



Hymnal Insert

October 5, 2025

Great Is Thy Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther,
 2 Sum - mer and win - ter, and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee;
 sun, moon, and stars in their cours - es a - bove
 thine own dear pres - ence to cheer and to guide;

thou chang - est not, thy com - pas - sions they fail not;
 join with all na - ture in man - i - fold wit - ness
 strength for to - day and bright hope for to - mor - row,

as thou hast been thou for - ev - er wilt be.
 to thy great faith - ful - ness, mer - cy, and love.
 bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

TEXT: Thomas O. Chisholm (1923)

TUNE: William M. Runyan (1923)

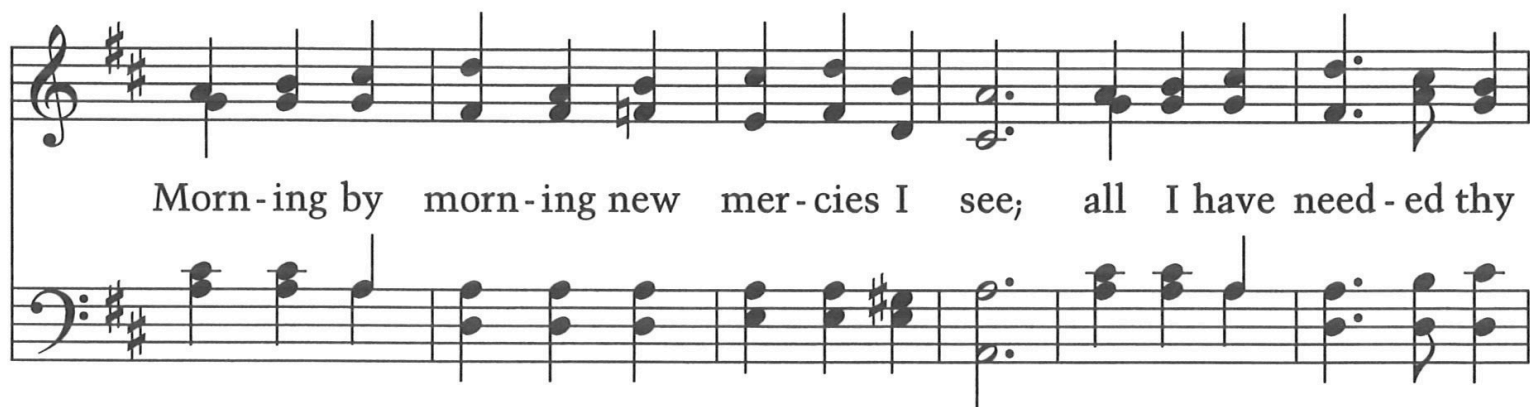
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11.10.11.10. with Refrain

FAITHFULNESS

FATHER AND CREATOR



Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy

The first system of the hymn features a treble and bass staff in D major (two sharps). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy".



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me!

The second system continues the melody and accompaniment. The lyrics are: "hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me!". The system concludes with a double bar line.

CHRISTIAN UNITY

(Standing)

Almighty God, you are the one who called this universe into being. Out of nothing you created everything that is.

By your power you hold together all space and time and substance.

By your hand alone, Creator God, the inanimate elements became alive so that we could live and move and have our being.

We celebrate life, the precious life you have given us, and we celebrate that unity of mind and emotions, of body and soul, that you want us to enjoy and share with each other.

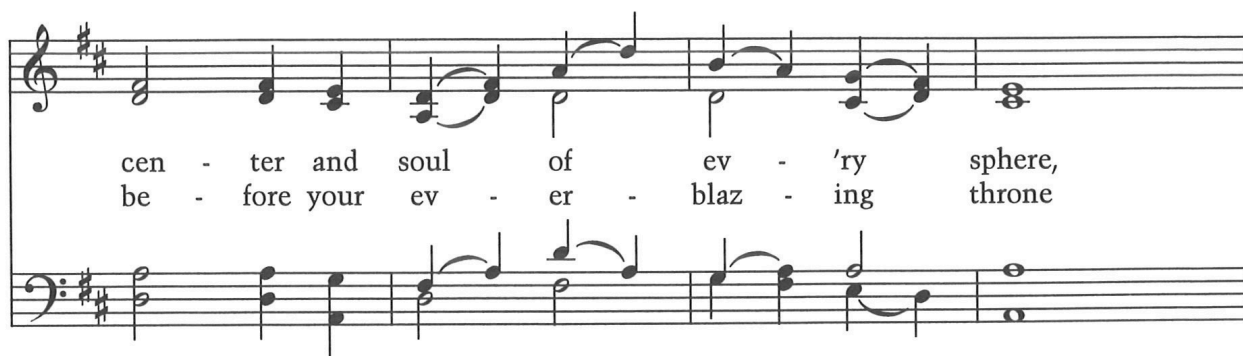
We rejoice in the centrality of Jesus Christ in all your works, for he was with you from the very beginning, and is supreme over all creation.

We praise you that Christ is before all things, and that in him all things hold together, especially our very fragile, vulnerable, and often broken lives.

DUKE STREET (22 Q)

Lord of all be - ing, throned a - far,
Lord of all life, be - low, a - bove,

your glo - ry flames from sun and star;
whose light is truth, whose warmth is love,



(Kneeling or sitting)

We know that we will remain less than the whole persons you have called us to be in Christ Jesus until we acknowledge our sins to you, and so we bow before you and pray:

Almighty God, we confess that we have tried to run away and hide from you. We constantly deceive ourselves into thinking that we can live without you. We have made idols of our own achievements. We have treated other persons as though they did not bear your image. We have failed to enfold and include all persons within the outstretched and open arms of Jesus Christ, our Savior. And we have left undone those deeds of lovingkindness and godly justice that you want us to pursue in your name. Bring your Spirit upon us in a gracious, healing way. Make us agents of reconciliation as we live within your holy presence. Amen.

(Sitting)

BEECHER

Breathe, O breathe your lov - ing Spir - it in - to ev - 'ry trou - bled breast;

let us all in you in - her - it, let us find the prom - ised rest.

Take a - way the love of sin - ning; Al - pha and O - me - ga be;

end of faith, as its be - gin - ning, set our hearts at lib - er - ty.

We thank you, gracious God, for establishing the church as a single body of interdependent members, each having a place and purpose.

We know that we need each other and are called to appreciate the great variety of gifts you have given us to use.

Help us to rejoice with those who are feeling joy and delight.

Help us to sing with those who are singing your love and praise.

Help us to taste the agony of those who are hurting.

Help us to share the burden of those who are in distress.

Take away jealousy and resentment from our hearts when we see others achieving success.

Fill us with that spirit of unity in Christ that lets us see and feel and know that we all belong to you through the grace we have received.

Teach us to know and love the world-wide church called out of all peoples and nations. Make visible the unity that you desire as we express a spirit of reconciliation in all our relationships. Show us that we are part of the one and only body of Jesus Christ, unified by faith, scattered for witness and service. Lead us to appreciate the richness of our diversity and your creative power at work in our various traditions and customs. Make us all one with you by the inspiration and guidance of your Spirit.

Lead us into lives worthy of our calling in Christ, with all lowliness, meekness, and patience, bearing with one another in love, and eager to maintain the unity of the Spirit in the bond of peace. We pray for this in the name of Jesus Christ. Amen.

(The liturgist may use one or more of the following or other expressions of worship from our own and other traditions to convey our sense of unity in Christ.)

Let us sing a new hymn.

(As the liturgist directs.)

Let us pause in silence and wait upon God.

Let us stand and greet each other with the right hand of fellowship and say, "The peace of God be with you."

Let us make prayer requests for ourselves and others.

(To be included in a prayer of intercession by the liturgist.)

Let us hear the watchword for the day and reflect upon it.

Let us lift our hands in a prayer of praise.

(The liturgist offers prayer.)

