



ST. DAVID'S
EPISCOPAL CHURCH

SUNDAY OF THE PASSION: PALM SUNDAY, YEAR A
Holy Eucharist, Rite I
March 29, 2026
8:00 a.m.

CELEBRANT & PREACHER The Rev. Hope Tinsley Benko, Locum Tenens

SUNDAY WORSHIP SERVICES

All services in Historic Church

8 a.m. Holy Eucharist, Rite I
Spoken service without music
Sagrada Eucaristía, Rito I
Servicio hablado sin música

9 a.m. Holy Eucharist, Rite II
Incorporating materials from
Enriching Our Worship
Sagrada Eucaristía, Rito II
Incorporando materiales de
Enriqueciendo Nuestra Adoración

11:15 a.m. Holy Eucharist, Rite II
Traditional liturgy and music
Livestreamed
Sagrada Eucaristía, Rito II
Liturgia y música tradicionales
Transmitido en vivo



Child care available during worship services.
8:30 a.m.-12:45 p.m. (2 months to 4 years), 1st Floor



Assistive listening devices Ask an usher to use in Historic Church.

MUSIC NOTES



Learn about the music we hear in worship from Organist and Choirmaster Eric Mellenbruch. stdave.org/music

SPECIAL DATES AND SERVICES

See 2026 Holy Week schedule on back of bulletin

WEEKDAY PRAYER *Grace Chapel*

Morning Prayer Tuesdays, 9 a.m.
Evening Prayer Wednesdays, 5:15 p.m.
Midday Prayer Thursdays, 11:30 a.m.

CHURCH HOURS AND PHONE

Sunday: 8 a.m.-1 p.m.
Monday: 8 a.m.-6 p.m.
Tuesday: 8 a.m.-6 p.m.
Wednesday: 8 a.m.-9 p.m.
Thursday: 8 a.m.-6 p.m.
Friday: 8 a.m.-6 p.m.
Saturday: Closed
Phone: 512.610.3500

VISITORS

Contact the Rev. Hope Tinsley Benko: hope.b@stdave.org

Welcome! We're so glad you've joined us for worship today. If you'd like information about getting connected at St. David's, please fill out the guest card in front of you, email Associate Rector the Rev. Hope Tinsley Benko, or call 512.610.3548. We look forward to hearing from you!

¡Bienvenidos! Nos alegra mucho que nos acompañen al la adoración de hoy. Si desean información sobre cómo conectarse en St. David's, por favor, llenar la tarjeta de invitado que tienen delante, o comuníquese con la Reverenda Hope Tinsley Benko, rectora asociada, por correo electrónico o llame al 512.610.3548. ¡Esperamos tener noticias suyas!



Scan for Online
Guest Card
stdave.org/visitors

NEWCOMER BREAKFAST

Sunday, April 12, 10 a.m., Sumners Hall

If you are new to St. David's, please join us for breakfast. We'll have a table reserved for this informal time to get to know each other. Contact hope.b@stdave.org for more info.

NAME TAGS

Need a new or replacement name tag? Fill out sign-up sheet at the Front Desk. Pick up your new name tag the following Sunday. You are invited to select a pronoun sticker from the visitor's table in the lobby.

RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

PARKING

Parking is free during church services and events. You do not need to scan anything to park in the garage or surface lot on Sunday mornings or Wednesday evenings. Validate at the Front Desk all other times.

WAYS TO GIVE

- **Give online** with the QR code
- **Complete the giving card** or envelope found in the worship spaces and place in the offering plate
- **Visit stdave.org/give**



stdave.org/give

SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news sent every two weeks about special events, worship, and ways to connect with our community.
stdave.org/news



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SUNDAY OF THE PASSION: PALM SUNDAY, YEAR A

THE LITURGY OF THE PALMS

Blessed is the King who comes in the name of the Lord.

✠ **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ✠ **Amen.**

READING: Matthew 21:1-11

A Reading from the Gospel according to Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?'" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Here ends the lesson.

The Lord be with you.

✠ **And also with you.**

Let us give thanks to the Lord our God.

✠ **It is right to give him thanks and praise.**

Please raise your palm strip in the air for the blessing.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. ✠ **Amen.**

Blessed is he who comes in the name of the Lord.

✠ **Hosanna in the highest.**

Let us go forth in peace.

