



8 Church Square, Lititz, PA 17543
Church Office: 717-626-8515
office@lititzmoravian.org
Website: www.lititzmoravian.org

Mission Statement:

Growing Faith, Sharing Hope, Living Love in Christ!

September 20, 2026
Seventeenth Sunday after Pentecost
The Moravian Covenant for Christian Living

10:30 a.m. Outdoor Worship

*Enter expectantly, pray reverently, greet each other warmly,
listen thoughtfully, sing joyfully, and leave faithfully.*

Chief Elder and Head of the Church: Jesus Christ
Pastors: Rev. Sayward E. G. Lippincott and Rev. Dr. Mandy M. Mastros, LSW
Director of Music Ministries: Dr. Jeffrey S. Gemmell
Trombone Choir & Handbell Choir Director: Marilyn Winfield
Children's Ministry Coordinator: Allyson Miller
Lay Ministry Assistant: Greg Bomberger
Sexton: Andy Weik
Office Manager: Jaime Weik
Treasurer: Barbara McKenney
Financial Secretary: Mary Sweger
Ministers: All Members of the Congregation

Hymns are located behind announcements this week

**Stand, if you are able.*

Prelude

Trombone Choir

Welcome and Announcements

Please pass prayer request cards to the aisle for the ushers during the first hymn. Please sign the Friendship Register and pass it through the pew. If you are visiting with us today, please take a moment to scan the QR code on the 'Connect Card' located on the cover of the Friendship Register. We are so glad you are here! Please see an Usher or Sacristan if you would like: headphones to assist the hearing-impaired, large print bulletins, walker, wheelchair, or activity bags.

Holy Hellos and Bountiful Blessings

History of the Covenant for Christian Living

***Call to Worship:** (Opening words of the Covenant for Christian Living) (**unison**)

We are called into a Christian fellowship by the Lord Jesus Christ, according to the eternal purpose of God the Father, by the Holy Spirit, and as members of Christ's body, the Church, to serve all people by proclaiming the gospel and witnessing to our faith by word and deed.

***Hymn:** 673

Christian Hearts, in Love United

Reading: Lay Reader 1 (Dianne Zimmerman), paragraphs 2-4

Liturgy for Easter Dawn: pages 83-85 (spoken parts only)

Reading: Lay Reader 2 (Tom Watson), paragraphs 5-8

Sharing of Joys, Concerns and Pastoral Prayer

Reading: Lay Reader 3 (Jessie Styers), paragraphs 9-12

Offering Anthem: *One These Fine Mornings*

American Folksong, arr. Sean Deibler

*One these fine mornings at break of day, I'm goin' home on a cloud.
King Death goin' find me here at my play, I'm goin' home on a cloud.*

Every morning every day, close my eyes and I begin to pray.

Thank the Lord for all his ways, close my eyes and pray.

Alleluia, sing to the Lord a song of love and joy!

Alleluia, sing his name, sing of love and joy!

Spread my wings and fly away, fly up to heaven on a big white cloud.

I'm goin' fly high upon a white cloud.

Offertory Response: 647 (v. 2)

Take My Life, O Lord, Renew

Offertory Prayer

Reading: Lay Reader 4 (Doodie Charles), paragraphs 13-15

Reading: Lay Reader 5 (MaryLee Yerger), paragraphs 16-18

Hymn: 229

For the Bread Which You Have Broken

Reading: Lay Reader 6 (Rachel Best), paragraphs 19-20

Hymn: 511

The Church's One Foundation

Reading: Lay Reader 7 (Carol Dague), paragraphs 21-24

Children's Chat Hymn: 388

Father, I Adore You

Children's Chat

Pastor Sayward Lippincott

Reading: Lay Reader 8 (Bob Turgyan), paragraphs 25-28

Hymn: 153

Peacemakers! Blessed by Christ's inviting word

Reading: Lay Reader 9 (Ellen McQueen), paragraphs 29-30

Hymn: 636

Ye Who Called, Ye Who Called

Reading: Lay Reader 10 (Barb Callahan), paragraphs 31-35

Signing of Covenant by the Joint Board

Benediction

Postlude

Trombone Choir

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Serving Today:

Sacristan: Don Stoner

Head Usher: Matt Bomberger

Sound Booth Personnel: Kevin Donnelly

No Nursery Available Today

>> Reminder: No nursery on Sunday, September 27th for LIFT service.

