



Hymnal Insert

November 2, 2025

390

For All the Saints

1 For all the saints who from their la - bors rest,
 2 You were their rock, their for - tress, and their might;
 4 From earth's wide bounds, from o - cean's far - thest coast,

who to the world by faith their Lord con - fessed,
 you, Lord, their cap - tain in the well-fought fight; you,
 through gates of pearl streams in the count - less host,

your name, O Je - sus, be for - ev - er blessed. Al -
 in the dark - ness dread, their one true light. Al -
 sing - ing to Fa - ther, Son, and Ho - ly Ghost: Al -

TEXT: William Walsham How (1864), alt.

TUNE: Ralph Vaughan Williams (1872-1958). From the *English Hymnal* (1906), alt.

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10.10.10. with Alleluias

SINE NOMINE

MARTYRS AND ALL SAINTS

le - lu - ia! Al - le - lu - ia!
 le - lu - ia! Al - le - lu - ia!
 le - lu - ia! Al - le - lu - ia!

3 Oh, blessed com - mun - ion, fel - low - ship di - vine, we fee - bly strug - gle,

they in glo - ry shine; yet all are one with - in your great de -

sign. Al - le - lu - ia! Al - le - lu - ia!

ALL SAINTS

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

And they cry with a loud voice saying, "Salvation belongs to our God, who is seated on the throne, and to the Lamb."

LYONS

Sal - va - tion to God, who sits on the throne! Let all cry a -
Then let us a - dore and give him his right, all glo - ry and

loud and hon - or the Son; the prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing for in - fi - nite love.

These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of great tribulation; they have washed their robes and cleansed them in the blood of the Lamb.

Therefore they are before the throne of God, and they worship day and night in the temple.

ALL SAINTS

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of living water.

And God shall wipe away every tear from their eyes.

BEDFORD (14 C)

Glo - ry to God whose wit - ness train, those he - roes bold in faith,
 God whom we serve, our God can save, can damp the scorch - ing flame,
 Lord, if your arm sup - port us still with its e - ter - nal strength,

could smile on pov - er - ty and pain, and tri - umph e'en in death.
 can build an ark, can smooth the wave, for such as love his name.
 we shall o'er - come the might - iest ill, and con - quer'rs prove at length.

(Kneeling or sitting)

Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants — the prophets, apostles, and martyrs — who have shone forth as lights in the world and sacrificed their lives in testimony of their faith.

(On the Sunday nearest July 6 the following sentence is added:)

We thank you for calling your servant John Hus to be an instrument of reformation and renewal in your church, and for keeping him faithful even unto a martyr's death.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of the Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and with the glorious assembly of the saints, worship and adore you.

Musical score for the hymn "In the name of Jesus, Amen." The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with the lyrics "In the name of Je - sus. A - men." written below the notes.

In the name of Je - sus. A - men.

(Standing)

LANCASHIRE (151 M)

Musical score for the hymn "Apostles, prophets, martyrs, and all the sacred throng..." The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with the lyrics "A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng who wear the spot - less rai - ment, who raise the cease - less song; for those passed on be - fore us, our Sav - ior, we a - dore, and walk - ing in their foot - steps, would serve you more and more." written below the notes.

A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng
who wear the spot - less rai - ment, who raise the cease - less song;
for those passed on be - fore us, our Sav - ior, we a - dore,
and walk - ing in their foot - steps, would serve you more and more.

Blessed are those who are persecuted for righteousness' sake,
For theirs is the kingdom of heaven.

