



Hymnal Insert

October 12, 2025

518 All Glory, Honor, Thanks, and Praise

1 All glo - ry, hon - or, thanks, and praise to
2 Yet, Lord, you sum - mon us a - new to

Christ our Lord and Sav - ior, that still his
grasp the task un - fin - ished. Christ's sav - ing

church in these our days may know his bound - less fa -
word, for - ev - er true, must press on un - di - min -

vor: for broth - ers and sis - ters u - nit - ed by love stand
ished. O raise up still more, Sav - ior God, in our day a -

firm o'er the earth far ex - tend - ed, as count - less more le - gions in
pos - tles to car - ry sal - va - tion so that its al - might - y and

NATURE OF THE CHURCH

heav-en a - bove ex - tol how his grace them at - tend - ed.
life - giv - ing ray may bright - ly shine forth in each na - tion.

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written between the two staves. The music is in a simple, hymn-like style with a steady rhythm. The lyrics are: "heav-en a - bove ex - tol how his grace them at - tend - ed. life - giv - ing ray may bright - ly shine forth in each na - tion."

BAPTISM

For the Baptism of Children and Adults

(Standing)

(A hymn of baptism or faith may be sung.)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Those of you baptized into Christ Jesus, how were you baptized?

Into his death. We were buried with him through baptism into death, so that as Christ was raised from the dead through the glorious power of God Almighty, we too might be raised to live a new life.

(When only adults are baptized, the following sentence is omitted.)

In baptism children also share in the benefits of our Lord's redeeming work through God's grace and the faith of parents, and of the church,

For God's promise is to us and to our children.

(The minister addresses the candidates, parents, and sponsors.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates, parents, and sponsors may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates, parents, and sponsors.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(When only adults are baptized, the following question for parents and sponsors is omitted.)

Relying on the power of the Holy Spirit, do you promise to lead your *children* by prayer, instruction, and example toward that time when *they* can by grace confirm *their* faith in the Lord Jesus Christ and commit *themselves* to the life and work of the church?

I do.

(The minister addresses the congregation.)

Do you receive and affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

(Sitting. One of the following hymns is sung.)

EISENACH (90 A)

An in-fant we pre-sent to thee as thy re-deem-ed prop-er-ty,
and thee most fer-vent-ly en-treat thy-self this child to con-se-crate
by bap-tism, and its soul to bless, out of the full-ness of thy grace.

— OR —

CHRISTE SANCTORUM

Come, Ho-ly Spir-it, come in vis-i-ta-tion; you are the
truth, our hope, and our sal-va-tion. Bap-tize with joy and pow'r;
give, O Dove de-scend-ing, life nev-er end-ing.

TEXT: © H. Francis Yardley

TUNE: Harm. Ralph Vaughan Williams (1872-1958), alt. From the *English Hymnal* (1906), by permission of Oxford University Press.

(Water may be poured into the font or bowl.)

We thank you, gracious God, for the gift of water, which you have created and given to us as a sign of life. We recall with gratitude how you led your people from slavery to freedom through the waters of the sea. We rejoice in the gift of the Holy Spirit at the baptism of your Son in the waters of the Jordan, and we praise you for opening to us the way of eternal life through his death and resurrection. Now send your Spirit upon _____ who *receive(s)* the water of baptism today, so that *they* may become (*a*) living, growing and active *member(s)* of your church, rise to new life, be led and nourished by your word and sacraments, and share in your eternal blessings.

Amen.

(When only adults are baptized, the following is omitted.)

Give to *these parents and sponsors* your wisdom and strength, that with love and understanding *they* may guide to Christian maturity the young *lives* entrusted to *their* care.

Amen.

(The minister baptizes each candidate with a threefold application of water, saying:)

_____, into the death of Jesus I baptize you, in the name of the Father, and of the Son, and of the Holy Spirit.

(Each newly baptized person receives the laying on of hands, symbolizing the pouring out of the Holy Spirit. Parents and sponsors of young children join with the minister in the laying on of hands.)

Now through God's grace and the pouring out of the Holy Spirit, you have been brought into the covenant; therefore live, yet not you alone, but Christ live in you; and the life which you live now, live by faith in the Son of God, who loved you and gave his life for you.