Announcements

September 20, 2026

Come for worship... then stay for the Annual Church Picnic!

Immediately following worship, join us outback (weather pending) for
LMC's Annual Church Picnic!!

Good food, fellowship, games and a bounce house for the kids!!

(In the event of inclement weather, the fun will be moved inside to
Social Hall located in the lower level of Christian Education Building!)

**“For when two or three gather in my name,
there am I with them.”**

Matthew 18:20

Consecration Invitation

Celebrating the Ministry of Rev. Timothy Naisby

You are warmly invited to join us on Sunday, September 27, 2026, at
3:30 PM for the Consecration of Rev. Timothy Naisby as a
Presbyter in the Moravian Church.

This special service is an opportunity to celebrate and affirm
Brother Timothy's ministry since his ordination, while also celebrating the
ministry we share together as the body of Christ.

Those attending are invited to gather for a time of prayer with
Brother Timothy at 3:15 PM, just before the service begins.

The service will be held in the Chapel at Moravian Manor Communities,
300 W. Lemon Street at 3:30 PM.

If you are unable to attend, we invite you to hold Brother Timothy in your
prayers as he celebrates this meaningful step in his ministry.

Come celebrate, pray, and give thanks for the ministry we share!

EXPERIENCE
THE
SPIRIT OF A
MORAVIAN
CHRISTMAS

CHRISTMAS VIGILS

OPEN HOUSE

SATURDAY, SEPTEMBER 26TH
BETWEEN 10AM - 1PM

Stop in anytime for a self-navigating tour through Church Square. Visit interactive stations to learn, explore & experience hands-on how the Christmas Vigils come to life throughout the year!



Candle
Making



Music &
Brass



Coffee &
Sugar Cake



Photo Op
Take a photo with your
own phone in historic
Coffee Kitchen -
set for Christmas!



Explorer
souvenirs,
crafts & badges
for the young
“Vigil Explorers”,
while supplies
last!

Guests will receive a passport
to journey through what it looks
like behind the scenes of
Christmas Vigils
throughout the year...

From Beeswax to Brass!

All are Welcome!!



FOR
EVERYONE!

Family Friendly -
Ages 1 to 99
years!

Lititz Moravian Church | 8 Church Square | Lititz, PA
www.lititzmoravian.org

Excitement is building for the Christmas Vigils Open House!

We're looking for a few friendly "Floater" Volunteers to help guests find their way as they journey through Beeswax to Brass: The Story Behind a Moravian Christmas Vigil.

This is an easy, flexible role—simply walk around Church Square, keep an eye out for guests, and be available to lend a helping hand. You might point someone toward the next station, help a family find the restrooms, answer a quick question, or simply offer a friendly welcome along the way.

You don't need to know every detail about the Vigil—just a willingness to help, smile, and be a friendly face along the journey!

If interested in joining the fun, please reach out to Jaime at office@lititzmoravian.org.

Departed Spirits Tours

The Lititz Historical Foundation will once again host its popular **"Departed Spirits Tour" on Saturday, October 24 beginning at 5pm.**

Led by a costumed docent, guests will journey through the historic grounds of the Lititz Moravian Church, where they'll encounter several "departed spirits" who will share fascinating stories and tales from Lititz's past.

Along the way, visitors will discover some of the area's most intriguing historic sites, including a former Revolutionary War hospital said to be haunted and the 1786 Corpse House, along with plenty of other interesting places, characters, and stories from Lititz history!

This is a *family friendly event*, and a *joint fundraiser* between the *Lititz Historical Foundation* and the *Lititz Moravian Archives*.

Do not miss this event as it always sells out!