Let us pray together for the grace that we need, saying:

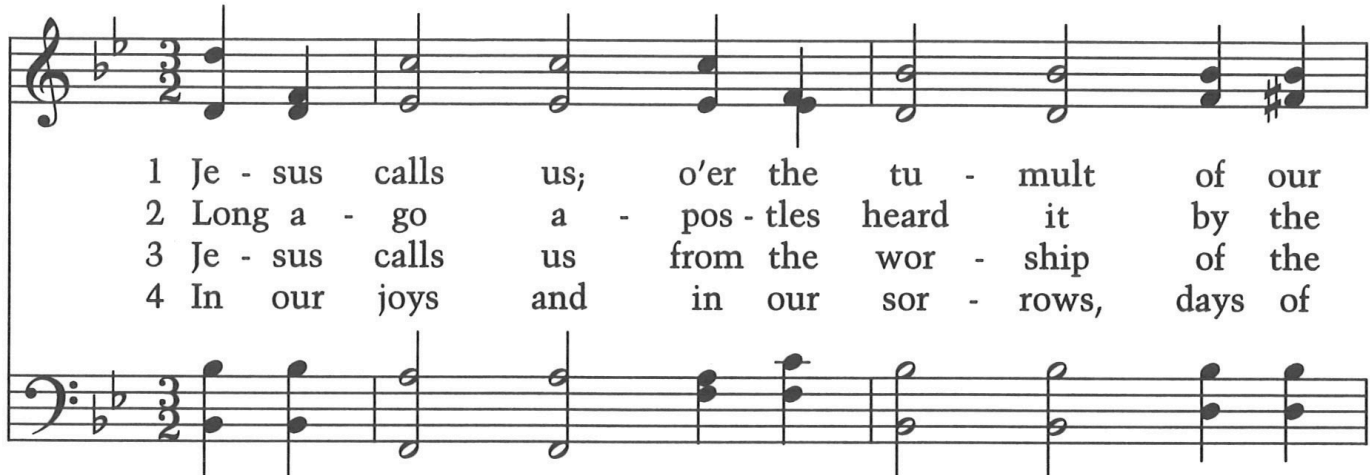
**Lord Jesus Christ, Son of God, have mercy on me, a sinner.
Lord Jesus Christ, Son of God, have mercy on me, a sinner.
Lord Jesus Christ, Son of God, have mercy on me, a sinner.**

Dear God, as we your people gather in every time and place around this wondrous earth, may we be strengthened by our awareness of one another and united by our mutual prayers.

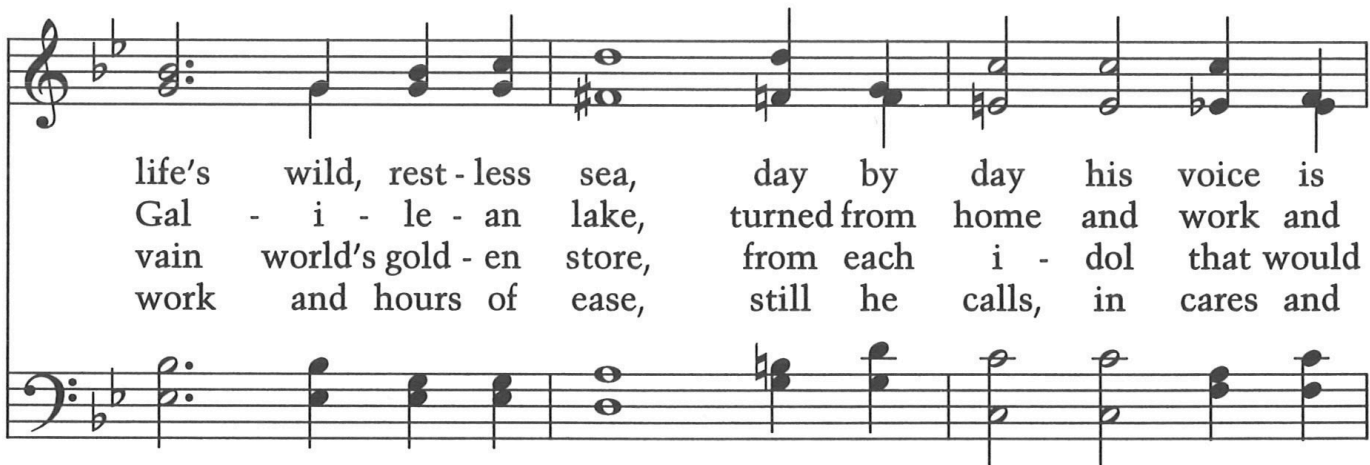
Hear us and help us all, we pray.

Jesus Calls Us

600



1 Je - sus calls us; o'er the tu - mult of our
 2 Long a - go a - pos - tles heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of



life's wild, rest - less sea, day by day his voice is
 Gal - i - le - an lake, turned from home and work and
 vain world's gold - en store, from each i - dol that would
 work and hours of ease, still he calls, in cares and



sound - ing, say - ing, "Chris - tian, fol - low me."
 fam - 'ly, leav - ing all for his dear sake.
 keep us, say - ing, "Chris - tian, love me more."
 pleas - ures, "Chris - tian, love me more than these."

5 Jesus calls us; by your mercies,
 Savior, may we hear your call,
 give our hearts to your obedience,
 serve and love you best of all.

817 Praise God, from Whom All Blessings Flow

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line, ending with a double bar line. The melody is simple and hymn-like, with a focus on the lyrics.

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost! A - men.

TEXT: Thomas Ken (1695), alt. (1709)
TUNE: Genevan Psalter (1551), original form

L.M.
OLD HUNDREDTH (22 E)

Feed Us, Jesus

418

F⁶ F⁶ F⁶ F⁷ Gm⁷

1 Feed us, Je - sus, we in hun - ger stand. Feed us,
 2 Lead us, Je - sus, gen - tly day by day. Lead us,

Gm⁷ F Cdim Gm⁷ A⁷

Je - sus, from your time-less hand: the bro - ken bread of life, the
 Je - sus, show us each the way to walk your dif-f'rent walk, from

A Dm B^bm F B^b F⁶

love that we all need, O, feed us, Je - sus, feed us. —
 fears and hun - gers freed, O, lead us, Je - sus, lead us. —

THE SERVICE FOR HOLY COMMUNION

In Celebration of Unity and Renewal

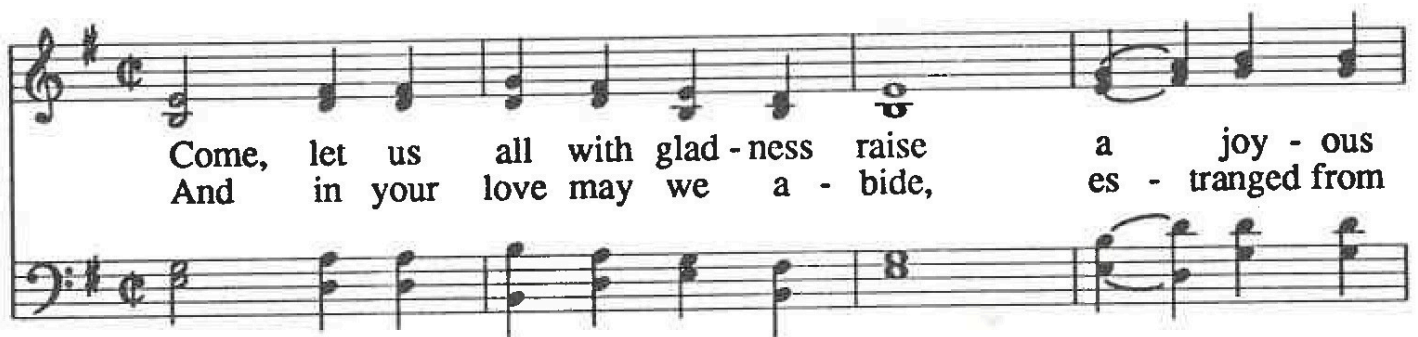
(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
be with you all.

