



Hymnal Insert

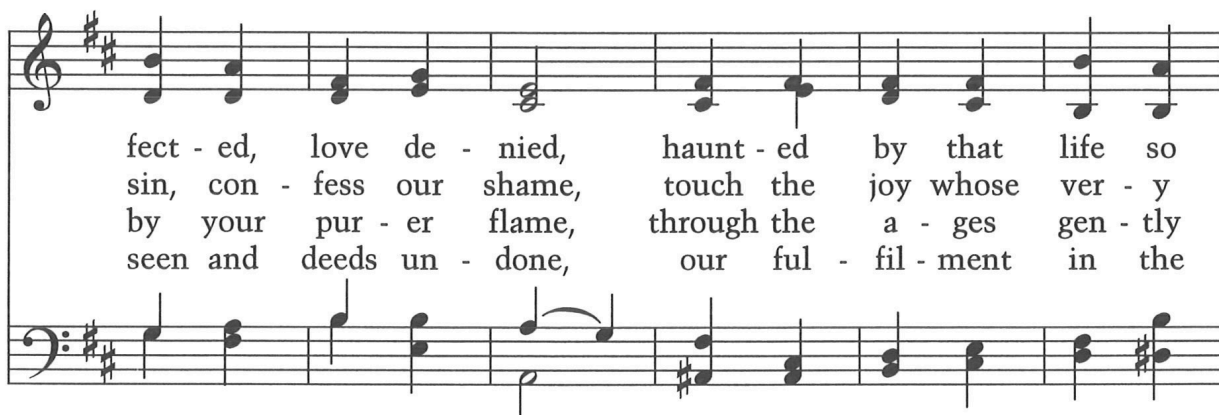
July 5, 2026

Here We Gather to Remember

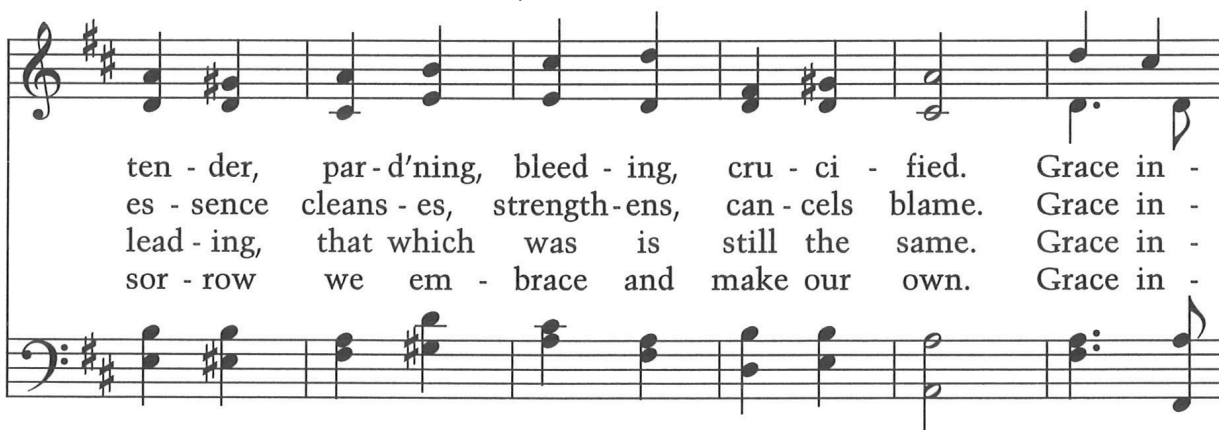
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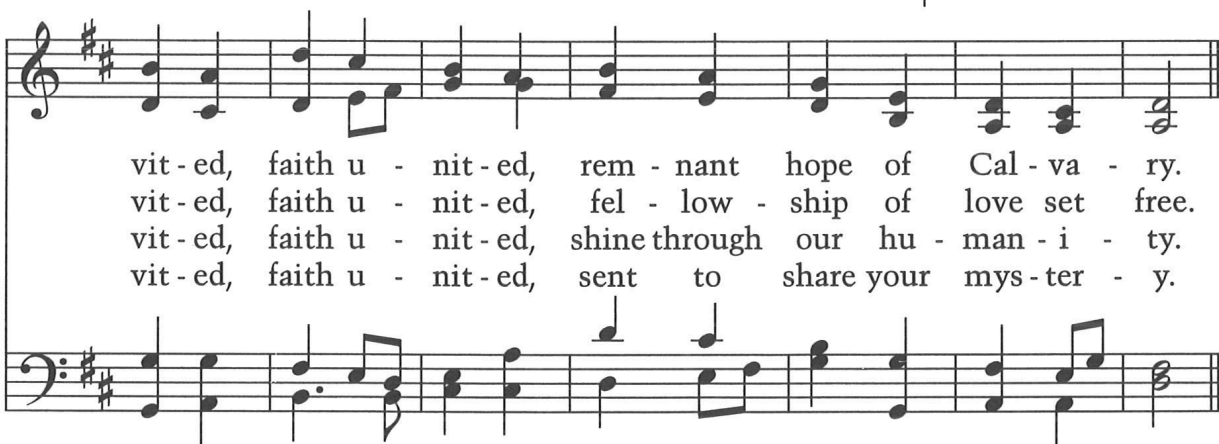
1 Here we gath - er to re - mem - ber love per -
 2 Here we kneel to seek your pres - ence, share our
 3 Here our fe - vered lives are plead - ing, show us
 4 Here you of - fer us to - mor - row, lives un -