Grab your tickets at: www.lititzhistoricalfoundation.com
...then check out the 'events' tab.

History, mystery, and perhaps a little something from beyond...

This is one tour you won't want to miss!

Christmas Vigils

Vigil admission card requests will be accepted by the congregation beginning on Monday, October 19th.

IF you receive the Spire by mail, you will receive a Vigil Packet / Letter in the mail the 2nd week of October.

IF your email is on file with the office and you opted into receiving emails, you will receive your Vigil Google ticket request via email on October 19th.

Requests must be received by Friday, November 13th.

Tickets will be distributed after BOTH worship services on Sunday, November 29th and December 6th.



Vigil Services for 2026

Saturday, December 19th at 5:00PM and 7:30PM

Sunday, December 20th at 5:00PM

(10:30AM - Family Lovefeast - No Admission Card Required)

Thursday, December 24th at 5:00PM and 7:30PM

Traditions, Treasures and Christmas Cheer!



The holiday season is just around the corner, and **Attic Treasures** and the **Makers Market** are returning for this year's **Advent Tea** on Saturday, December 5!

Come sip, shop, browse, and get into the Christmas spirit!
Both Attic Treasures and the Makers Market will be open from 9:00 AM–3:00 PM, while The Advent Tea will be served from 1:00 - 3:00 PM.

Ready to make room at home?
Household items for **Attic Treasures** may be dropped off in the Craft Room beginning October 1.
For questions about Attic Treasures, please contact Cindy Walter.

Calling all makers!
Makers Market tables are \$25 each, so gather your creations and join us for a festive day of shopping and sharing.
For more information about the Makers Market, contact Brenda Watson.



| Grace Notes |

Sometimes one thought from a sermon can stay with us all week.
Use this space to write down what speaks to you today—a Scripture,
a takeaway, a prayer, or even an upcoming event you'd like to remember.
May it continue to encourage you long after worship ends.

Congregational Watchword for 2026:
Abide in me as I abide in you. Just as the branch
cannot bear fruit by itself unless it abides in
the vine, neither can you unless you abide in me.
John 15:4

PRAYER REQUESTS

Please remember in your prayers this week all of our nursing home residents and shut-ins at home.

Please remember in your prayers:

Serving our country in the military:

COL. Neal Miller, US Army;

SGT. Jason Stoner, US Army Reserves;

Lt. Cdr. Dain Bomberger, US Navy;

Michael Hackett, Nancy Steedle & Family
serving overseas for the government

Pastoral Visitation:

Please contact

Pastor Sayward or Pastor Mandy
to schedule a

pastoral visit for yourself or
family members.

You may also scan QR code
below to submit a confidential
prayer request online.



Prayers of Healing for:

Meda Hostetter

Richard Hostetter

Marilyn Diener

Susan Yeagley

Roger Groce

Melissa Hostetter

Greg Laubach

Marilyn Copenhaver

Charlene Van Brookhoven

FINANCIAL SUMMARY

Completed Month of August 2026

	2025	2026
Tithes & Offerings	\$69,120	\$55,538
General Fund Other Income	\$5,300	\$306
General Fund Expenses	\$78,666	\$61,555
Net Income	\$(4,247)	\$(5,711)

YTD Through the Month of August 2026

	2025	2026
Tithes & Offerings	\$411,139	\$448,429
General Fund Other Income	\$63,881	\$58,646
General Fund Expense	\$514,640	\$482,974
Net Income	\$(39,620)	\$24,101