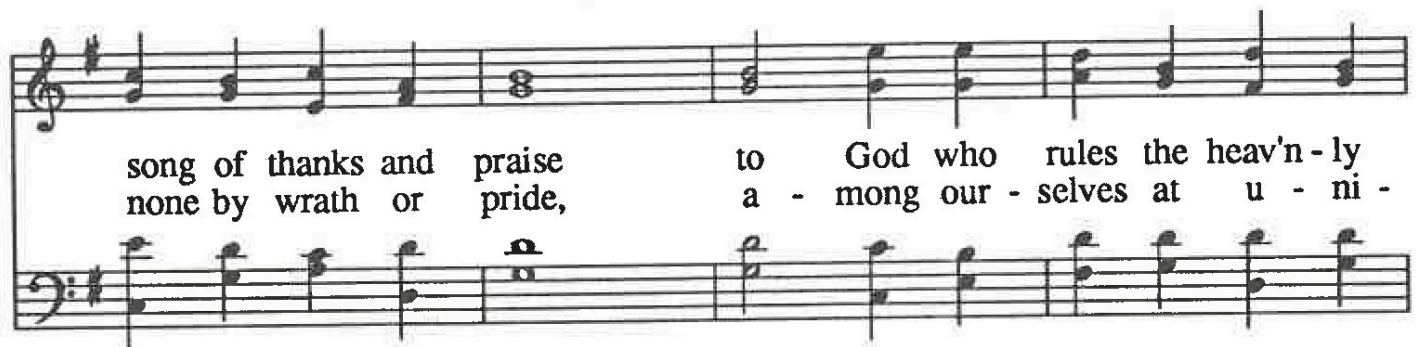
Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
oneness in Christ and the desire to be at peace with one another.)

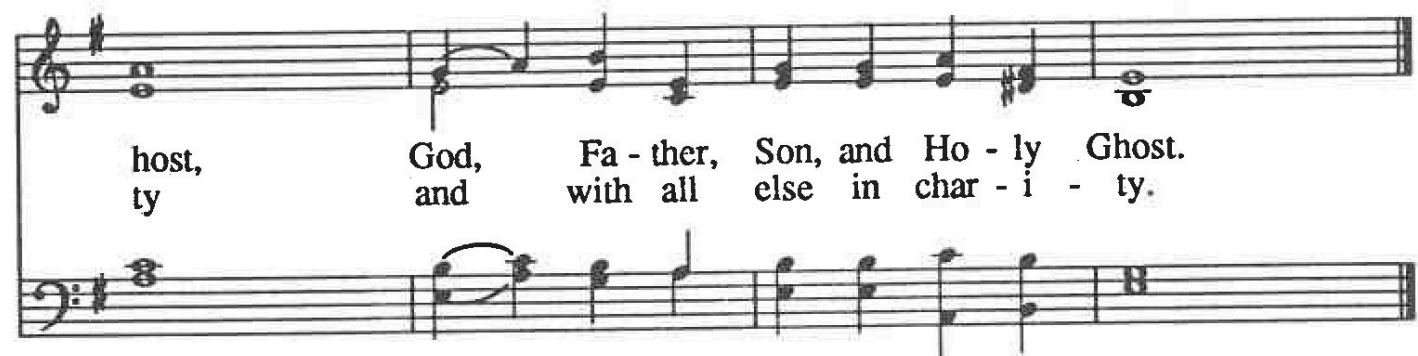
FREUEN WIR UNS



Come, let us all with glad - ness raise a joy - ous
And in your love may we a - bide, es - tranged from



song of thanks and praise to God who rules the heav'n - ly
none by wrath or pride, a - mong our - selves at u - ni -



host, God, Fa - ther, Son, and Ho - ly Ghost.
ty and with all else in char - i - ty.

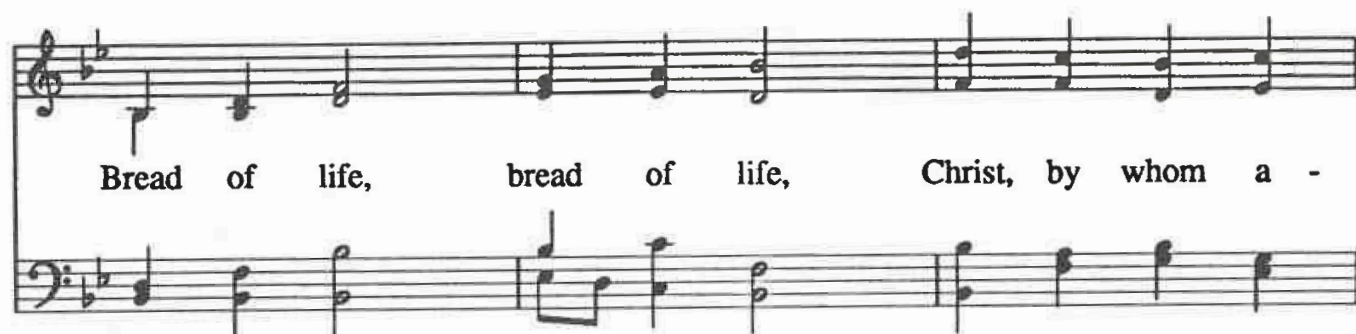
PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

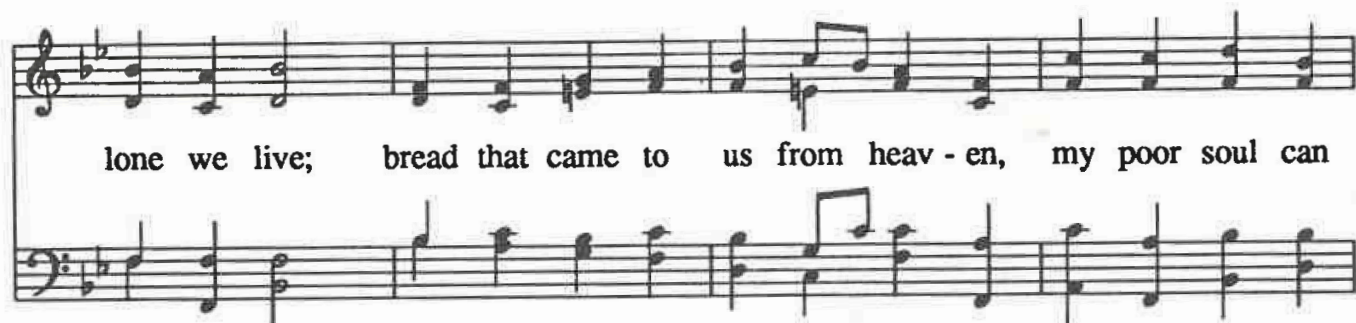
Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

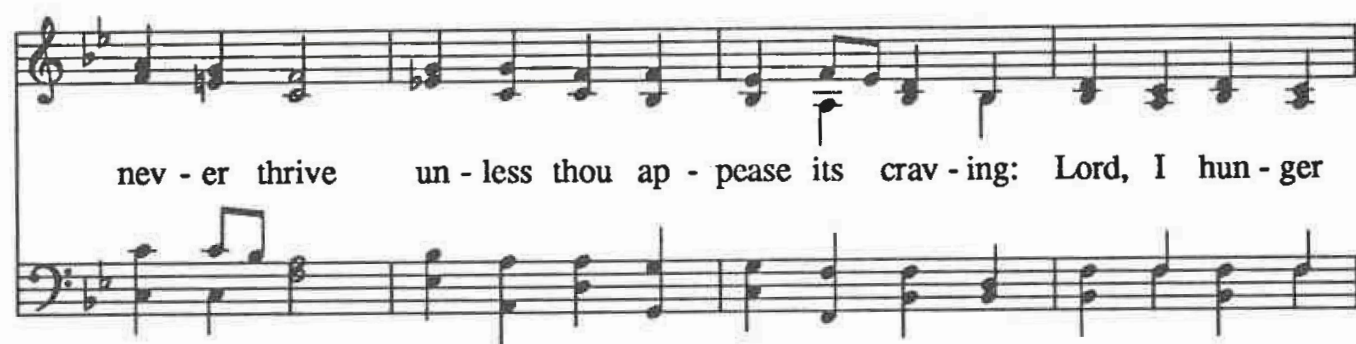
HOLY LORD (119 A)