fect - ed, love de - nied, haunt - ed by that life so
 sin, con - fess our shame, touch the joy whose ver - y
 by your pur - er flame, through the a - ges gen - tly
 seen and deeds un - done, our ful - fil - ment in the



ten - der, par - d'ning, bleed - ing, cru - ci - fied. Grace in -
 es - sence cleans - es, strength - ens, can - cels blame. Grace in -
 lead - ing, that which was is still the same. Grace in -
 sor - row we em - brace and make our own. Grace in -



vit - ed, faith u - nit - ed, rem - nant hope of Cal - va - ry.
 vit - ed, faith u - nit - ed, fel - low - ship of love set free.
 vit - ed, faith u - nit - ed, shine through our hu - man - i - ty.
 vit - ed, faith u - nit - ed, sent to share your mys - ter - y.

INTERCESSIONS IN TIME OF CRISIS

(The following petitions may be used with a general or seasonal liturgy.)

God of mercy, God of comfort, we come before you in this time of difficulty, mindful of human frailty and need, confused and struggling to find meaning in the face of suffering.

We are grateful that even as we share in the joy of Christ Jesus, we can also share abundantly in comfort in the midst of suffering.

For victims of fire or flood, storm or earthquake, famine or disease,

For those whom disaster has left homeless, injured, or bereaved,

For refugees and those separated from loved ones,

(The liturgist may add specific petitions relating to the immediate crisis.)

For all who are in danger, trouble, or anguish,

We ask the presence and strength of your Spirit.

Give all who suffer the love that bears all things, believes all things, hopes all things, endures all things.

We know that suffering produces endurance, endurance produces character, character produces hope, and hope does not disappoint us, because your love has been poured into our hearts through the Holy Spirit.

Be the support of all who give their strength, their skill, and their stamina in a ministry of mercy.

Open our hearts in generosity that we may be partners in their commitment to bring relief.

Where tempers flare and a partisan spirit provokes new hostility, raise up people who have patience and restraint.

Where indifference allows crisis to deepen and suffering to go without relief, awaken deliverers who have zeal and strength.

We pray for those who are engaged in making important decisions in this time, for those who report on these events, and for those who shape public opinion.

Give them the courage to speak out and the restraint to listen, that together we may discern the truth and hold aloft its light.

Take away the temptation to trust in human power and military solutions, and give us the courage to be your servants to the community of nations.

Direct all governments in the way of peace and justice, that your will may be known and done among the nations. Deliver us from the sins which lead to war and conflict, and strengthen within us the will to establish righteousness and justice on the earth.

We pray for those who are suffering and can make no sense of tragedy.

Help them to turn to the One who embraces us in our lives — even Jesus Christ, who lived and suffered among us.

There is no one who is righteous, not even one, for we have all turned away from you. Make us aware of our common need of a Savior, and remove from our hearts the pride, ambition, and greed that would lead us to enslave and demean other people.

Have mercy on your whole creation. Hasten the day when the kingdom of the world shall become your Kingdom, and by grace make us worthy to stand before you. Amen.