Walking Together This Week

Sunday, September 20, 2026 -

9:15 a.m. Sunday School for all ages

10:30 a.m. Outdoor Worship with Trombone Choir

11:30 a.m. Church Picnic

Monday, September 21, 2026

8:30 a.m. Yoga - Fellowship Hall

7:15 p.m. HBC Practice - Prep Room

Tuesday, September 22, 2026

9:00 a.m. Quilting - Nursery

7:15 p.m. Trombone Choir - Fellowship Hall

Wednesday, September 23, 2026

8:30 a.m. Yoga - Fellowship Hall

7:00 p.m. NA - HDR

7:15 p.m. Choir Practice

Thursday, September 24, 2026

7:00 p.m. Yoga - Fellowship Hall

Friday, September 25, 2026

9:15 a.m. Beginner Community Yoga - Fellowship Hall

Saturday, September 26, 2026

10:00 a.m. - 1:00 p.m. Vigil Open House | An Interactive Journey

Drop in anytime between hours above, starting at CEB Lobby

Sunday, September 27, 2026

8:00 a.m. Worship with Joyful Noise

9:15 a.m. Sunday School for all ages

10:30 a.m. LIFT Worship Service with Joyful Noise

LIVE STREAM

The Generous Vineyard Keeper

In Matthew 20:1–16, Jesus tells a story that unsettles our sense of fairness. Workers hired early in the morning receive the same wage as those hired at the last hour. Predictably, the early workers grumble. Yet the vineyard owner responds with a gentle but piercing question: “Are you envious because I am generous?”

This parable invites us to see God’s kingdom through a radically different lens. We often measure worth by effort, longevity, or perceived merit. But God’s grace is not a wage to be earned; it is a gift freely given. The latecomers in the story are not rewarded because they have worked long or hard—they are welcomed because the landowner is good.

In our own lives, it’s easy to compare our journey with someone else’s. We may feel overlooked, underappreciated, or frustrated when others seem to receive blessings that we think we’ve earned. Yet Jesus reminds us that God’s generosity is not diminished by its abundance. God’s grace toward another does not reduce God’s grace toward us.

The invitation today is to rest in the truth that God sees you, knows your labor, and delights to give—not according to human fairness, but according to divine love. Instead of comparison, we are called to gratitude, instead of envy, to trust.

May we celebrate the God who meets each of us—early or late—with the same overflowing mercy.

Robert Peterson, retired pastor, Burlington, North Carolina

The Moravian Church

Seventeenth Sunday after Pentecost
September 20, 2026





Hymnal

September 20, 2026

673 Christian Hearts, in Love United

1 Chris - tian hearts, in love u - nit - ed, seek a - lone in
 2 Come then, come, O flock of Je - sus, cov - e - nant with
 3 Grant, Lord, that with thy di - rec - tion, "Love each oth - er,"
 4 O that such may be our un - ion as thine with the

Je - sus rest; has he not your love ex - cit - ed? Then let love in -
 him a - new; un - to him, who con - quered for us, pledge we love and
 we com - ply, aim - ing with un - feigned af - fec - tion thy love to ex -
 Fa - ther is, and not one of our com - mun - ion e'er for - sake the

spire each breast. Mem - bers - on our Head de - pend - ing,
 ser - vice true; and should our love's un - ion ho - ly
 em - pli - fy; let our mu - tual love be glow - ing;
 path of bliss; may our light break forth with bright - ness,

lights - re - flect - ing him, our Sun, breth - ren - his com -
 firm - ly linked no more re - main, wait ye at his
 thus the world will plain - ly see that we, as on
 from thy light re - flect - ed shine; thus the world will

Alternate translation, hymn 401

TEXT: Nicholas Ludwig von Zinzendorf (1723). Tr. Frederick William Foster (1789), alt.
 TUNE: Herrnhut (c. 1735); J. Thommen (1745); C. Gregor *Choralbuch* (1784)

8.7.8.7.D. Trochaic
 CASSEL (167 A)

FELLOWSHIP AND FAMILY LIFE

mands at - tend - ing, we in him, our Lord, are one.
foot - stool low - ly, till he draw it close a - gain.
one stem grow - ing, liv - ing branch - es are in thee.
bear us wit - ness that we, Lord, are tru - ly thine.

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody is primarily composed of half notes and quarter notes, with some eighth notes in the bass line. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes.

(Kneeling or sitting. The liturgist may offer prayer,
followed by a gospel account of the resurrection.)