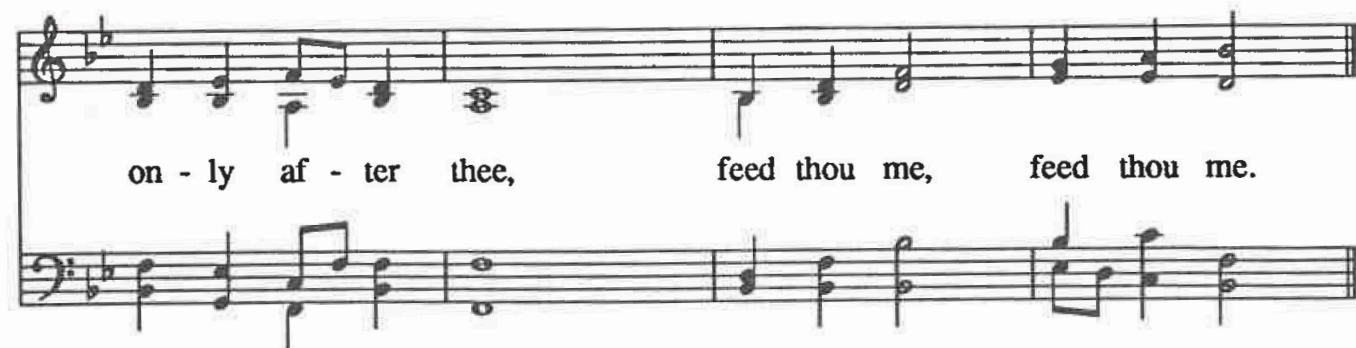
Bread of life, bread of life, Christ, by whom a -



lone we live; bread that came to us from heav - en, my poor soul can



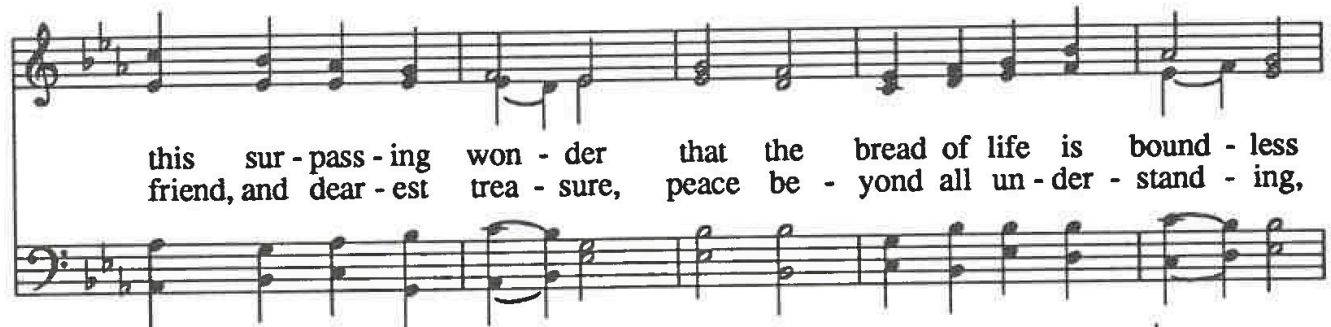
nev - er thrive un - less thou ap - pease its crav - ing: Lord, I hun - ger



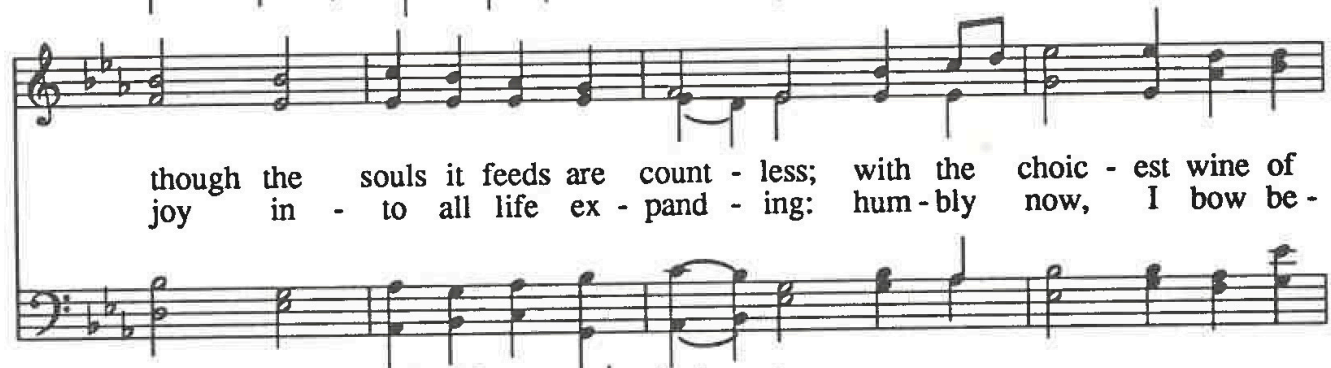
on - ly af - ter thee, feed thou me, feed thou me.



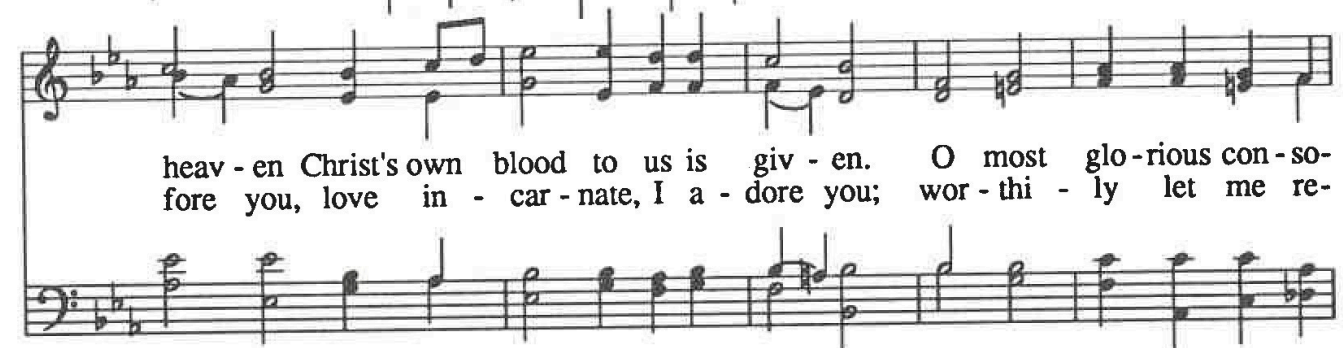
Now in faith I hum - bly pon - der o - ver
Je - sus, source of last - ing plea - sure, tru - est



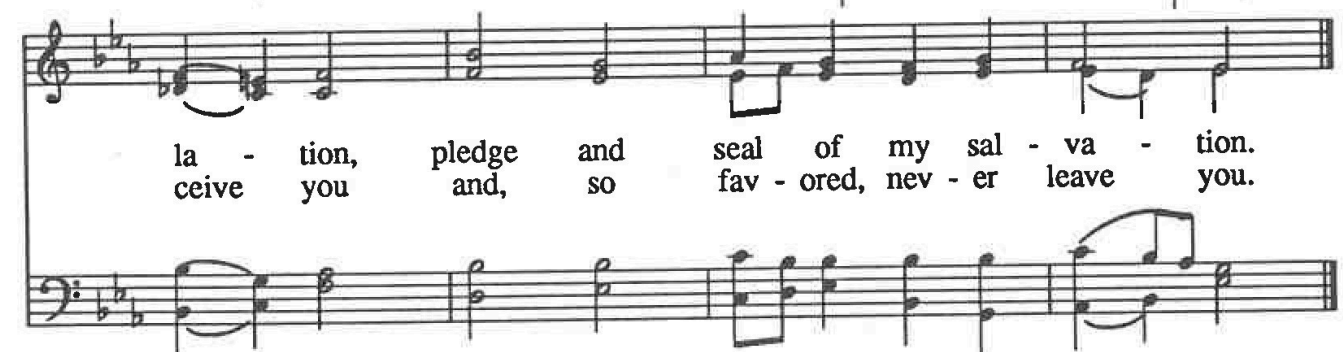
this sur - pass - ing won - der that the bread of life is bound - less
friend, and dear - est trea - sure, peace be - yond all un - der - stand - ing,



though the souls it feeds are count - less; with the choic - est wine of
joy in - to all life ex - pand - ing: hum - bly now, I bow be -



heav - en Christ's own blood to us is giv - en. O most glo - rious con - so -
fore you, love in - car - nate, I a - dore you; wor - thi - ly let me re -



la - tion, pledge and seal of my sal - va - tion.
ceive you and, so fav - ored, nev - er leave you.