Forgive Our Sins As We Forgive

777

Unison

1 "For - give our sins as we for - give," you taught us,
 2 How can your par - don reach and bless the un - for -
 3 In blaz - ing light your cross re - veals the truth we
 4 Lord, cleanse the depths with - in our souls, and bid re -

Lord, to pray; but you a - lone can grant us grace to
 giv - ing heart that broods on wrongs and will not let old
 dim - ly knew: what triv - ial debts are owed to us; how
 sent - ment cease; then, bound to all in bonds of love, our

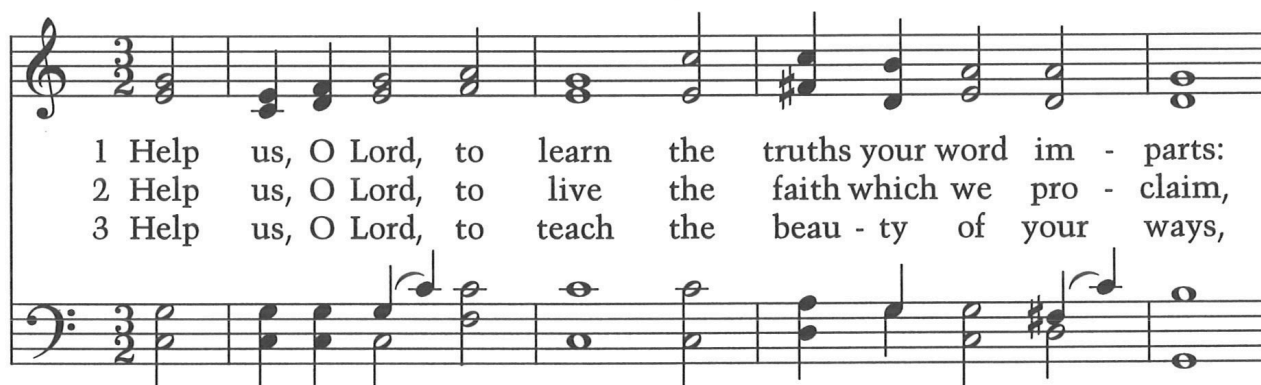
live the words we say, to live the words we say.
 bit - ter - ness de - part, old bit - ter - ness de - part?
 great our debt to you, how great our debt to you.
 lives will spread your peace, our lives will spread your peace.



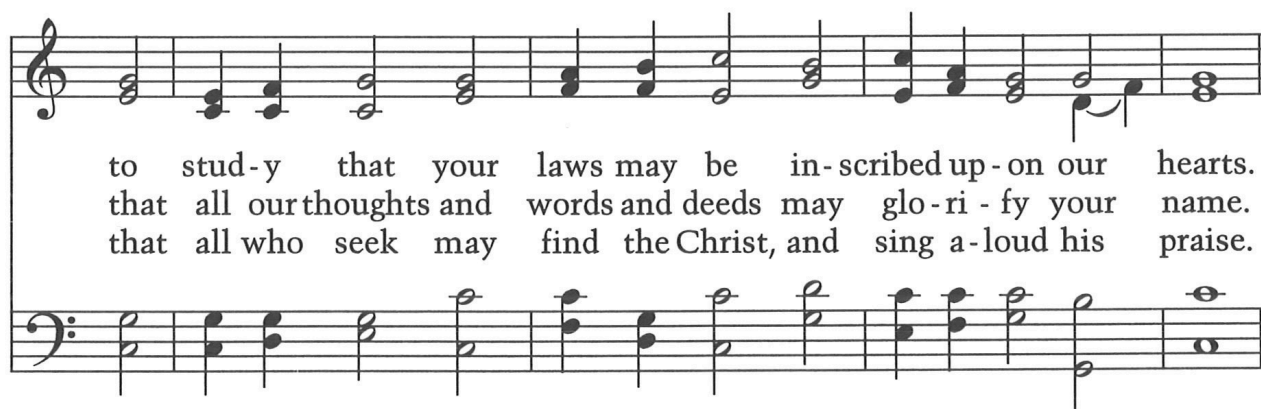
church to rev - 'rence, guid - ing Christ's com - mu - ni - ty!
in their wit - ness glimps - es of e - ter - ni - ty!
God has grant - ed, soar - ing high on Spir - it wings!

Help Us, O Lord, to Learn

666



1 Help us, O Lord, to learn the truths your word im - parts:
2 Help us, O Lord, to live the faith which we pro - claim,
3 Help us, O Lord, to teach the beau - ty of your ways,



to stud - y that your laws may be in - scribed up - on our hearts.
that all our thoughts and words and deeds may glo - ri - fy your name.
that all who seek may find the Christ, and sing a - loud his praise.

