

## THE COMMEMORATION OF ALL FAITHFUL DEPARTED

The Holy Eucharist, Rite I November 2, 2023 7:30 pm

CelebrantThe Rev. Carol Petty, Assisting PriestPreacherThe Rev. Carter Leer, Interim Director of Newcomer MinistryMusicEric Mellenbruch, Organist & Choirmaster<br/>Mark Wischkaemper, Director of Music, Bethell Hall<br/>The St. David's Choir

The flowers on the High Altar were given by Virginia Phillips to the glory of God and in memory of Karen White Phillips, who brought so much joy to all who knew her.

Connecting people to God, one another, and the world from downtown Austin since 1848

301 E 8TH ST · AUSTIN, TX 78701 · 512.610.3500 · STDAVE.ORG

## SUNDAY WORSHIP SERVICES

All services in Historic Church

- 8 a.m. Holy Eucharist, Rite I Spoken service without music
- 9 a.m. Holy Eucharist, Rite II Expansive language At the gospel, young children are invited to follow the cross for a brief children's chapel and return after the sermon.
- 11:15 a.m. Holy Eucharist, Rite II Traditional liturgy and music Livestreamed

Childcare is available during worship services. 8:30 a.m.-12:30 p.m. (2 months to 4 years), First Floor

#### All Saints' Day Holy Eucharist, Rite I

Wednesday, Nov. 1, 10:30 a.m.

All Souls' Day Requiem Mass Thursday, Nov. 2, 7:30 p.m. followed by reception

#### Harvest Sunday, Nov. 12

8 a.m. Holy Eucharist Rite I 10:30 a.m. All-parish worship followed by brunch

## DAILY PRAYER

Grace Chapel

#### 9 a.m. Tuesdays

- 5:15 p.m. Wednesday Evening Prayer Before puarish dinner
- 1st and 3rd Thursdays 11:30 a.m. Before public lunch

## RESTROOMS

Gendered bathrooms are outside Bethell Hall and Crail Hall. Non-gendered bathrooms can be found in the 2nd-floor hallway off the lobby.

## PARKING

Parking is free for Sunday services and during church events. You do not need to scan anything to park in the garage. Questions? Contact worshipevents@stdave.org.

## CHURCH HOURS AND PHONE

Sundays: 7 a.m.-4 p.m. Mon-Fri: 8 a.m.-5 p.m., Wednesdays: 8 a.m.-9 p.m. Saturdays: Closed Phone: 512.610.3500

## VISITORS

Welcome! We're so glad you've joined us for worship today. If you'd like more information about getting connected at St. David's, we invite you to fill out a Guest Card, or get in touch with Director of Newcomer Ministry Carter Leer by email (carter.l@stdave.org) or phone (512.610.3500). We look forward to getting to know you!

#### We invite you to fill out

a Guest Card. Scan the QR code with your device's camera.



## PRAYER REQUESTS



**Request a prayer** with the QR code, complete a prayer card, or call the church to let clergy know if someone is in the hospital or has a special need.

Copies of the prayer list with complete names are posted on the 2nd-floor hallway bulletin board. Please feel free to take a copy for your prayers.

## FLOWER DEDICATIONS

If you would like to request a dedication for flowers that adorn the worship space, please email flowers@stdave.org to coordinate a date and payment.

- High Altar \$150
- Baptismal Table \$50
- Good Samaritan Altar (behind the organ) \$50
- Holy Angels Altar (at the back) \$35
- Grace Chapel \$50 •

## WAYS TO GIVE

- Give online with the QR code
- Complete the giving card or envelope found in the worship spaces and place in the offering plate.



Text STDAVE to 73256.

## SUBSCRIBE TO OUR NEWSLETTER



Sign up for email news about special events, worship, and ways to connect with our community.



## COMMEMORATION OF ALL FAITHFUL DEPARTED

Voluntary Prelude on the Introit (Gerald Near)

#### **Entrance Rite**

#### **ENTRANCE OF THE MINISTERS**

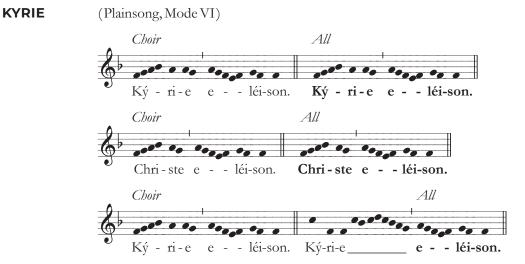
Introit Requiem aeternam (Plainsong, Mode VI)

> Choir Rest eternal grant unto them, O Lord, and light perpetual shine upon them.