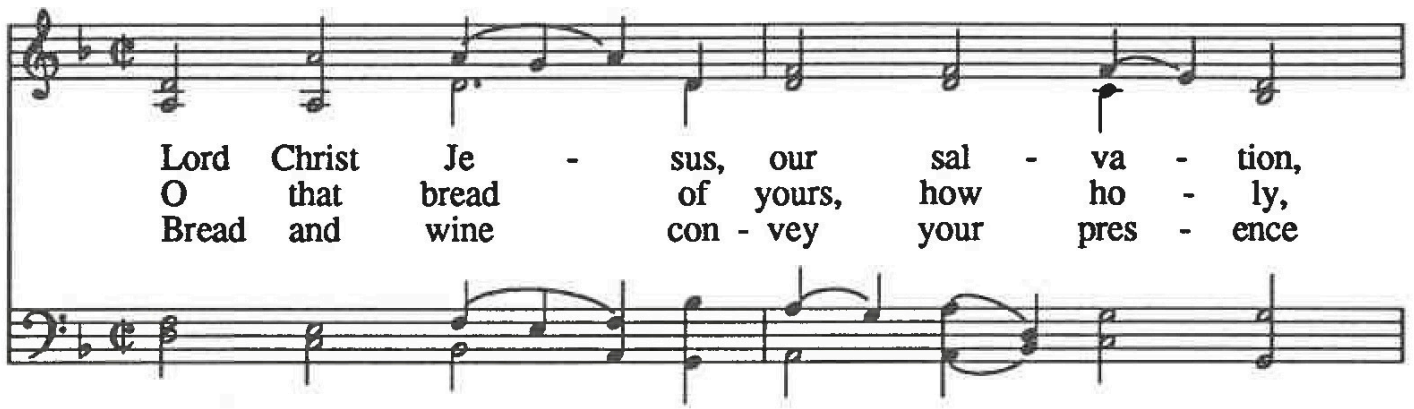
In the hour of tri - al, Je - sus, plead for me;
With for - bid - den plea - sures would this vain world charm,

lest by base de - ni - al I de - part from thee;
or its sor - did trea - sures spread to work me harm,

when thou seest me wa - ver, with a look re - call,
bring to my re - mem - brance sad Geth - sem - a - ne,

nor for fear or fa - vor suf - fer me to fall.
or, in dark - er sem - blance, cross - crowned Cal - va - ry.

JESUS CHRISTUS, UNSER HEILAND




Lord Christ Je - sus, our sal - va - tion,
O that bread of yours, how ho - ly,
Bread and wine con - vey your pres - ence



ev - 'ry sin - ner's vin - di - ca - tion,
which, Christ Je - sus, you are sole - ly!
as a mys - ter - y in es - sence.



gave us bread in his re - mem - brance
Bread, a food so el - e - men - tal,
Yours be praise and ad - o - ra - tion



as a sac - ri - fice in sem - blance.
yet su - preme - ly sac - ra - men - tal.
un - to ev - 'ry gen - er - a - tion.



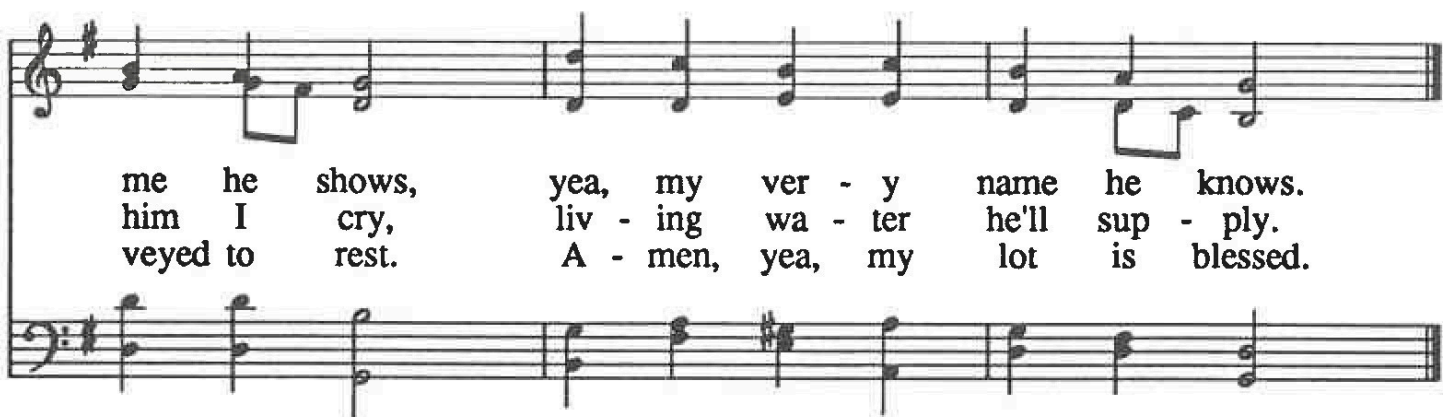
Je - sus makes my heart re - jice, I'm his sheep and
 Trust - ing his mild staff al - ways, I go in and
 Should not I for glad - ness leap, led by Je - sus



know his voice; he's a Shep - herd, kind and gra - cious,
 out in peace; he will feed me with the trea - sure
 as his sheep? For when these blessed days are o - ver



and his pas - tures are de - li - cious; con - stant love to
 of his grace in rich - est mea - sure; when a - thirst to
 to the arms of my dear Sav - ior I shall be con -



me he shows, yea, my ver - y name he knows.
 him I cry, liv - ing wa - ter he'll sup - ply.
 veyed to rest. A - men, yea, my lot is blessed.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

LAUDA ANIMA (PRAISE MY SOUL)

Here we gath - er to re - mem - ber love per - fect - ed, love de -
Here you of - fer us to - mor - row, lives un - seen and deeds un -

nied, haunt - ed by that life so ten - der, par - d'ning, bleed - ing, cru - ci -
done, our ful - fil - ment in the sor - row we em - brace and make our

fied. Grace in - vit - ed, faith u - nit - ed, rem - nant hope of Cal - va - ry.
own. Grace in - vit - ed, faith u - nit - ed, sent to share your mys - ter - y.


The musical score is written for a two-part setting (Soprano and Bass) in 2/4 time. It consists of three systems of music. The first system contains the first two lines of lyrics. The second system contains the next two lines. The third system contains the final two lines. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

When I sur - vey the won - drous cross
For - bid it, Lord, that I should boast,
See, from his head, his hands, his feet

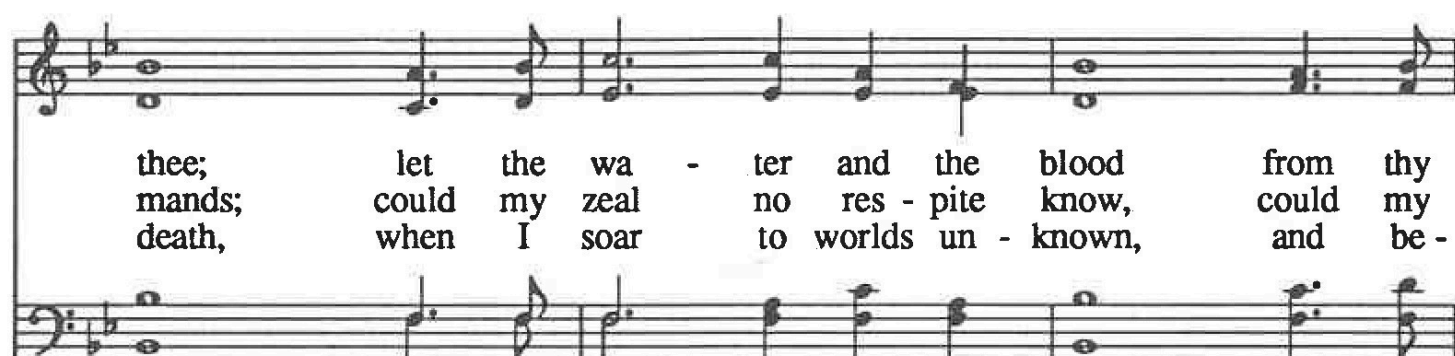
on which the Prince of glo - ry died,
save in the death of of Christ, my God;
sor - row and love flow min - gled down;

my rich - est gain I count but loss,
all the vain things that charm me most,
did e'er such love and sor - row meet,