Who shall separate us from the love of Christ? Shall hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

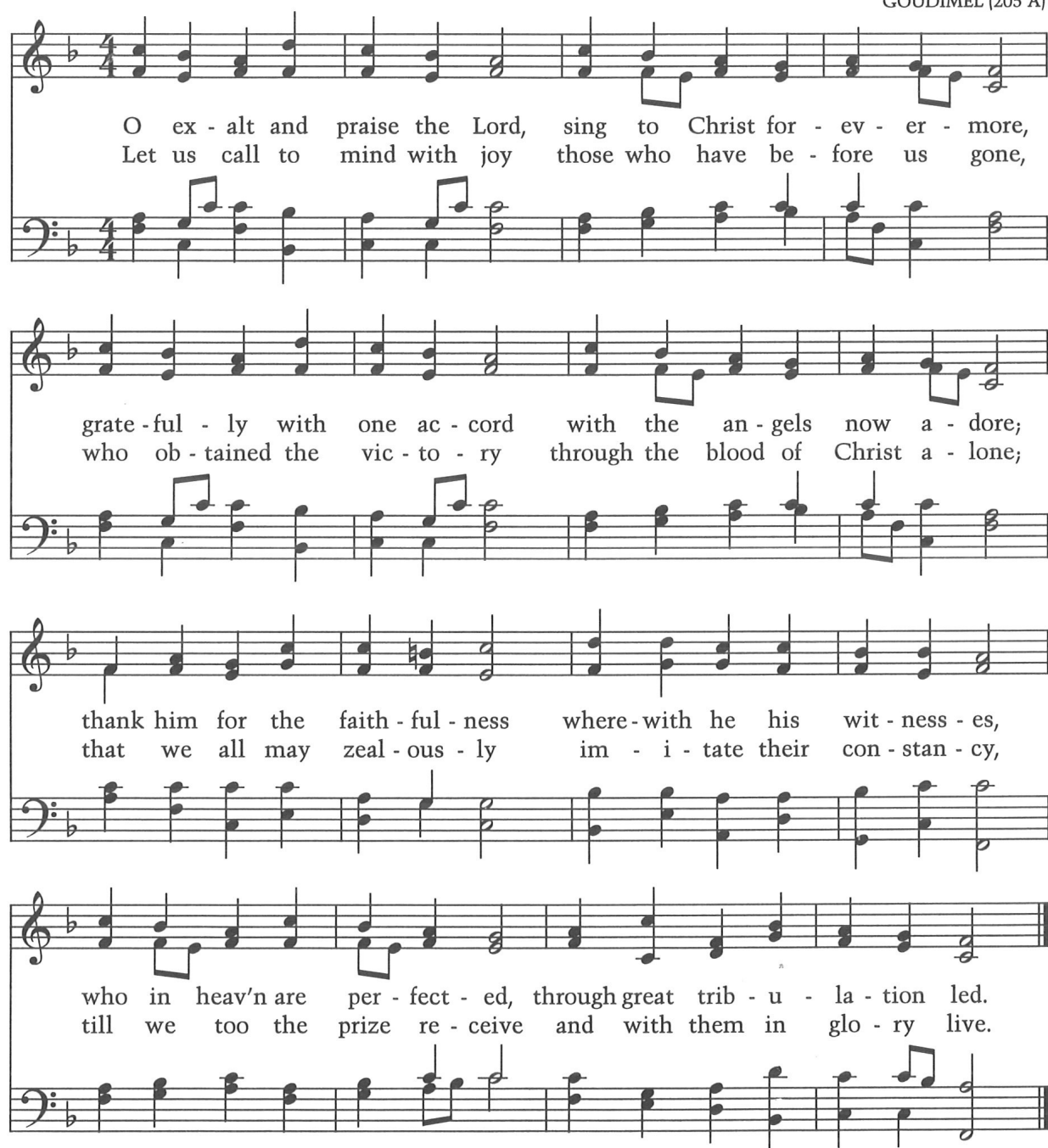
No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!

Hear the words of the Amen, the Faithful and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.

("Ten Thousand Times Ten Thousand," Hymn 394, may be used in place of the following to conclude the liturgy.)