> > A hymn befitteth thee, O God, in Zion: and unto thee shall a vow be paid in Jerusalem. Hear my prayer: unto thee all flesh shall come. cf. IV Esdras 2.34-35; Psalm 65.1-2a, 4

#### **OPENING ACCLAMATION**

Celebrant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be his kingdom, now and for ever. Amen.



#### **COLLECT OF THE DAY**

Celebrant The Lord be with you. People And with thy spirit. Celebrant Let us pray. O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen.

People

#### THE LESSONS

#### Lesson Wisdom 3.1–9

Lector

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.PeopleThanks be to God.

. . .

Psalm

[30]	
[30]	

	Refrain
Cantor,	
then All	• With the Lord there is mer-cy and plen-teous re-demp-tion.
Cantor	Out of the depths have I called to you, O Lord; Lord, hear my voice; * let your ears consider well the voice of my supplication.
All	Refrain
Cantor	If you, Lord, were to note what is done amiss, * O Lord, who could stand? For there is forgiveness with you; *
4 77	therefore you shall be feared.
All	Refrain
Cantor	I wait for the Lord; my soul waits for him; * in his word is my hope.
	My soul waits for the Lord,
	more than watchmen for the morning,* more than watchmen for the morning.
All	Refrain

O Israel, wait for the Lord, * for with the Lord there is mercy; With him there is plenteous redemption, *	All Souls 5
and he shall redeem Israel from all their sins. Refrain	
I Thessalonians 4.13–18	
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.	
The Word of the Lord. <b>Thanks be to God.</b>	
357 'Jesus, Son of Mary, fount of life alone'	
John 5.24–27	
The Holy Gospel of our Lord Jesus Christ according to John. Glory be to thee, O Lord.	
Jesus said, 'Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.'	
The Gospel of the Lord. Praise be to thee, O Christ.	
	for with the Lord there is mercy; With him there is plentcous redemption, * and he shall redeem Israel from all their sins. <b>Refrain</b> I Thessalonians 4.13–18 We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words. The Word of the Lord. <b>Thanks be to God.</b> <b>357</b> 'Jesus, Son of Mary, fount of life alone' John 5.24–27 The Holy Gospel of our Lord Jesus Christ according to John. <b>Glory be to thee, O Lord.</b> Jesus said, 'Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.' The Gospel of the Lord.

**HOMILY** The Rev. Carter Leer

#### THE PRAYERS OF THE PEOPLE

€	The People	respond Amen	after each petition.
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*Intercessor* In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with them to our joyful resurrection.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

Grant us grace to entrust all the faithful departed to thy never-failing love; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest toward thy people.

Grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom.

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the Blessed Virgin Mary, Blessed David of Wales, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

#### **CONFESSION OF SIN**

*Celebrant* Let us humbly confess our sins unto Almighty God.

Silence may be kept

Most merciful God,

- All we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.
  We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.
  We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
   People Amen.

#### THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd with thy spirit.

• The Ministers and People may greet one another in the name of the Lord.

#### THE OFFERTORY

Anthem	Ich bin die Auferstehung (Melchior Franck)	
Choir	I am the Resurrection and the Life: whoso believeth, yet shall he live, even though he die: and he that liveth and trusteth in me, he shall nevermore perish.	John 11.25–26
C	Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant.	

The people stand while the offerings are presented and placed on the Altar.

#### THE GREAT THANKSGIVING

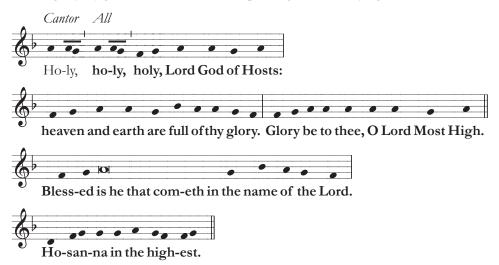
#### Necrology

#### **Eucharistic Prayer I**

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celebrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

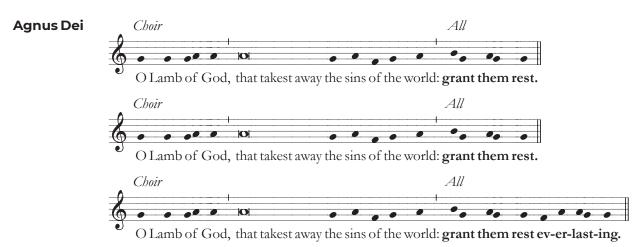
#### People AMEN.

#### **The Lord's Prayer**





#### THE BREAKING OF THE BREAD



#### The Ministration of Communion

Anthem *Lux aeterna* (Plainsong, Mode VIII)

*Choir* Light eternal shine upon them, O Lord our God, with thy blessed ones for ever, for thou art merciful.