(Standing)

We believe in the one only God, Father, Son, and Holy Spirit, who created all things by Jesus Christ, and was in Christ, reconciling the world to himself. We believe in God, the Father of our Lord Jesus Christ, who has chosen us in Christ before the foundation of the world; who has rescued us from the power of darkness and has brought us into the kingdom of his beloved Son; who has blessed us in Christ with all spiritual blessings; who has made us worthy to share in the inheritance of the saints, having destined us for adoption as his children through Jesus Christ, according to the good pleasure of God's will, to the praise of his glorious grace.

This we truly believe.

We thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and self-assured, and have revealed them to infants. Yes, Father, for such was your gracious will. Father, glorify your name.

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth

as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses — OR —

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and forever. Amen.

(Sitting)

We believe in the only Son of God, by whom all things in heaven and on earth were created. We believe that he became flesh and lived among us, taking the form of a servant. Since we are flesh and blood, he himself became a human being. By the overshadowing of the Holy Spirit, he was conceived of the Virgin Mary. He was born of a woman; and, being found in human form, was in every respect tempted as we are, yet without sin. For he is the Lord, the messenger of the covenant, in whom we delight. The Spirit of the Lord sent Jesus to proclaim the time of the Lord's favor. He spoke of what he knew and testified to what he had seen. To all who receive him, who believe in his name, he gives power to become children of God. We believe in Jesus Christ, the Lamb of God, who takes away the sin of the world, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again in the same way as he was seen going into heaven.

VOICE

The Spir - it and the church "O come" are now en - treat - ing;

CHOIR

let all who hear their voice "O come!" be loud re - peat - ing:

ALL

A - men! Lord Je - sus, come; we still wait faith - ful - ly;

soon, we im - plore you, come, your glo - ry let us see.

The Lord will descend from heaven with a shout of command, with the archangel's call, and with the sound of God's trumpet. He will come again to judge the living and the dead.

This we truly believe. This is my Lord, who redeemed me, a lost and condemned human creature, from sin, from death, and from the power of the devil; not with gold or silver, but with his holy, precious blood, and with his innocent suffering and dying. Christ has done this so that I may be his own, live in his kingdom, and serve him in eternal righteousness, innocence, and happiness, since he, being risen from the dead, lives and reigns forever and ever.

Lord Jesus Christ, who came at the first in great humility as our Redeemer, grant, we pray, that when you come again in glorious majesty to judge the living and the dead, we may be regarded worthy to stand before you.

Hear us, gracious Lord and God.

We believe in the Holy Spirit, who comes from the Father, and whom our Lord Jesus Christ sent, after he went away, to be with us forever; to comfort us as a mother comforts her children; to help us in our weakness and intercede for us with sighs too deep for words; to bear witness with our spirit that we are children of God and teach us to cry, "Abba, Father"; to pour God's love into our hearts and make our bodies God's holy temple; and to work in us the will of God, allotting gifts to each one individually, just as the Spirit chooses.

We believe that by our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but that the Holy Spirit calls us through the gospel, enlightens us with gifts of grace, dedicates us to God, and preserves us in the true faith, just as the Spirit calls, gathers, enlightens, and dedicates to God the whole church on earth, which he keeps with Jesus Christ in the only true faith. In this Christian church God daily and completely forgives us and every believer all our sin.

This we truly believe.

Spirit of truth, direct our hearts to the love of God and to patient waiting for Christ. Establish us in the true faith, that we may abound in thanksgiving; and keep us as God's own until the day of redemption.

To you be glory, with the Father, and with the Son. Amen.

