use the QR code or email cheffray@stdave.org and we'll add you to the list.

EASTER FLOWER DELIVERY VOLUNTEERS

Are you able to help deliver an Easter flower or two to those on our prayer list and nursing home residents on Tuesday, April 7th? If so, please email flowerdelivery@stdave.org.

VESTRY UPDATES



RECTOR TRANSITION

Visit the Vestry Blog to learn about the rector transition process. stdave.org/vestry

ST. DAVID'S EPISCOPAL CHURCH

HOLY WEEK AND EASTER SCHEDULE



PALM SUNDAY – MARCH 29

8 AM – Holy Eucharist

9 AM – Holy Eucharist

Gather in Sumners Hall

11:15 AM – Holy Eucharist

Gather in Sumners Hall, Livestreamed

10 AM – Palm Crosses and Palmiers, Sumners Hall

MAUNDY THURSDAY – APRIL 2

7 PM – Maundy Thursday Holy Eucharist with Stripping of the Altar

This service includes foot washing, Livestreamed

GOOD FRIDAY – APRIL 3

NOON – Liturgy of Good Friday

Guest musicians and special music at the Adoration of the Cross, Livestreamed

7 PM – Liturgy of Good Friday

1:30-3 PM

Children's Stations of the Cross, 1st Floor

Stations of the City Prayer Walk, Meet in lobby

HOLY SATURDAY – APRIL 4

NOON – Liturgy of Holy Saturday

Grace Chapel

7:30 PM – The Great Vigil of Easter

Livestreamed

Dessert reception following the Great Vigil

EASTER SUNDAY – APRIL 5

Bring a flower to add to the Easter Cross

7:30 AM – Holy Eucharist, Rite I

9 AM – Holy Eucharist, Rite II

11:15 AM – Holy Eucharist, Rite II

Organ at all services with festive brass at 9 and 11:15 (Livestreamed)

10 AM

Easter Cookie Reception, Sumners Hall

Silent Auction Fundraiser, Sumners Hall

Butterfly Release, Labyrinth

12:15 PM – Parish Potluck, Bethell Hall