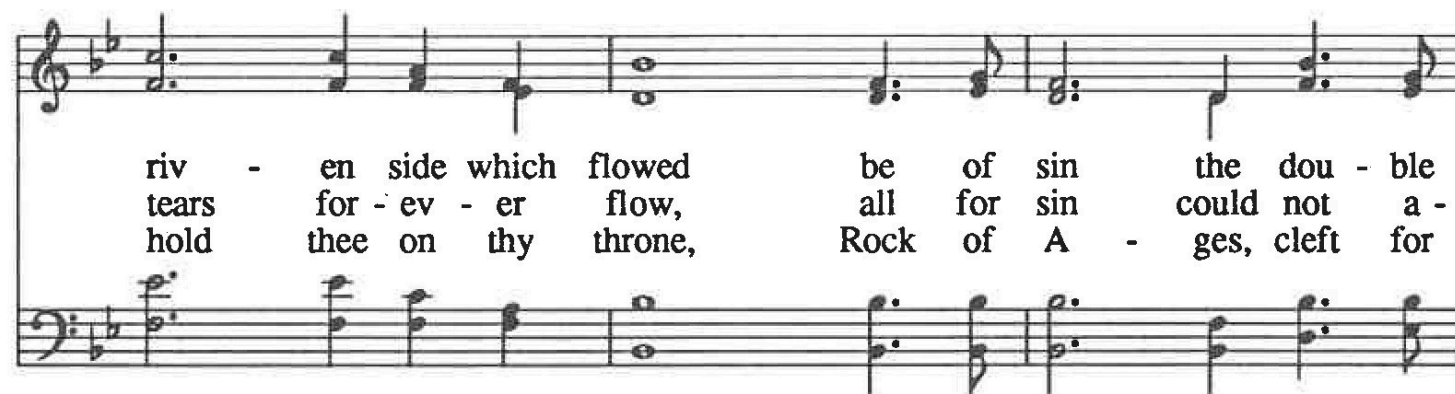
and pour con - tempt on all my pride.
I sac - ri - fice them to his blood.
or thorns com - pose so rich a crown?



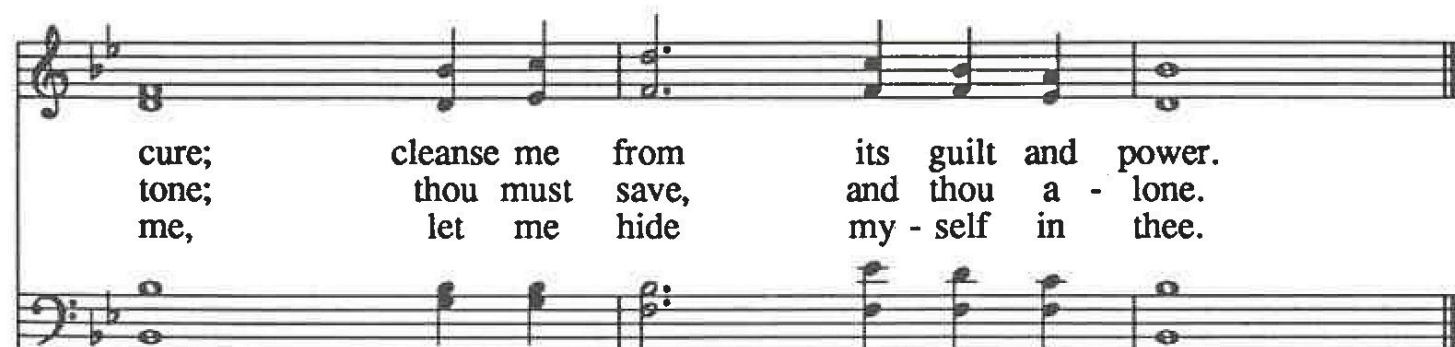
Rock of A - ges, cleft for me, let me hide my - self in
 Not the la - bor of my hands can ful - fill thy law's de -
 While I draw this fleet - ing breath, when mine eyes shall close in



thee; let the wa - ter and the blood from thy
 mands; could my zeal no res - pite know, could my
 death, when I soar to worlds un - known, and be -



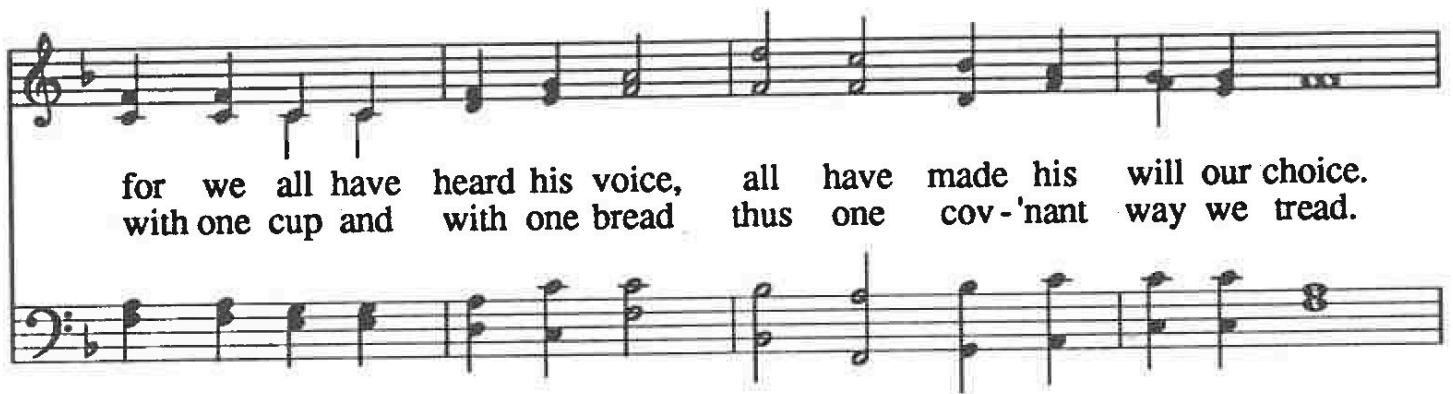
riv - en side which flowed be of sin the dou - ble
 tears for - ev - er flow, all for sin could not a -
 hold thee on thy throne, Rock of A - ges, cleft for



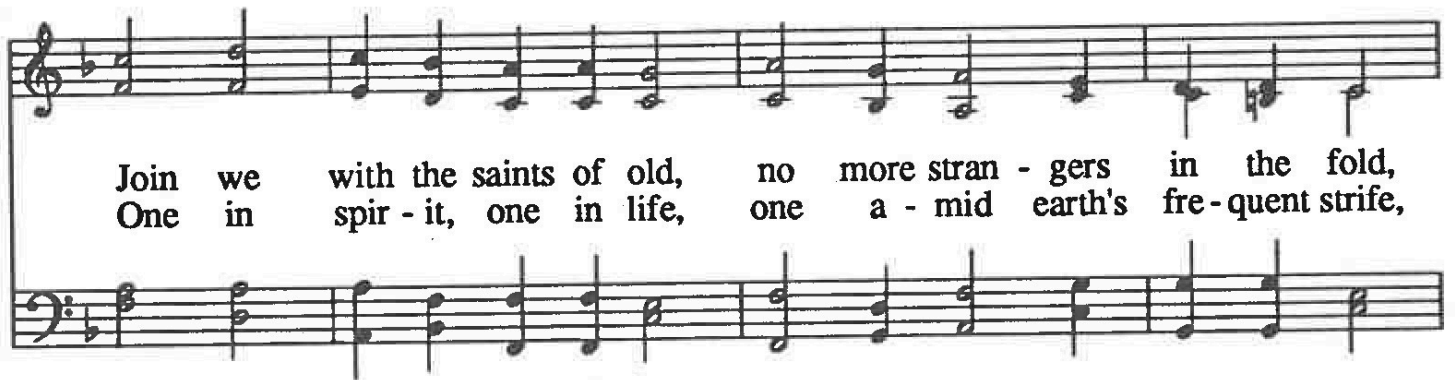
cure; cleanse me from its guilt and power.
 tone; thou must save, and thou a - lone.
 me, let me hide my - self in thee.