GOUDIMEL (205 A)



O ex - alt and praise the Lord, sing to Christ for - ev - er - more,
Let us call to mind with joy those who have be - fore us gone,

grate - ful - ly with one ac - cord with the an - gels now a - dore;
who ob - tained the vic - to - ry through the blood of Christ a - lone;

thank him for the faith - ful - ness where - with he his wit - ness - es,
that we all may zeal - ous - ly im - i - tate their con - stan - cy,

who in heav'n are per - fect - ed, through great trib - u - la - tion led.
till we too the prize re - ceive and with them in glo - ry live.

BAPTISM

For the Baptism of Children and Adults

(Standing)

(A hymn of baptism or faith may be sung.)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Those of you baptized into Christ Jesus, how were you baptized?

Into his death. We were buried with him through baptism into death, so that as Christ was raised from the dead through the glorious power of God Almighty, we too might be raised to live a new life.

(When only adults are baptized, the following sentence is omitted.)

In baptism children also share in the benefits of our Lord's redeeming work through God's grace and the faith of parents, and of the church,

For God's promise is to us and to our children.

(The minister addresses the candidates, parents, and sponsors.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates, parents, and sponsors may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates, parents, and sponsors.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(When only adults are baptized, the following question for parents and sponsors is omitted.)

Relying on the power of the Holy Spirit, do you promise to lead your *children* by prayer, instruction, and example toward that time when *they* can by grace confirm *their* faith in the Lord Jesus Christ and commit *themselves* to the life and work of the church?

I do.

(The minister addresses the congregation.)

Do you receive and affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

(Sitting. One of the following hymns is sung.)

EISENACH (90 A)

An in-fant we pre-sent to thee as thy re-deem-ed prop-er-ty,
and thee most fer-vent-ly en-treat thy-self this child to con-se-crate
by bap-tism, and its soul to bless, out of the full-ness of thy grace.

— OR —

CHRISTE SANCTORUM

Come, Ho-ly Spir-it, come in vis-i-ta-tion; you are the
truth, our hope, and our sal-va-tion. Bap-tize with joy and pow'r;
give, O Dove de-scend-ing, life nev-er end-ing.

TEXT: © H. Francis Yardley

TUNE: Harm. Ralph Vaughan Williams (1872-1958), alt. From the *English Hymnal* (1906), by permission of Oxford University Press.

(Water may be poured into the font or bowl.)

We thank you, gracious God, for the gift of water, which you have created and given to us as a sign of life. We recall with gratitude how you led your people from slavery to freedom through the waters of the sea. We rejoice in the gift of the Holy Spirit at the baptism of your Son in the waters of the Jordan, and we praise you for opening to us the way of eternal life through his death and resurrection. Now send your Spirit upon _____ who *receive(s)* the water of baptism today, so that *they* may become *(a)* living, growing and active *member(s)* of your church, rise to new life, be led and nourished by your word and sacraments, and share in your eternal blessings.

Amen.

(When only adults are baptized, the following is omitted.)

Give to *these parents and sponsors* your wisdom and strength, that with love and understanding *they* may guide to Christian maturity the young *lives* entrusted to *their* care.

Amen.

(The minister baptizes each candidate with a threefold application of water, saying:)

_____, into the death of Jesus I baptize you, in the name of the Father, and of the Son, and of the Holy Spirit.

(Each newly baptized person receives the laying on of hands, symbolizing the pouring out of the Holy Spirit. Parents and sponsors of young children join with the minister in the laying on of hands.)

Now through God's grace and the pouring out of the Holy Spirit, you have been brought into the covenant; therefore live, yet not you alone, but Christ live in you; and the life which you live now, live by faith in the Son of God, who loved you and gave his life for you.

(The minister pronounces a text of Scripture for the newly baptized adult.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

(If there are no Affirmations of Baptism through Confirmation, Reaffirmation of Faith, or Transfer of Membership, the following hymn is sung here.)