THE SERVICE FOR HOLY COMMUNION

In Celebration of the Atonement

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
oneness in Christ and the desire to be at peace with one another.)

CASSEL (167 A)

Come then, come, O flock of Je - sus, cov - e - nant with him a - new;

un - to him, who con - quered for us, pledge we love and ser - vice true;

let our mu - tual love be glow - ing; thus the world will plain - ly see

that we, as on one stem grow - ing, liv - ing branch - es are in thee.

PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

SEELENBRÄUTIGAM (68 A)

Ho - ly Trin - i - ty, we con - fess with joy
 Had we an - gels' tongues, with ser - a - phic songs,
 Je - sus is my joy, there - fore blessed am I;

that our life and whole sal - va - tion flow from Christ's blessed in - car - na - tion
 bow - ing hearts and knees be - fore you, Tri - une God, we would a - dore you
 O, his mer - cy is un - bound - ed, all my hope on him is ground - ed;

and his death for us on the shame - ful cross.
 in the high - est strain, for the Lamb once slain.
 Je - sus is my joy, there - fore blessed am I.

COMMUNION: ATONEMENT

RHAW (22 A)

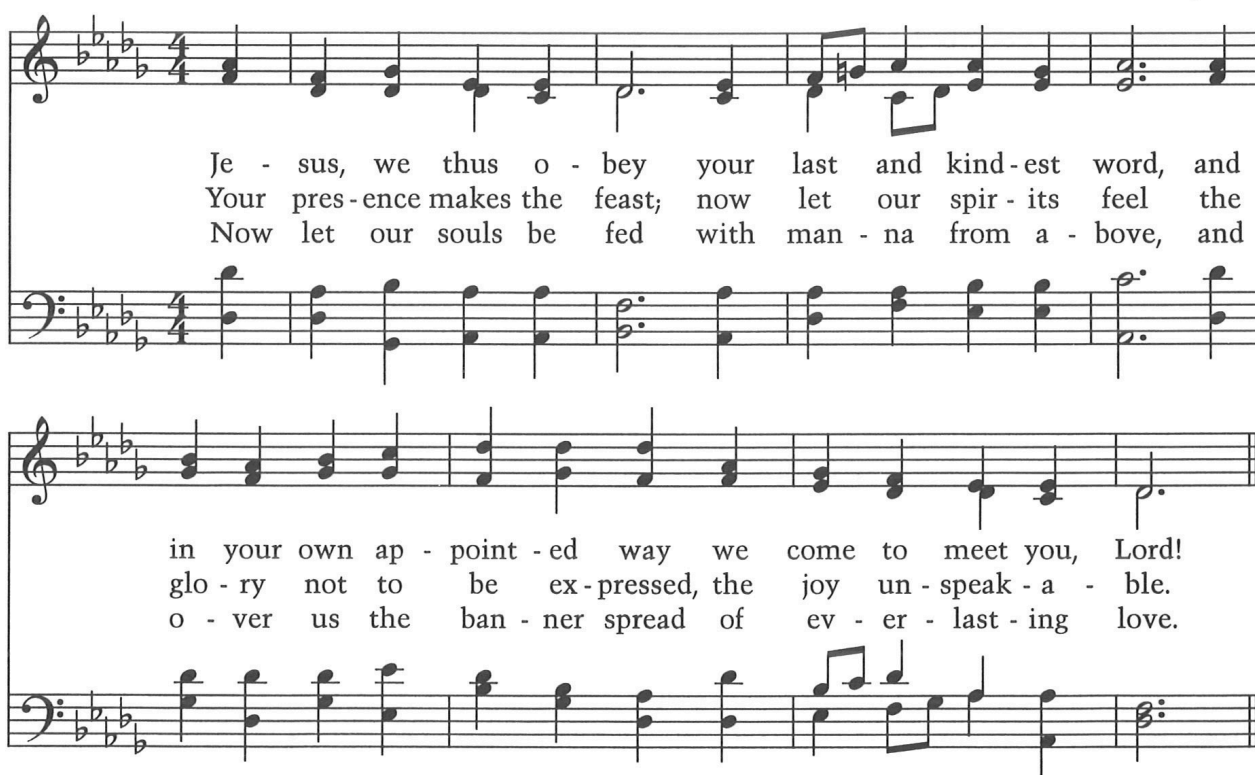


The cross, the cross, O, that's my gain, be -
Here does the Lord of life pro - claim to

cause on that the Lamb was slain; 'twas there my Lord was
all the world his sav - ing name; re - pent - ing souls, in

cru - ci - fied, 'twas there my Sav - ior for me died.
him be - lieve; you wound - ed, look on him and live.