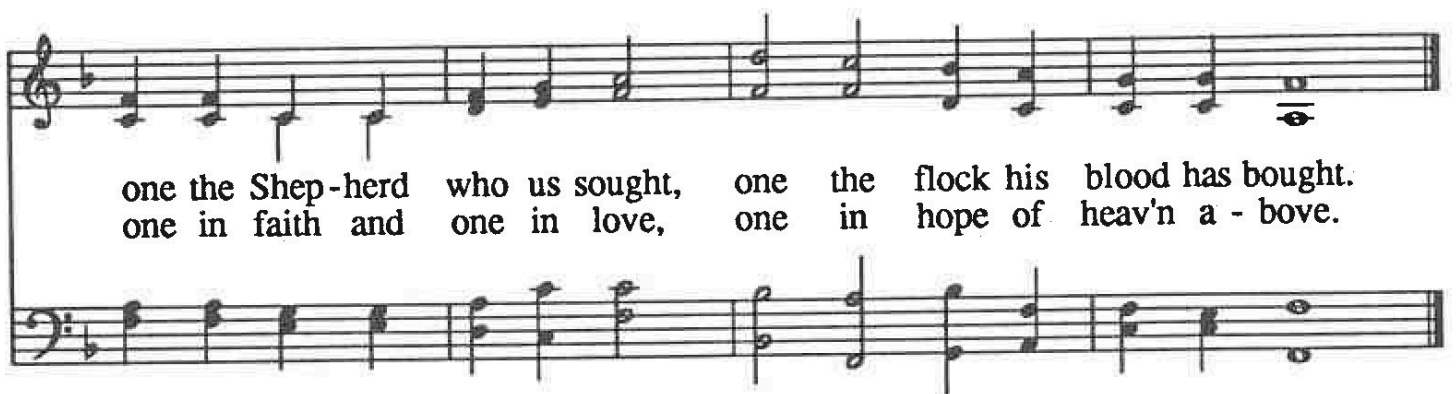
Join we all with one ac - cord; praise we all our com - mon Lord;
One the name in which we pray, one our Sav - ior day by day;



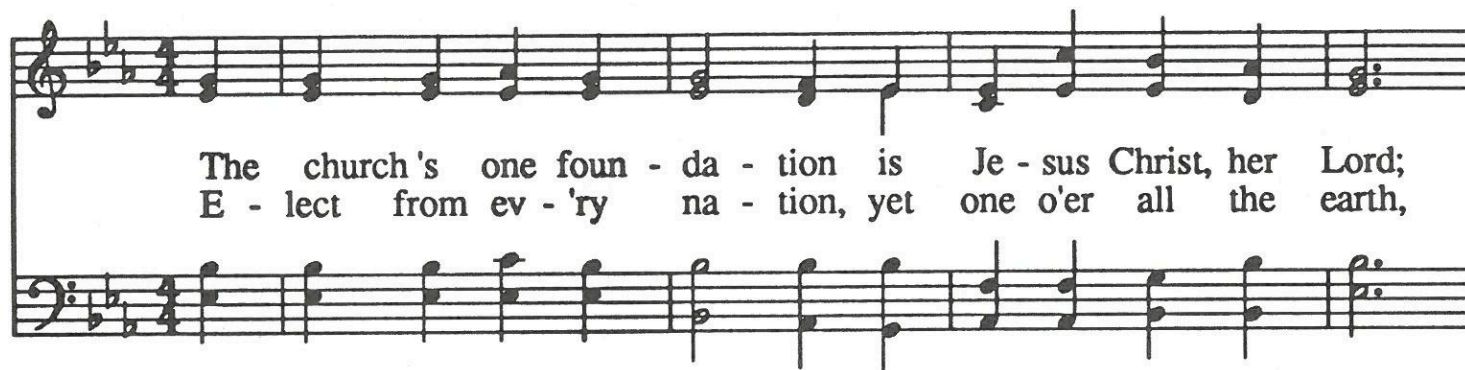
for we all have heard his voice, all have made his will our choice.
with one cup and with one bread thus one cov - 'nant way we tread.




Join we with the saints of old, no more stran - gers in the fold,
One in spir - it, one in life, one a - mid earth's fre - quent strife,



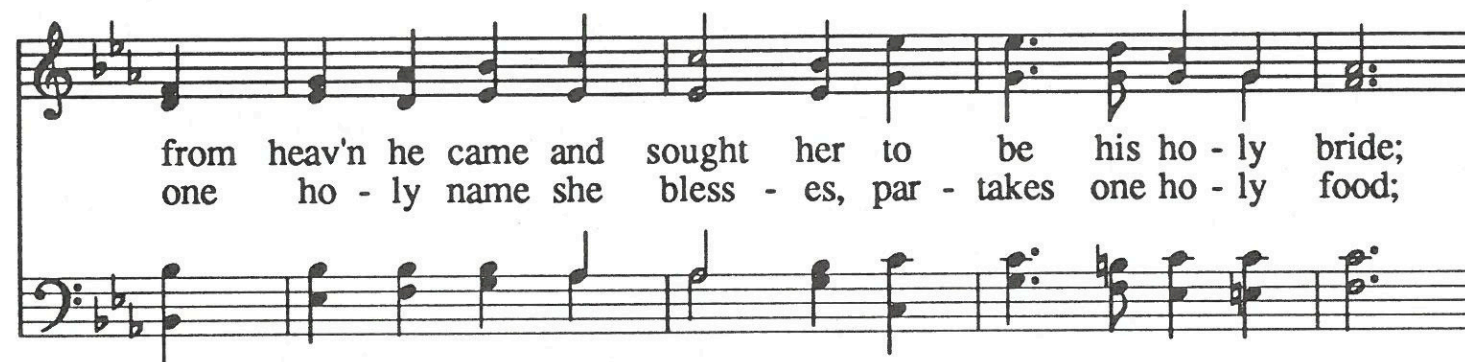
one the Shep - herd who us sought, one the flock his blood has bought.
one in faith and one in love, one in hope of heav'n a - bove.



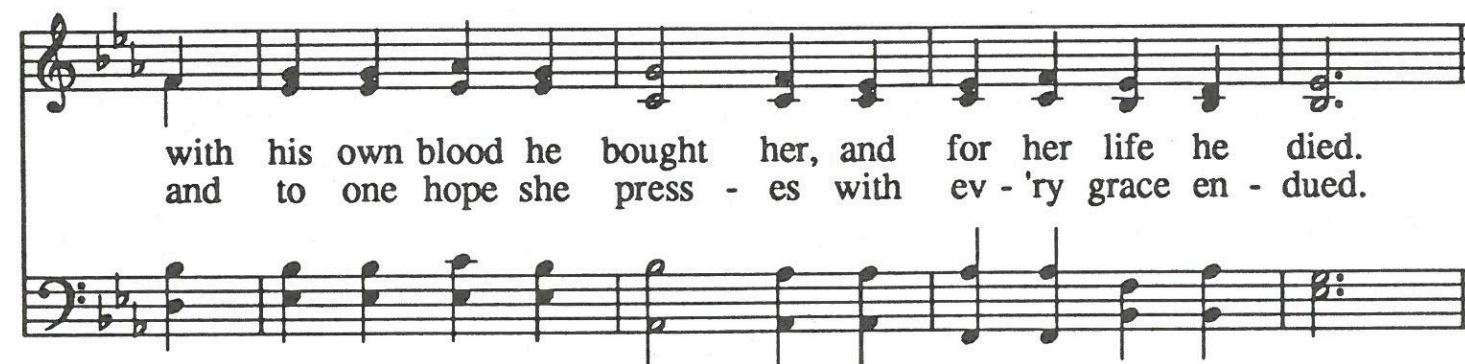
The church's one foun - da - tion is Je - sus Christ, her Lord;
E - lect from ev - 'ry na - tion, yet one o'er all the earth,



she is his new cre - a - tion by wa - ter and the word;
her char - ter of sal - va - tion: one Lord, one faith, one birth;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food;



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

CASSEL (167 A)

Je - sus, hail! en - throned in glo - ry, there for - ev - er to a - bid!