HUS (22 F)

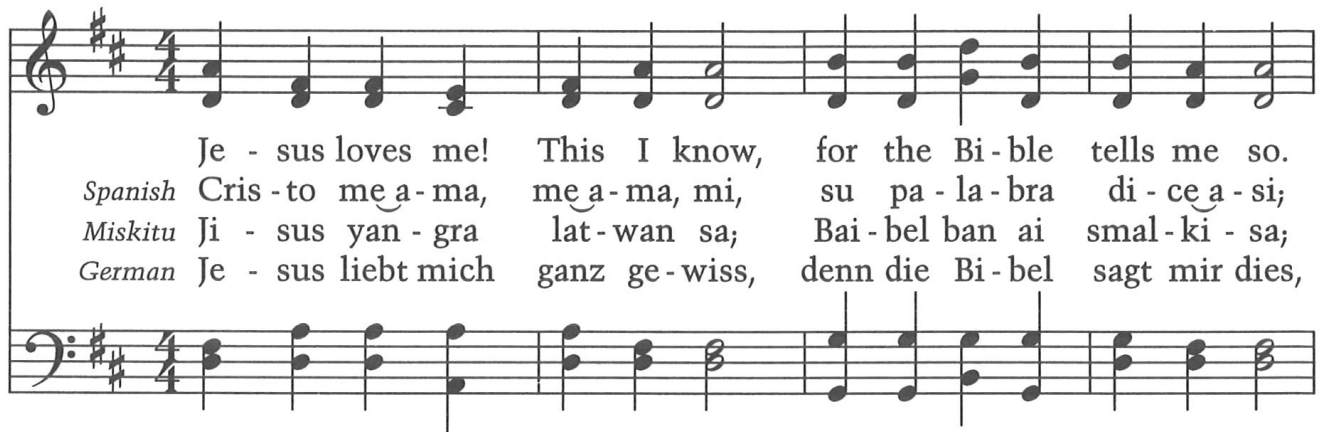
Here in the name of Christ our Lord, the
We wel - come you a - mong us here, with
The God of peace you sanc - ti - fy and

church's Head by all a - dored, with Chris - tian love and
joy that God has brought you near. With heart and hand we
bless you rich - ly from on high, that spir - it, soul, and

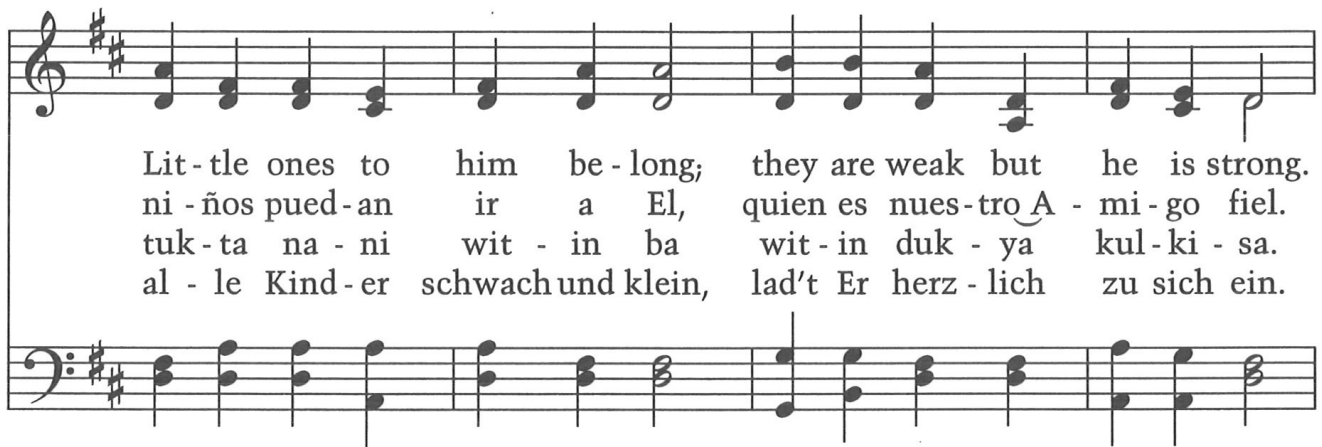
pur - pose true, this church in faith em - brac - es you.
pledge our love, and pray Christ's bless - ing from a - bove.
bod - y may re - flect God's pres - ence ev - 'ry day.