✠ **In the name of Christ. Amen.**

The following psalm is read in unison by the People, while waving their palms.

✠ **RESPONSE: Psalm 118:1-2, 19-29**

**1 Give thanks to the LORD, for he is good;
his mercy endures for ever.**

**2 Let Israel now proclaim,
“His mercy endures for ever.”**

**19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the LORD.**

**20 “This is the gate of the LORD;
he who is righteous may enter.”**

**21 I will give thanks to you, for you answered me
and have become my salvation.**

**22 The same stone which the builders rejected
has become the chief cornerstone.**

**23 This is the LORD’S doing,
and it is marvelous in our eyes.**

**24 On this day the LORD has acted;
we will rejoice and be glad in it.**

**25 Hosannah, LORD, hosannah!
LORD, send us now success.**

**26 Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.**

**27 God is the LORD; he has shined upon us;
form a procession with branches up to the horns of the altar.**

**28 “You are my God, and I will thank you;
you are my God, and I will exalt you.”**

**29 Give thanks to the LORD, for he is good;
his mercy endures for ever.**

THE LITURGY OF THE WORD

COLLECT FOR THE SUNDAY OF THE PASSION: PALM SUNDAY BCP, P. 272

The Lord be with you.

✠ **And with thy spirit.**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✠ **Amen.**

Please be seated.

OLD TESTAMENT: Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah.

The Word of the Lord.

✠ **Thanks be to God.**

Please read responsively by whole verse.

RESPONSE: Psalm 31:9-16

BCP, P. 623

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

✠ **10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

✠ **12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

✠ **14 But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

✠ **16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

The Congregation remains seated while the Passion Gospel is read.

All stand at the mention of Golgotha.

PASSION GOSPEL: Matthew 27:11-54

Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now

the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

HOMILY: The Rev. Hope Tinsley Benko

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

✠ **Lord, in thy mercy, hear our prayers.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our Presiding Bishop; Andy, Kai, Jeff, Brian, and Hector, our Bishops; and for Alinafe, Bishop of Southern Malawi, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

✠ **Lord, in thy mercy, hear our prayers.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

✠ **Lord, in thy mercy, hear our prayers.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Greg, our Governor; and Kirk, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

✠ **Lord, in thy mercy, hear our prayers.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

✠ **Lord, in thy mercy, hear our prayers.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those for whom prayers have been requested through St. David's and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

✠ **Lord, in thy mercy, hear our prayers.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, blessed David of Wales, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

✠ **Lord, in thy mercy, hear our prayers.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

✠ **Amen.**

THE PEACE

The peace of the Lord be always with you.

✠ **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP, P. 333

The Lord be with you.

✠ **And with thy spirit.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks unto our Lord God.

✠ **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

✠ **Holy, holy, holy, Lord God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ✠ **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

✠ **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Fraction Anthem

O Lamb of God, that takest away the sins of the world,

✠ **have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

✠ **have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

✠ **grant us thy peace.**

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF COMMUNION

Please form one line and proceed to the Altar if you wish to receive Communion or a blessing.

If you desire a blessing, please cross your arms across your chest.

Gluten-free wafers are available by request.

Let us pray.

✠ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

LENTEN PRAYER OVER THE PEOPLE

Please bow your head.

Let us bow before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ✠ **Amen.**

DISMISSAL

Let us bless the Lord.

✠ **Thanks be to God.**

On this day, the congregation is asked to depart in silence.

St. David's Prayer List

Prayers for healing or guidance:

Barbara Ann	Robert Ingram
Stephen Bachofen	Robert Porter Ingram
Sheryse and Jimmy Baylor	Marsha Jensen
John Bayne	Keith and Michelle McComb
Kay Bonner	Dusty and Ruth McDonald
Judy and Bob Botsford	Diamond Milligan
Diane Broberg	Br. Bede Mudge
Paul Brownell	Jane Nelson
Aileen Carter	Lily Pang
Carolyn Cornell	Carol Petty
Charlene Franz	Ace and Dianna Pickens
Gartner Family	Linda Prentice
Perry Giuffre	Jackie Reutz
Dan Green	Aidan Smith
Barbara Grove	Henrietta Sorrells
Kevin Harley	Gayle Tharp
Harrington Family	Tricia Townsend
Betty Harris	Monica Valdez
Kay Harty	Kelsey W.
Kristina Henry	Jo Wicker
Dagi Henry	Tyler and Julie
Pete Hernandez	Sylvia
Malone Hill	Nafeesah
Jimmy Hill	Kerry