(Standing)

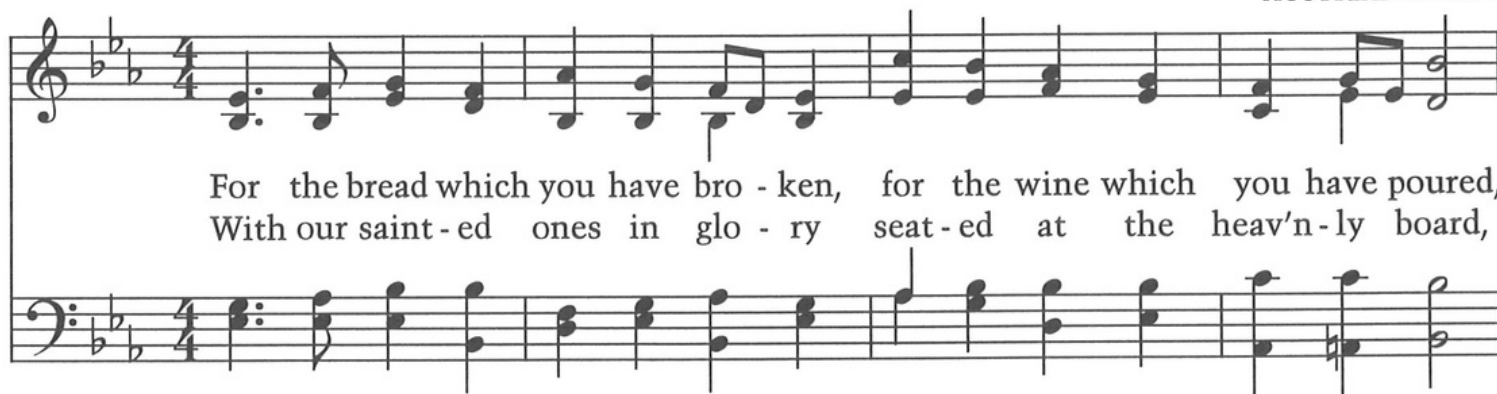
We believe that by holy baptism we are made members of the church of Christ, which he has loved, and for which he gave himself, in order to make it holy, cleansing it by water and the word.

In this communion of saints, we believe in our Lord and Savior Jesus Christ, who died for us, and shed his blood on the cross for the forgiveness of sins, and who has given us his body and blood in the Lord's Supper, as a pledge of grace. As the Scripture says, Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat; this is my body which is given for you. Do this in remembrance of me. In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

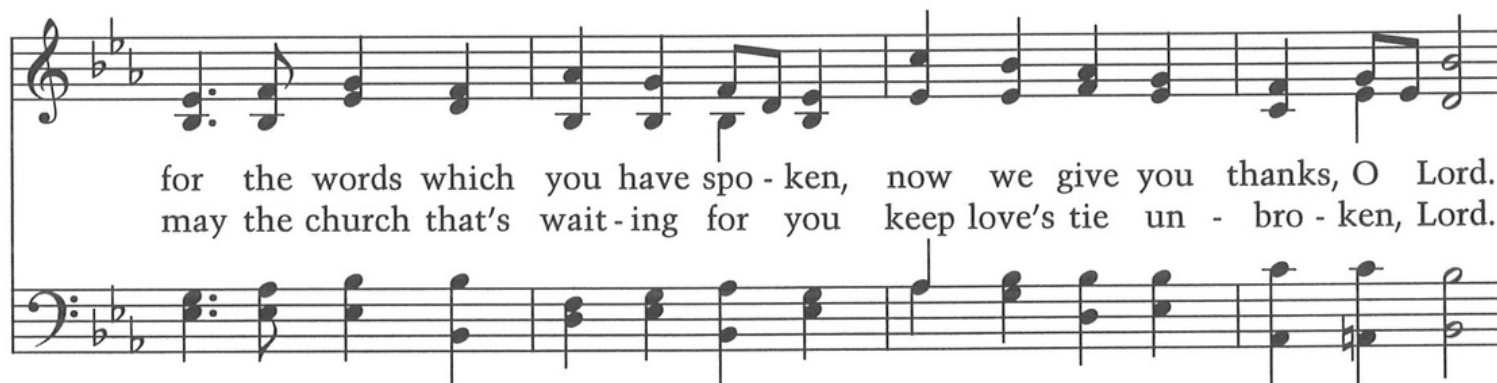
This we truly believe.