726

Jesus Loves Me! This I Know



Je - sus loves me! This I know, for the Bi - ble tells me so.
Spanish Cris - to me a - ma, me a - ma, mi, su pa - la - bra di - ce a - si;
Miskitu Ji - sus yan - gra lat - wan sa; Bai - bel ban ai smal - ki - sa;
German Je - sus liebt mich ganz ge - wiss, denn die Bi - bel sagt mir dies,



Lit - tle ones to him be - long; they are weak but he is strong.
 ni - ños pued - an ir a El, quien es nues - tro A - mi - go fiel.
 tuk - ta na - ni wit - in ba wit - in duk - ya kul - ki - sa.
 al - le Kind - er schwach und klein, lad't Er herz - lich zu sich ein.



Yes, Je - sus loves me, yes, Je - sus loves me,
 Sí, Cris - to me a - ma; sí, Cris - to me a - ma;
 Ji - sus, wan Da - wan, Ji - sus, wan Da - wan,
 Ja, Je - sus liebt mich, ja, Je - sus liebt mich,



yes, Je - sus loves me, the Bi - ble tells me so.
 sí, Cris - to me a - ma; la Bi - blia di - ce a - si.
 Ji - sus, wan Da - wan Lat - wan ai kai - ki - sa.
 ja, Je - sus liebt mich, die Bi - bel sagt mir dies.

784 This Is a Day of New Beginnings

Unison

1 This is a day of new be - gin - nings, time to re -
 2 For by the life and death of Je - sus, God's might - y
 3 Then let us, with the Spir - it's dar - ing, step from the
 4 Christ is a - live, and goes be - fore us to show and

mem - ber and move on, time to be - lieve what love is
 Spir - it, now as then, can make for us a world of
 past and leave be - hind our dis - ap - point - ment, guilt, and
 share what love can do. This is a day of new be -

bring - ing, lay - ing to rest the pain that's gone.
 dif - f'rence, as faith and hope are born a - gain.
 griev - ing, seek - ing new paths, and sure to find.
 gin - nings; our God is mak - ing all things new.

For Holy Communion

- 5 In faith we'll gather round the table
 to taste and share what love can do.
 This is a day of new beginnings;
 our God is making all things new.

TEXT: Brian Wren (1978), alt. (1987)

TUNE: Carlton R. Young (1984)

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9.8.9.8.
BEGINNINGS

Our Tithes and Off'rings, Lord, We Bring 815

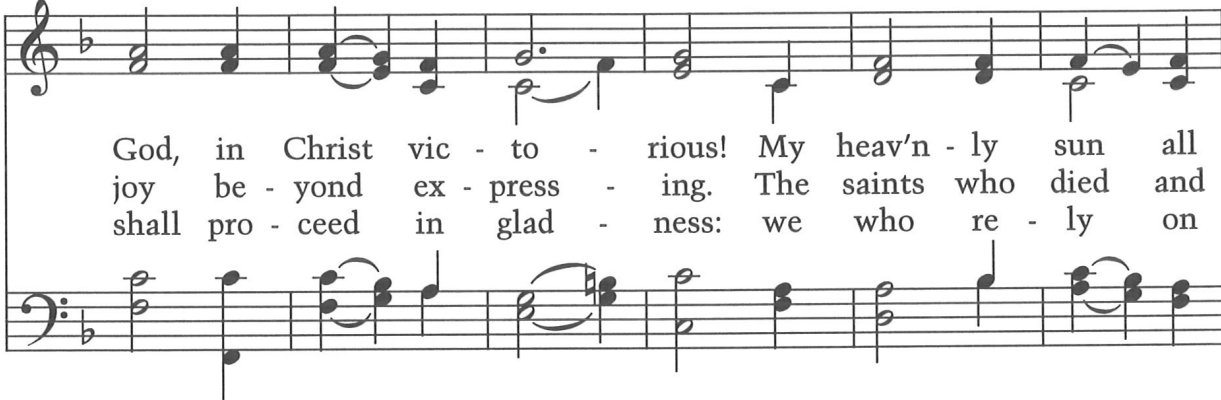
Our tithes and off'rings, Lord, we bring;
with grateful hearts to you we sing.
You are the source of ev'ry gift,
to you our song of thanks we lift.