SWABIA (582 K)



Je - sus, we thus o - bey your last and kind - est word, and
Your pres - ence makes the feast; now let our spir - its feel the
Now let our souls be fed with man - na from a - bove, and

in your own ap - point - ed way we come to meet you, Lord!
glo - ry not to be ex - pressed, the joy un - speak - a - ble.
o - ver us the ban - ner spread of ev - er - last - ing love.

COMMUNION: ATONEMENT

BREAD OF LIFE

The first system of music is in 2/2 time, key of B-flat major. The vocal line (treble clef) begins with a half rest, followed by a half note G4, a half note A4, a half note Bb4, a half note C5, a half note Bb4, a half note A4, and a half note G4. The bass line (bass clef) begins with a half rest, followed by a half note G3, a half note A3, a half note Bb3, a half note C4, a half note Bb3, a half note A3, and a half note G3. The lyrics are: "You are the bread of life, O Lord, to me; Bless your own truth, dear Lord, to me, to me,"

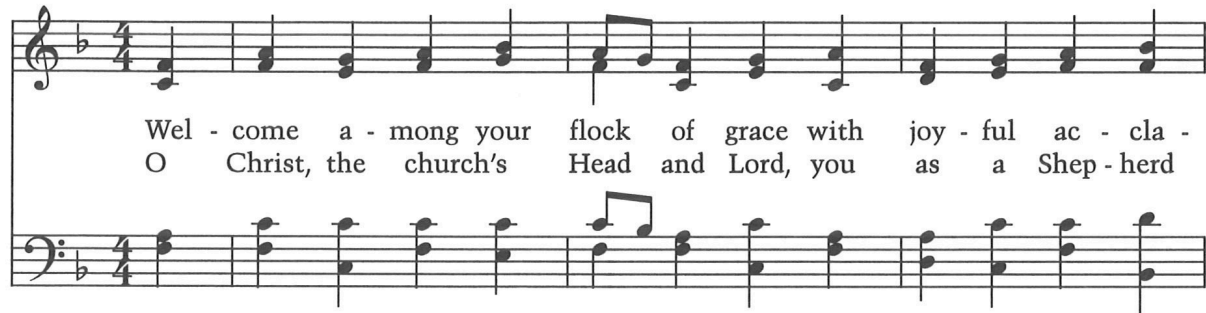
The second system of music continues the melody. The vocal line (treble clef) begins with a half rest, followed by a half note G4, a half note A4, a half note Bb4, a half note C5, a half note Bb4, a half note A4, and a half note G4. The bass line (bass clef) begins with a half rest, followed by a half note G3, a half note A3, a half note Bb3, a half note C4, a half note Bb3, a half note A3, and a half note G3. The lyrics are: "your ho - ly Word the truth that res - cues me. as when you blessed the bread by Ga - li - lee."

The third system of music continues the melody. The vocal line (treble clef) begins with a half rest, followed by a half note G4, a half note A4, a half note Bb4, a half note C5, a half note Bb4, a half note A4, and a half note G4. The bass line (bass clef) begins with a half rest, followed by a half note G3, a half note A3, a half note Bb3, a half note C4, a half note Bb3, a half note A3, and a half note G3. The lyrics are: "Give me to eat and live with you a - bove; Then shall all bond - age cease, all fet - ters fall;"