All the heav'n - ly hosts a - dore you, seat - ed at your Fa - ther's side;

there for sin - ners you are plead - ing; there our plac - es you pre - pare,

e - ver for us in - ter - ced - ing, till in glo - ry you ap - pear.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

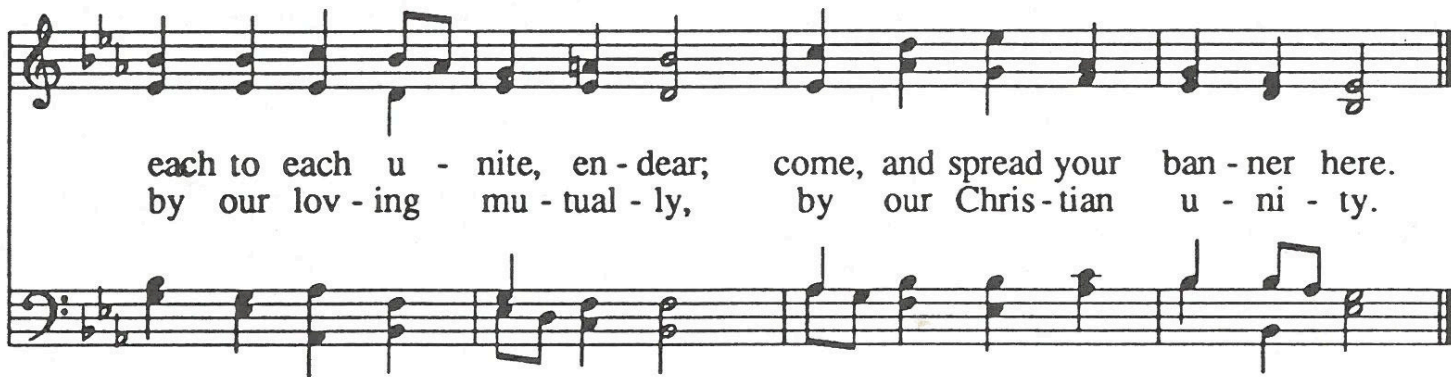
Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

HERRNHUT (11 A)



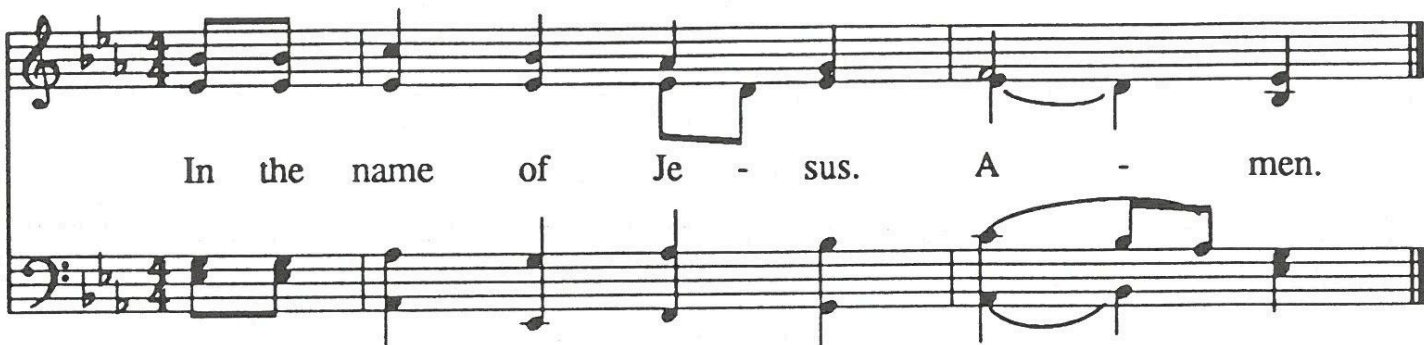
By your rec - on - cil - ing love ev - 'ry stum - bling block re - move;
May it to the world ap - pear that we your dis - ci - ples are



each to each u - nite, en - dear; come, and spread your ban - ner here.
by our lov - ing mu - tual - ly, by our Chris - tian u - ni - ty.

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

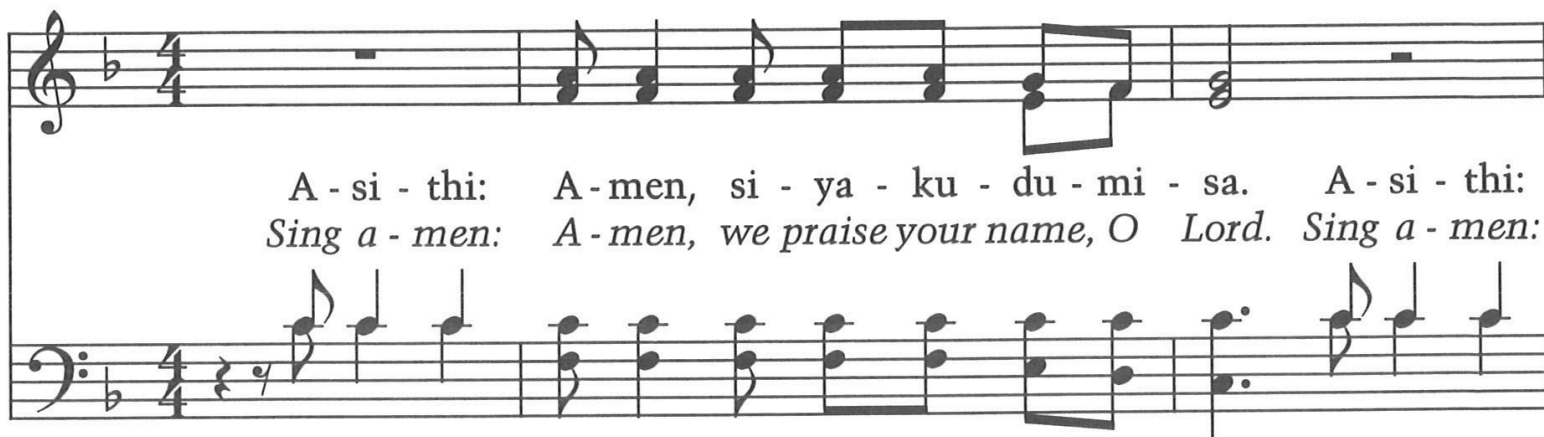


In the name of Je - sus. A - men.

Asithi: Amen

(Sing Amen)

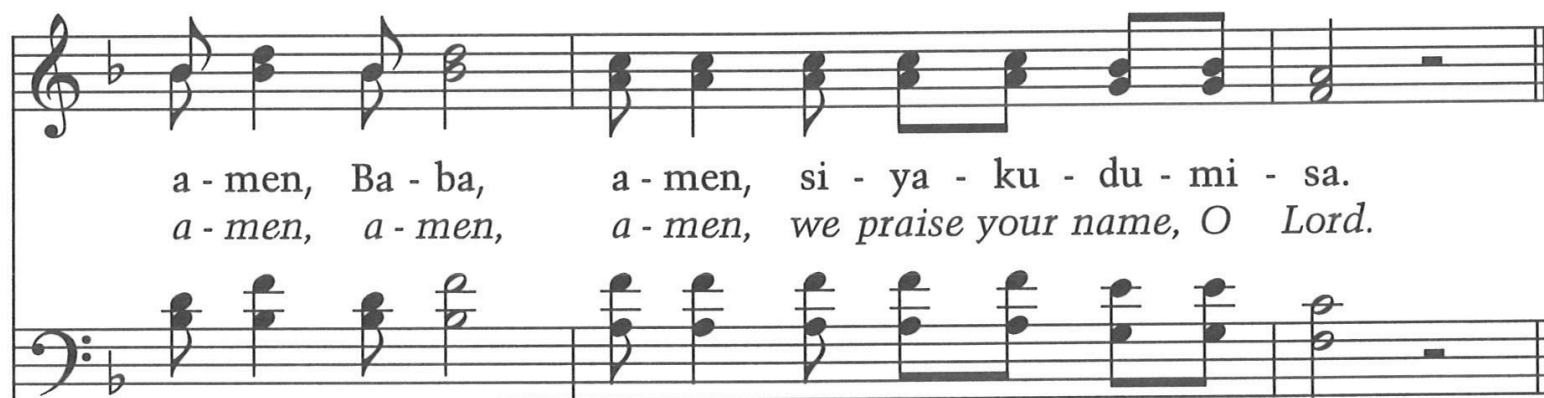
840



A - si - thi: A - men, si - ya - ku - du - mi - sa. A - si - thi:
Sing a - men: A - men, we praise your name, O Lord. Sing a - men:



A - men, si - ya - ku - du - mi - sa. A - si - thi: A - men, Ba - ba,
A - men, we praise your name, O Lord. Sing a - men: A - men, a - men,



a - men, Ba - ba, a - men, si - ya - ku - du - mi - sa.
a - men, a - men, a - men, we praise your name, O Lord.

TEXT: South African hymn

TUNE: S. C. Molefe. From the *Lumko Song Book*. Arr. Dave Dargie