TEXT: W. Thomas Stapleton (1989). ©1989 by W. Thomas Stapleton
METER: L.M.

393 All Splendid Bright, Your Grandeur Shows



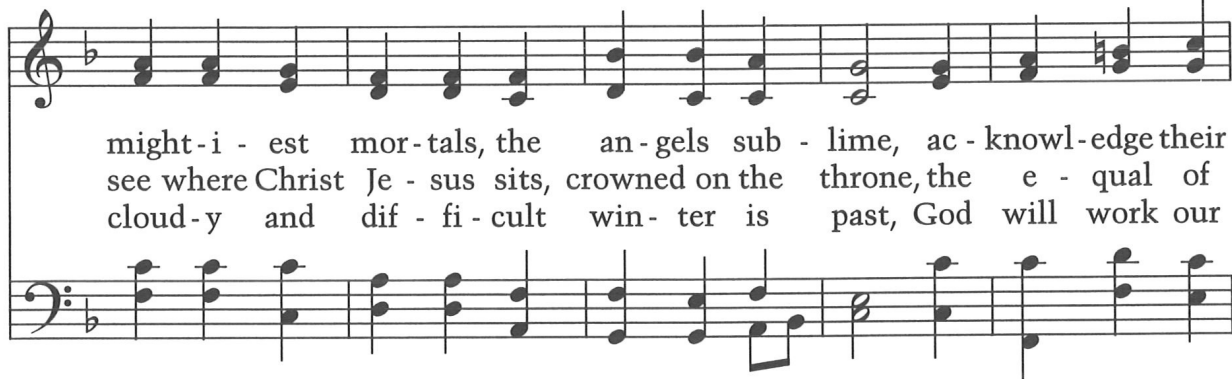
1 All splen - did bright, your gran - deur shows, great
 2 The con - gre - ga - tion stand a - mazed, their
 3 By pain and sor - row un - de - terred, I



God, in Christ vic - to - rious! My heav'n - ly sun all
 joy be - yond ex - press - ing. The saints who died and
 shall pro - ceed in glad - ness: we who re - ly on



pow'r - ful glows, my Je - sus, reign - ing glo - rious! The
 now are raised de - light in end - less bless - ing: they
 God's own word see past this mor - tal sad - ness. When



might-i - est mor - tals, the an - gels sub - lime, ac - knowl - edge their
 see where Christ Je - sus sits, crowned on the throne, the e - qual of
 cloud - y and dif - fi - cult win - ter is past, God will work our

Alternate translation, hymn 471

8.7.8.7.11.9.11.9.