229, *For the Bread Which You Have Broken*

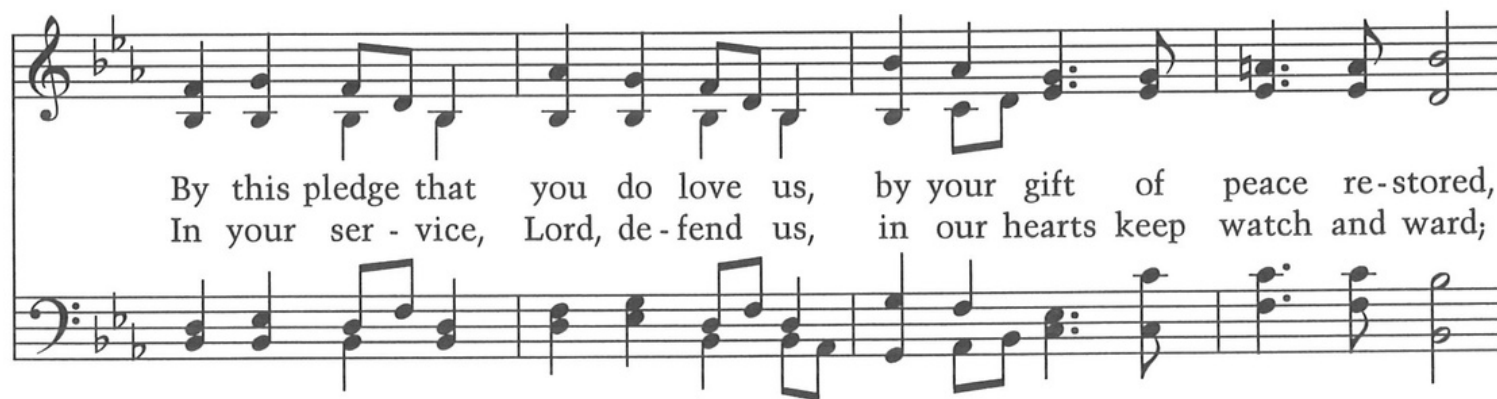
AUSTRIAN HYMN



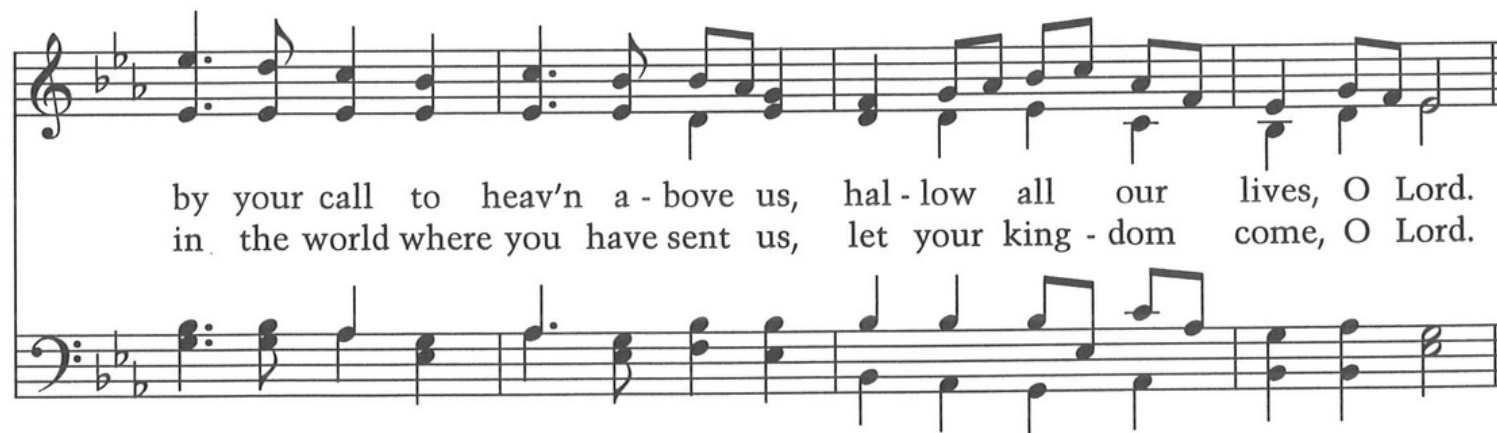
For the bread which you have bro - ken, for the wine which you have poured,
With our saint - ed ones in glo - ry seat - ed at the heav'n - ly board,



for the words which you have spo - ken, now we give you thanks, O Lord.
may the church that's wait - ing for you keep love's tie un - bro - ken, Lord.