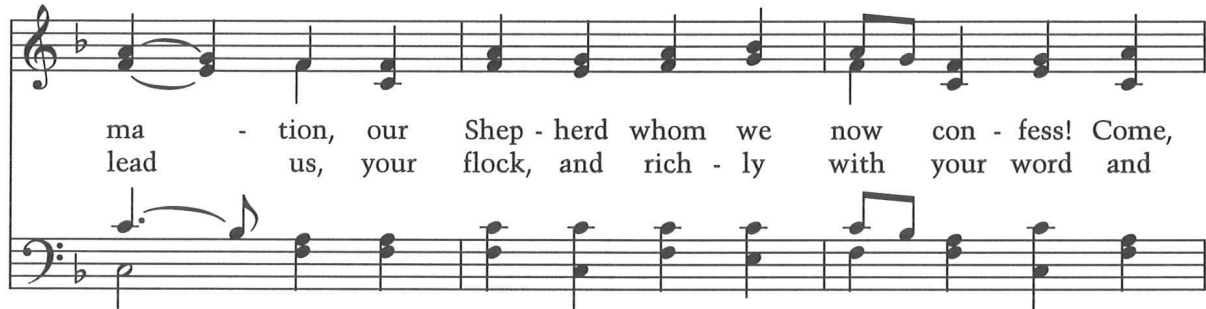
The fourth system of music concludes the piece. The vocal line (treble clef) begins with a half rest, followed by a half note G4, a half note A4, a half note Bb4, a half note C5, a half note Bb4, a half note A4, and a half note G4. The bass line (bass clef) begins with a half rest, followed by a half note G3, a half note A3, a half note Bb3, a half note C4, a half note Bb3, a half note A3, and a half note G3. The lyrics are: "teach me to love your truth, for you are love. and I shall find my peace, my All in All!"

COMMUNION: ATONEMENT

PILGRIMAGE (166 A)



Wel - come a - mong your flock of grace with joy - ful ac - cla -
O Christ, the church's Head and Lord, you as a Shep - herd



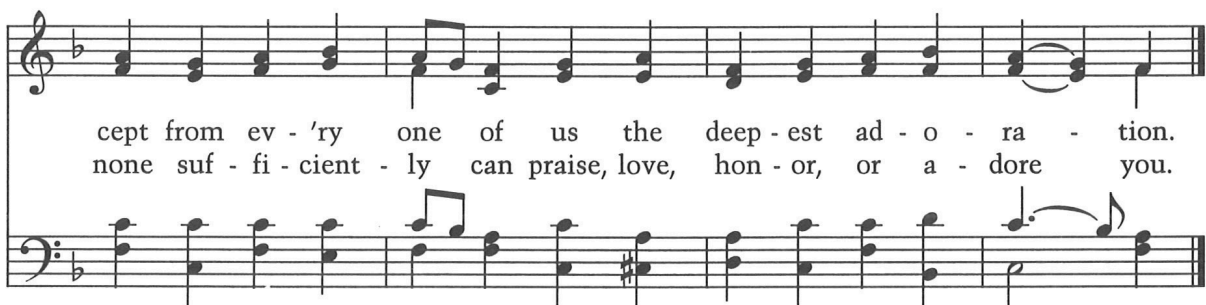
ma - tion, our Shep - herd whom we now con - fess! Come,
lead us, your flock, and rich - ly with your word and



feed your con - gre - ga - tion. We own the doc - trine
sa - cra - ment still feed us. What shall we say? Lost



of your cross to be our sole foun - da - tion; ac -
in a - maze, our hearts bow down be - fore you; for



cept from ev - 'ry one of us the deep - est ad - o - ra - tion.
none suf - fi - cient - ly can praise, love, hon - or, or a - dore you.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

RHAW (22 A)

The Sav - ior's blood and right - eous - ness my
The ho - ly, spot - less Lamb of God, who
Re - fresh your thirst - ing peo - ple, Lord, and

beau - ty is, my glo - rious dress; thus well ar - rayed, I
free - ly gave his life and blood, for all my num - erous
bid our droop - ing spir - its live; and more, that en - er -

need not fear, when in his pres - ence I ap - pear.
sins to a - tone, I for my Lord and Sav - ior own.
gy af - ford a Sav - ior's love a - lone can give.

COMMUNION: ATONEMENT

ZURICH (168 A)

You have can - celled my trans - gres - sion, Je - sus, by your

pre - cious blood; may I find there - in sal - va - tion,

hap - pi - ness, and peace with God; and since you, for

sin - ners suf - f'ring on the cross were made an off - 'ring,

from all sin de - liv - er me, that I whol - ly yours may be.