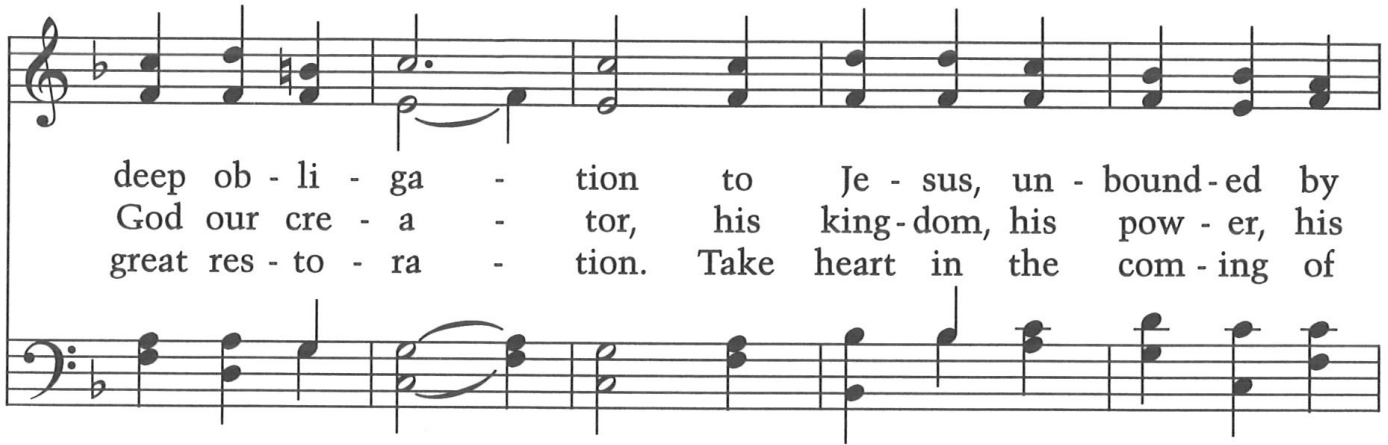
TEXT: Johann Scheffler (1657). Tr. Madeleine Forell Marshall (1994)

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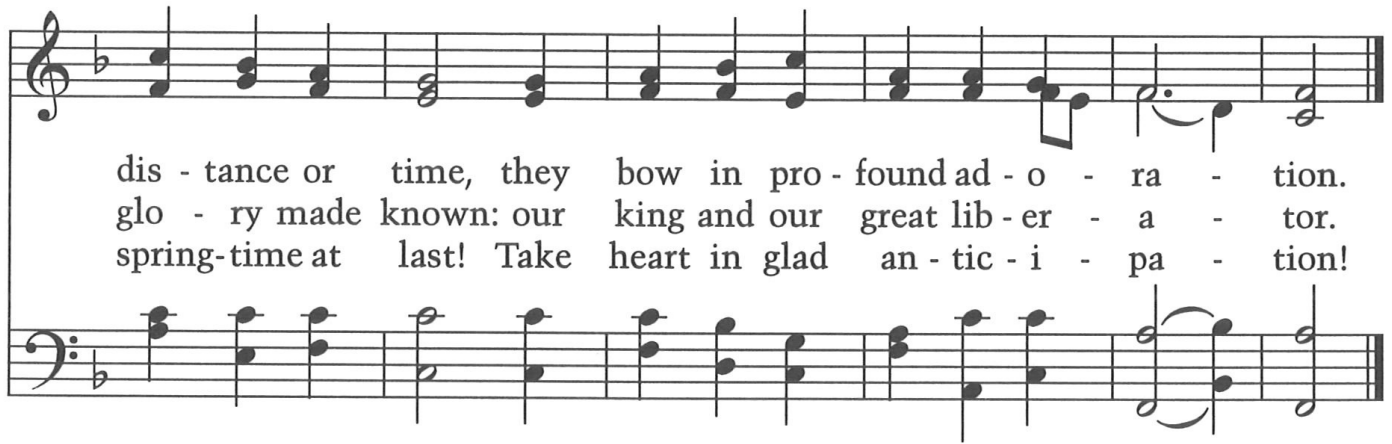
TUNE: Grimm's Choralbuch (1775); C. Gregor Choralbuch (1784)

THY MAJESTY (172 A)

MARTYRS AND ALL SAINTS



deep ob - li - ga - tion to Je - sus, un - bound - ed by
 God our cre - a - tor, his king - dom, his pow - er, his
 great res - to - ra - tion. Take heart in the com - ing of



dis - tance or time, they bow in pro - found ad - o - ra - tion.
 glo - ry made known: our king and our great lib - er - a - tor.
 spring-time at last! Take heart in glad an - tic - i - pa - tion!