By this pledge that you do love us, by your gift of peace re - stored,
In your ser - vice, Lord, de - fend us, in our hearts keep watch and ward;



by your call to heav'n a - bove us, hal - low all our lives, O Lord.
in the world where you have sent us, let your king - dom come, O Lord.

The Church's One Foundation

511

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 'Mid toil and trib - u - la - tion, and tu - mult of her war,
 4 Yet she on earth has un - ion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word;
 her char - ter of sal - va - tion: one Lord, one faith, one birth;
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mun - ion with those whose rest is won;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food;
 till with the vi - sion glo - rious her long - ing eyes are blessed,
 O bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Father, I Adore You

388

Capo 3: F(D) Gm(Em) C(A) F(D) Gm(Em) C(A) F(D)

① May be sung as a round ②

③

1 Fa - ther, I a - dore you, lay my life be - fore you. How I love you.
2 Je - sus, I a - dore you, lay my life be - fore you. How I love you.
3 Spir - it, I a - dore you, lay my life be - fore you. How I love you.



TEXT: Terrye Coelho-Strom (1972)

TUNE: Terrye Coelho-Strom (1972)

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6.6.4.
MARANATHA

153, *Peace Makers! Blessed by Christ's Inviting Word*

SARUM (58 E)

Peace - mak - ers! Blessed by Christ's in - vit - ing word,

The first system of the hymn features a treble and bass staff in G major (two sharps) and 2/2 time. The melody in the treble staff begins with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The bass staff provides a harmonic accompaniment with chords and single notes.

chil - dren of God, let ev - 'ry - where be heard

The second system continues the melody and accompaniment. The treble staff has a half note D5, followed by quarter notes E5, F#5, and G5, then a half note A5. The bass staff continues with chords and single notes.

the sounds of peace and jus - tice not de - ferred. Al - le -

The third system continues the melody and accompaniment. The treble staff has a half note A5, followed by quarter notes B5, C6, and D6, then a half note E6. The bass staff continues with chords and single notes.

lu - ia, al - le - lu - ia.

The fourth system concludes the hymn. The treble staff has a half note E6, followed by quarter notes F#6, G6, and A6, then a half note B6. The bass staff continues with chords and single notes, ending with a double bar line.

TEXT: © by Jane Parker Huber

Ye Who Called, Ye Who Called 636

1 Ye who call - ed, ye who call - ed to Christ's ser - vice are,
 2 Show'rs of bless - ing, show'rs of bless - ing from the Lord pro - ceed,
 3 Lord, have mer - cy, Lord, have mer - cy on each land and place
 4 May we faith - ful, may we faith - ful in our ser - vice be,

join to - geth - er, join to - geth - er both in work and prayer;
 strength sup - ply - ing, strength sup - ply - ing in the time of need;
 where your ser - vants, where your ser - vants preach the word of grace;
 tru - ly care - ful, tru - ly care - ful in our min - is - try;

ven - ture all on him, our Lord, who as - sures us in his word,
 for no ser - vant of our King ev - er lacked for an - y - thing.
 life and pow'r on them be - stow, them with need - ful strength en - dow,
 keep us to your church fast bound, in the faith pre - serve us sound,

we are al - ways, we are al - ways ob - jects of his care.
 He will nev - er, he will nev - er break the bruised reed.
 that with bold - ness, that with bold - ness they may you con - fess.
 of - ten weep - ing, of - ten weep - ing grate - ful tears of joy.