Rest eternal grant unto them, O Lord: and light perpetual shine upon them, with thy blessed ones for ever, for thou art merciful.

All Souls

All Souls

Anthem

(Thomas Morley)

*Choir* I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though this body be destroyed, yet shall I see God; whom I shall see for myself and mine eyes shall behold, and not as a stranger.

Job 19.25–27

#### **POSTCOMMUNION PRAYER**

*Celebrant* Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior.

People Amen.

#### The Dismissal

#### BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.
 People Amen.

#### DISMISSAL

CelebrantLet us go forth in the name of Christ.PeopleThanks be to God.

#### DEPARTURE OF THE MINISTERS

Anthem	(Thomas Morley)

ChoirI heard a voice from heaven saying unto me, Write:From henceforth blessed are the dead which die in the Lord; even so saith the Spirit,<br/>for they rest from their labors.Revelation 14.13

#### **DEPARTURE OF THE CHOIR & PEOPLE**

**Voluntary** Tiento on the Fourth Tone (Sebastián Aguilera de Heredia)

## ADULT CLASSES

## SUNDAYS, 10-11 a.m. (2nd Floor)

Crail C Lectures Guest speakers, panel discussions, and classes.

- Nov. 5 Holy Conversation: St. David's Acknowledgment Statement
- Nov. 12 No lecture (Harvest Sunday)
- Nov. 19 The Congregation of Holy Cross in Central TX

## Ongoing Adult Christian Formation Groups

- Going Deeper in the Book of Common Prayer
- Men's Bible Study
- Reading the Bible ToGather
- Sacred Ground
- The Soul of Aging

## WEDNESDAY BIBLE STUDY, 6:30-7:30 p.m.

Join the Rev. Kristin Braun in Guild Parlor.



Learn more on the Adult Classes and Speakers webpage.

## CHILDREN AND YOUTH

Nov. 12 No children and youth meetings on Harvest Sunday

#### Children (Age 3 to 5th Grade):

Sundays, 10-11 a.m. (starting Sept. 10), First Floor classrooms

- Junior Journeys
- Catechesis of the Good Shepherd

#### Youth (Grades 6-12): Meet twice a week

- Sundays, 10-11 a.m., Youth Room 170, First Floor
- Wednesdays: 5:30-7 p.m. Meet in Sumners Hall for Episcopal Youth Community dinner and fellowship.

## St. David's Episcopal Day School

18 month-Pre-K, small class sizes For 25 years our NAEYC-accredited early childhood education program has been serving downtown Austin. Schedule a tour: dayschool@stdave.org



Get the latest news about our new program year of classes, special events, Episcopal Youth Community, service opportunities, and fun on the Children & Youth webpage.

## HOSPITALITY ENJOY COFFEE IN HOLY GROUNDS

Sundays, 8:30 a.m.-12:30 p.m. (Lobby)

Our newly-renovated Holy Grounds is open during church hours as a community space. Coffee is served on Sundays.

## Sumners Hall (Third Floor) HAVE SUNDAY BREAKFAST WITH US

#### 8:30 a.m.-11 a.m.

This isn't your typical church coffee hour. We serve a homemade, hot meal, prepared by our in-house professional chef. Everyone is welcome. Large plate 8.00, Small plate 6.00 Donuts/Pastry/Fruit a la carte 1.50 Let the cashier know if it is your first visit and your meal is on us!

## WEDNESDAY DINNER

#### 5:30-6:30 p.m.

Gather for a weekly parish dinner with friends when you come to church for Wednesday evening offerings and events.

## THURSDAY LUNCH

1st and 3rd Thursdays; Next lunches: Nov. 2 and 16 11:30 a.m.-1 p.m. (Open to the public) Take a break from work and come by for Chef Ray's delicious food! Parking is validated for those eating lunch.

## COMMUNITY ENGAGEMENT

## Trinity Center and Next-to-New

Donate clothing, travel toiletries, and small household goods in the large lobby bin near the elevator.

### A Blessing & A Toast – Celebrating Trinity Center Staff & Volunteers Mon., Nov. 6

## 6-7:30 p.m., B.D. Riley's Pub in Mueller

Friends from St. David's & St. George's will meet at the pub located at 1905 Aldrich St. 78723. R Everyone is invited to this fun, relaxed celebration!



Learn more on the Community Engagement webpage.



## Growing on 175 Years of Abundance



# NOV. 12 HARVEST SUNDAY

All-parish worship 10:30 AM • Historic Church Brunch to follow, Sumners Hall