COMMUNION: ATONEMENT

EISLEBEN (519 A)

Most ho - ly Lord and God, ho - ly, al - might - y
 Most ho - ly Lord and God, ho - ly, al - might - y
 Most ho - ly Lord and God, ho - ly, al - might - y

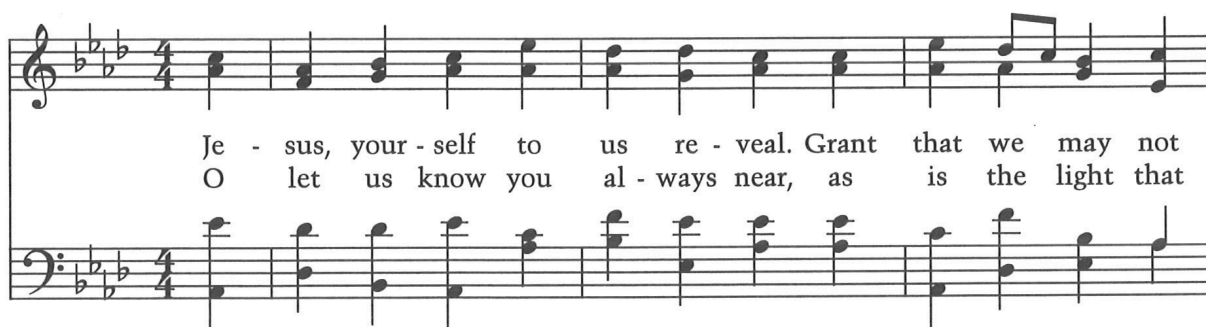
God, ho - ly and most mer - ci - ful Sav - ior,
 God, ho - ly and most mer - ci - ful Sav - ior,
 God, ho - ly and most mer - ci - ful Sav - ior,

our e - ter - nal God! Grant that we may nev - er
 our e - ter - nal God! Bless your con - gre - ga - tion
 our e - ter - nal God! Lamb of God un - spot - ted,

lose the com - forts from your death. Have mer - cy, O Lord.
 through your suf - f'rings, death, and blood. Have mer - cy, O Lord.
 to our prayers, O lend an ear. Have mer - cy, O Lord.

COMMUNION: ATONEMENT

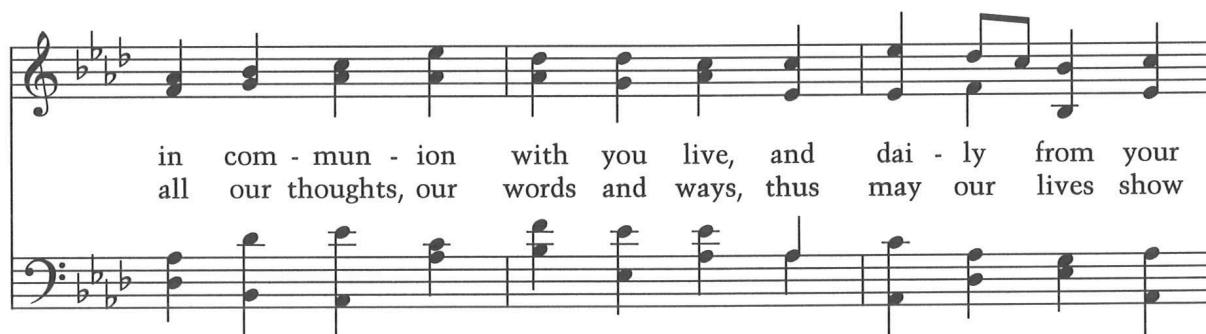
INNSBRUCK (79 A)



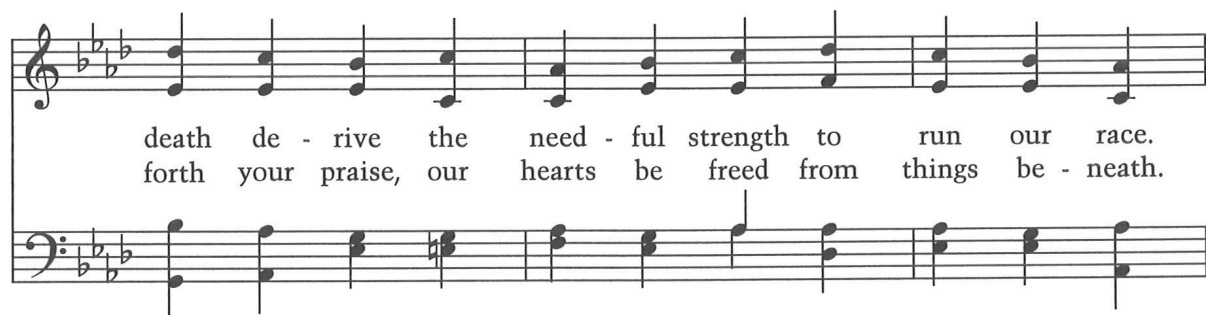
Je - sus, your - self to us re - veal. Grant that we may not
O let us know you al - ways near, as is the light that



on - ly feel some draw - ings of your grace, but
shines so clear, or as the air we breathe; in



in com - mun - ion with you live, and dai - ly from your
all our thoughts, our words and ways, thus may our lives show



death de - rive the need - ful strength to run our race.
forth your praise, our hearts be freed from things be - neath.