Prayers for those who are expecting:

Lauren and Trevor Harris	Lucy and Carter Leer
Esther Loukota and Quinn Christy	Jenna and Joel Burleson-Davis
Micah and Sam Hagood	Kelsey and Adam Cooper

Prayers for those who have died:

Carrie Giufre	Doug Moss
Elizabeth Harris	Virginia Phillips

PRAYER REQUESTS



Request a prayer with the QR code, complete a prayer card, email prayers@stdave.org, or call the church to let clergy know if someone is in the hospital or has a special need.

STAND WITH MIGRANTS

MIGRATION WITH DIGNITY PRAYER VIGIL & FOOD DRIVE

JOIN THE AUSTIN MENNONITE CHURCH
& AUSTIN EPISCOPAL CHURCHES



WED., APRIL 8, 2026
6:30 PM



at St. David's Episcopal Church
301 E. 8th Street, Austin, Texas 78701 (Free Parking)

All are invited to this interfaith prayer vigil and food drive in support of refugees, asylum seekers, and immigrants. Before the vigil, join us for a community dinner at 5:30 p.m. at St. David's for a \$11 donation. The vigil begins at 6:30 p.m.

Following this vigil, we will gather for a special 45 minute community organizing meeting to share mobilizing ideas and resources.

For more info, email dianne.h-g@stdave.org.

In 2026, the vigils at St. David's will be held on **2nd Wednesdays** of each month through May 2026.

This vigil also serves as a **food drive**. Participants are encouraged to **bring non-perishable food items** to the event.



You are invited to

Earth Day Sunday at St. David's

Join the Environmental Guild for an
Earth Day Fair in Sumners Hall
April 19 - 8:30am to 11:30am



- **Family Fun:** Children's activities and environmental resources.
- **Community Partners:** Meet folks from the City of Austin, Barking Dog Ranch, the Refugee Collective Farm, and more.
- **Learning:** A special Crail C lecture on the "Medieval Roots of Creation Care" with **Dr. Jacob Abell**

**Don't miss our Earth Day Liturgy at 9am,
which will include celebratory mariachi music!**



**Come celebrate our commitment to
environmental stewardship and community!**

MARCH & APRIL MINISTRY AND EVENT HIGHLIGHTS

MORE INFO AND RSVP AT [STDAVE.ORG/CALENDAR](http://stdave.org/calendar)

ADULT CLASSES

Contact Anna Beaudry: adultformation@stdave.org

SUNDAY MORNINGS

- **8:30-9 a.m.** Sunday Morning Meditation, Library
 - **10-11 a.m., Crail C**
 - March 29 Palm Crosses and Palmiers, Sumners Hall
 - April 12 Texas Civil Rights Movement
 - April 19 Medieval Roots of Creation Care
 - April 26 Call to Feed the Hungry Campaign
- Men's Bible Study, Library
Reading the Bible ToGather, Guild Parlor

WEEKDAY OFFERINGS

- **Wednesdays 6:15-7:30 p.m., Crail C**
 - April 8-29 Scriptural Foundations: Pauline Letters
- **Thursdays 10:30 a.m.-Noon**
 - Medieval Book Club, Zoom



Learn about adult classes and speakers on the Adult Formation webpage and register at stdave.org/classes

YOUNG ADULTS (20s-30s)

Contact Kelsey Cooper: youngadults@stdave.org

Learn more: stdave.org/youngadults

TAPESTRY AUSTIN BIBLE STUDY

1st and 3rd Sundays, 5-7 p.m.