(The minister pronounces a text of Scripture for the newly baptized adult.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

(If there are no Affirmations of Baptism through Confirmation, Reaffirmation of Faith, or Transfer of Membership, the following hymn is sung here.)

HUS (22 F)

Here in the name of Christ our Lord, the
We wel - come you a - mong us here, with
The God of peace you sanc - ti - fy and

church's Head by all a - dored, with Chris - tian love and
joy that God has brought you near. With heart and hand we
bless you rich - ly from on high, that spir - it, soul, and

pur - pose true, this church in faith em - brac - es you.
pledge our love, and pray Christ's bless - ing from a - bove.
bod - y may re - flect God's pres - ence ev - 'ry day.

467 All Things Bright and Beautiful

Refrain G Unison C D G Am D Em C

All things bright and beau - ti - ful, all crea - tures great and small,

G Am D G Am D G

all things wise and won - der - ful - the Lord God made them all.

G Am Bm Am D

1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings -
 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 God gave us eyes to see them, and lips that we might tell

G C D⁷ G D G D.C.

God made their glow - ing col - ors, God made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky.
 the ripe fruits in the gar - den - God made them, ev - 'ry one.
 how great is God Al - mighty - y, who has made all things well.

Jesus' Hands Were Kind Hands 578

Unison

1 Je - sus' hands were kind hands, do - ing good to all,
 2 Take my hands, Lord Je - sus, let them work for you,
 heal - ing pain and sick - ness, bless - ing chil - dren small,
 make them strong and gen - tle, kind in all I do;
 wash - ing tired feet, and sav - ing those who fall;
 let me watch you, Je - sus, till I'm gen - tle too,
 Je - sus' hands were kind hands, do - ing good to all.
 till my hands are kind hands, quick to work for you.

TEXT: Margaret Cropper (1975). ©1979 by Stainer & Bell, Ltd., and
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TUNE: Old French melody

11.11.11.11.

AU CLAIR DE LA LUNE

We Give You But Your Own

657

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are printed below the vocal staves.

1 We give you but your own in an - y gifts we bring;
2 May we your boun - ties thus as stew - ards true re - ceive,
3 To com - fort and to bless, to find a balm for woe,
4 The cap - tive to re - lease, the lost to God to bring,

all that we have is yours a - lone, a trust from you, our King.
and glad - ly, Lord, as you bless us, to you our first-fruits give.
to tend those lost in lone - li - ness is an - gels' work be - low.
to teach the way of life and peace - it is a Christ-like thing.


5 And we believe your word,
though dim our faith may be.
Whate'er we do for you, O Lord,
we do it gratefully.

TEXT: William W. How (1858), alt.
TUNE: Mason and Webb, *Cantica Laudis* (1850)


S.M.
SCHUMANN

550


To God Be the Glory




1 To God be the glo-ry—great things he has done! So loved he the
 2 O per-fect re-demp-tion, the pur-chase of blood, to ev-'ry be-
 3 Great things he has taught us, great things he has done, and great our re-



world that he gave us his Son, who yield-ed his life an a-
 liev-er the prom-ise of God: the vil-est of-fen-der who
 joic-ing through Je-sus the Son: but pur-er, and high-er, and



tone-ment for sin, and o-pened the life-gate that all may go in.
 tru-ly be-lieves, that mo-ment from Je-sus a par-don re-ceives.
 great-er will be our won-der, our trans-port when Je-sus we see.



Praise the Lord, praise the Lord, let the earth hear his voice! Praise the

ADORATION AND PRAISE

Lord, praise the Lord, let the peo-ple re - jice! O come to the Fa-ther through

Je - sus the Son, and give him the glo - ry - great things he has done!

The musical score is written for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system's vocal line contains the lyrics "Lord, praise the Lord, let the peo-ple re - jice! O come to the Fa-ther through". The piano accompaniment for the first system features a steady eighth-note bass line and chords in the right hand. The second system's vocal line contains the lyrics "Je - sus the Son, and give him the glo - ry - great things he has done!". The piano accompaniment continues with similar harmonic support, ending with a final chord.