COMMUNION: ATONEMENT

BERTHELSDORF (141 A)

Own your con - gre - ga - tion, gra - cious Pas - chal Lamb;
 You have kind - ly led us through our joys and tears;
 May your church, ar - ray - ed in the glo - rious dress

we are here as - sem - bled in your ho - ly name;
 now ac - cept our prais - es and re - move our fears.
 of the Lord and Sav - ior's spot - less right - eous - ness,

look up - on your peo - ple whom you by your blood
 Grant us all with glad - ness to o - bey your voice;
 be both now and ev - er by your blood kept clean,

have in love re - deem - ed and brought nigh to God.
 let your will and plea - sure be our on - ly choice.
 and in all its mem - bers may your grace be seen.

COMMUNION: ATONEMENT

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

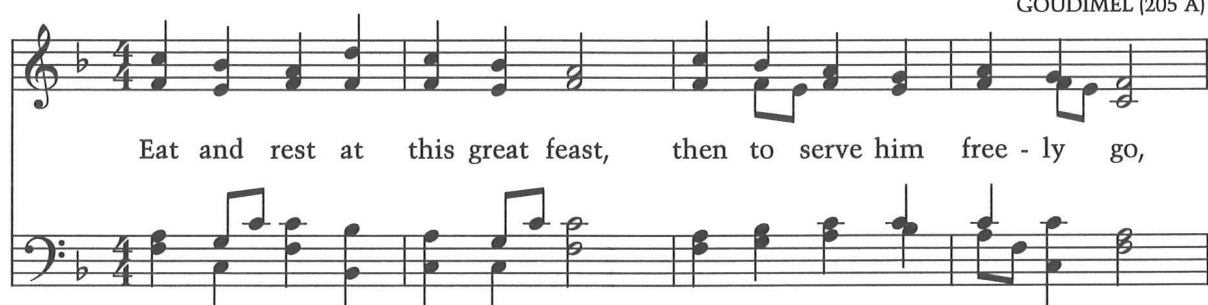
(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

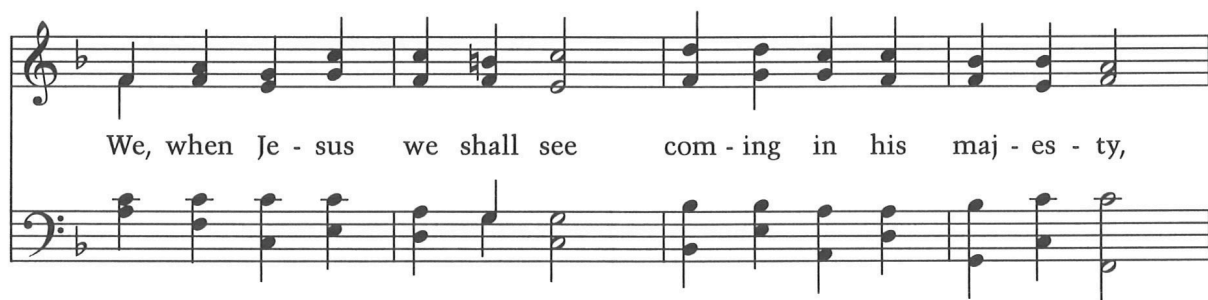
GOUDIMEL (205 A)



Eat and rest at this great feast, then to serve him free - ly go,



as it is for pil - grims fit, as dis - ci - ples ought to do.



We, when Je - sus we shall see com - ing in his maj - es - ty,



shall the mar - riage sup - per share, if we his true fol - lowers are.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,
Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

COVENANT (185 A)

We who here to - geth - er are as - sem - bled, join - ing hearts and

hands in one, bind our - selves, with love that's un - dis - sem - bled,

Christ to love and serve a - lone. O may our im - per - fect songs and

prais - es be well - pleas - ing un - to you, Lord Je - sus.

Say: "My peace I leave with you." A - men, a - men, be it so.

COMMUNION: ATONEMENT

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two staves: a treble staff and a bass staff. The lyrics 'In the name of Je - sus. A - men.' are placed between the staves. The melody is primarily in the treble staff, with some notes in the bass staff. The piece ends with a double bar line.