The Brewtorium, 6015 Dillard Cir. A

Next event April 19: Minor Prophets Series begins

EPISCO"PAALS"

Maundy Thursday, April 2

5:30 p.m. Dinner; Meet at St. David's Lobby, walk to Eureka
7 p.m. Attend Maundy Thursday Service at St. David's

CHILDREN AND YOUTH

Contact the Rev. Kristin Braun: children@stdave.org

Contact Kelsey Cooper: youth@stdave.org

SUNDAY MORNINGS

- **8:30 a.m.-12:45 p.m., 1st Floor**
 - Child care (Ages 2 months-4 years)
- **9:45 a.m.** Children's breakfast and check-in
- **10-11 a.m.**
 - Children's Formation
 - Catechesis of the Good Shepherd
 - Junior Journey & Joyful Journeys

Youth Formation, Youth Room, Rm. 170

WEDNESDAY EVENINGS

- **5:30-7:30 p.m.** Episcopal Youth Community (EYC)
- **6-7 p.m.** Children's Choir (Kindergarten-5th grade)
 - Contact childrens.choir@stdave.org



Find Holy Week through summer offerings on the Children & Youth webpage. stdave.org/childrenandyouth

HOSPITALITY *Sumners Hall (3rd Floor)*

Contact Ray Trono: hospitality@stdave.org

SUNDAY BREAKFAST 8:30-11 a.m.

Large \$9, Small \$7, A la carte \$3

Let the cashier know if it is your first visit and your meal is on us!

WEDNESDAY DINNER 5:30-6:30 p.m.

12 years and under \$8, 13 years and up \$11

THURSDAY LUNCH 11:30 a.m.-1 p.m.

Open to the public, parking validated



Sign up for menu updates
stdave.org/hospitality

FELLOWSHIP

WOMEN'S AND GENDER MINORITY MONTHLY MIXER

Second Thursdays, April 9, 6-7:30 p.m., Sumners Hall

Contact: womensgroup@stdave.org

COMMUNITY ENGAGEMENT

Contact Dianne Hardy-Garcia: communityengagement@stdave.org

WEDNESDAY EVENING VOLUNTEER DROP-IN

Wednesdays, 4:30-6 p.m., Sumners Hall

MONTHLY MIGRATION WITH DIGNITY VIGILS

Second Wednesdays, April 8, 6:30 p.m., Surface Lot



See all events and donation links on the Community Engagement webpage. stdave.org/communityengagement

CALL FOR ...

SILENT AUCTION DONATIONS

Support this Youth Service Trips fundraiser on Easter Day. If you have an item to donate, email youth@stdave.org.

EASTER DAY COOKIES AND POTLUCK SIDES



Sign up to bring cookies and side dishes for our annual Easter celebrations. Use the QR code or email cheffray@stdave.org and we'll add you to the list.

EASTER FLOWER DELIVERY VOLUNTEERS

Are you able to help deliver an Easter flower or two to those on our prayer list and nursing home residents on Tuesday, April 7th? If so, please email flowerdelivery@stdave.org.

VESTRY UPDATES



RECTOR TRANSITION

Visit the Vestry Blog to learn about the rector transition process. stdave.org/vestry

ST. DAVID'S EPISCOPAL CHURCH

HOLY WEEK AND EASTER SCHEDULE



PALM SUNDAY – MARCH 29

8 AM – Holy Eucharist

9 AM – Holy Eucharist

Gather in Sumners Hall

11:15 AM – Holy Eucharist

Gather in Sumners Hall, Livestreamed

10 AM – Palm Crosses and Palmiers, Sumners Hall

MAUNDY THURSDAY – APRIL 2

7 PM – Maundy Thursday Holy Eucharist with Stripping of the Altar

This service includes foot washing, Livestreamed

GOOD FRIDAY – APRIL 3

NOON – Liturgy of Good Friday

Guest musicians and special music at the Adoration of the Cross, Livestreamed

7 PM – Liturgy of Good Friday

1:30-3 PM

Children's Stations of the Cross, 1st Floor

Stations of the City Prayer Walk, Meet in lobby

HOLY SATURDAY – APRIL 4

NOON – Liturgy of Holy Saturday

Grace Chapel

7:30 PM – The Great Vigil of Easter

Livestreamed

Dessert reception following the Great Vigil

EASTER SUNDAY – APRIL 5

Bring a flower to add to the Easter Cross

7:30 AM – Holy Eucharist, Rite I

9 AM – Holy Eucharist, Rite II

11:15 AM – Holy Eucharist, Rite II

Organ at all services with festive brass at 9 and 11:15 (Livestreamed)

10 AM

Easter Cookie Reception, Sumners Hall

Silent Auction Fundraiser, Sumners Hall

Butterfly Release, Labyrinth

12:15 PM – Parish Potluck, Bethell Hall