



Hymnal

September 20, 2026

673 Christian Hearts, in Love United

1 Chris - tian hearts, in love u - nit - ed, seek a - lone in
 2 Come then, come, O flock of Je - sus, cov - e - nant with
 3 Grant, Lord, that with thy di - rec - tion, "Love each oth - er,"
 4 O that such may be our un - ion as thine with the

Je - sus rest; has he not your love ex - cit - ed? Then let love in -
 him a - new; un - to him, who con - quered for us, pledge we love and
 we com - ply, aim - ing with un - feigned af - fec - tion thy love to ex -
 Fa - ther is, and not one of our com - mun - ion e'er for - sake the

spire each breast. Mem - bers - on our Head de - pend - ing,
 ser - vice true; and should our love's un - ion ho - ly
 em - pli - fy; let our mu - tual love be glow - ing;
 path of bliss; may our light break forth with bright - ness,

lights - re - flect - ing him, our Sun, breth - ren - his com -
 firm - ly linked no more re - main, wait ye at his
 thus the world will plain - ly see that we, as on
 from thy light re - flect - ed shine; thus the world will

Alternate translation, hymn 401

TEXT: Nicholas Ludwig von Zinzendorf (1723). Tr. Frederick William Foster (1789), alt.
 TUNE: Herrnhut (c. 1735); J. Thommen (1745); C. Gregor *Choralbuch* (1784)

8.7.8.7.D. Trochaic
 CASSEL (167 A)

FELLOWSHIP AND FAMILY LIFE

mands at - tend - ing, we in him, our Lord, are one.
foot - stool low - ly, till he draw it close a - gain.
one stem grow - ing, liv - ing branch - es are in thee.
bear us wit - ness that we, Lord, are tru - ly thine.

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written between the two staves, aligned with the notes. The lyrics are: 'mands at - tend - ing, we in him, our Lord, are one. foot - stool low - ly, till he draw it close a - gain. one stem grow - ing, liv - ing branch - es are in thee. bear us wit - ness that we, Lord, are tru - ly thine.'

(Kneeling or sitting. The liturgist may offer prayer,
followed by a gospel account of the resurrection.)

(Standing)

We believe in the one only God, Father, Son, and Holy Spirit, who created all things by Jesus Christ, and was in Christ, reconciling the world to himself. We believe in God, the Father of our Lord Jesus Christ, who has chosen us in Christ before the foundation of the world; who has rescued us from the power of darkness and has brought us into the kingdom of his beloved Son; who has blessed us in Christ with all spiritual blessings; who has made us worthy to share in the inheritance of the saints, having destined us for adoption as his children through Jesus Christ, according to the good pleasure of God's will, to the praise of his glorious grace.

This we truly believe.

We thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and self-assured, and have revealed them to infants. Yes, Father, for such was your gracious will. Father, glorify your name.

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come.

Thy will be done on earth

as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses ——— OR ———

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and forever. Amen.

(Sitting)

We believe in the only Son of God, by whom all things in heaven and on earth were created. We believe that he became flesh and lived among us, taking the form of a servant. Since we are flesh and blood, he himself became a human being. By the overshadowing of the Holy Spirit, he was conceived of the Virgin Mary. He was born of a woman; and, being found in human form, was in every respect tempted as we are, yet without sin. For he is the Lord, the messenger of the covenant, in whom we delight. The Spirit of the Lord sent Jesus to proclaim the time of the Lord's favor. He spoke of what he knew and testified to what he had seen. To all who receive him, who believe in his name, he gives power to become children of God. We believe in Jesus Christ, the Lamb of God, who takes away the sin of the world, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again in the same way as he was seen going into heaven.

VOICE

The Spir - it and the church "O come" are now en - treat - ing;

CHOIR

let all who hear their voice "O come!" be loud re - peat - ing:

ALL

A - men! Lord Je - sus, come; we still wait faith - ful - ly;

soon, we im - plore you, come, your glo - ry let us see.

The Lord will descend from heaven with a shout of command, with the archangel's call, and with the sound of God's trumpet. He will come again to judge the living and the dead.

This we truly believe. This is my Lord, who redeemed me, a lost and condemned human creature, from sin, from death, and from the power of the devil; not with gold or silver, but with his holy, precious blood, and with his innocent suffering and dying. Christ has done this so that I may be his own, live in his kingdom, and serve him in eternal righteousness, innocence, and happiness, since he, being risen from the dead, lives and reigns forever and ever.

Lord Jesus Christ, who came at the first in great humility as our Redeemer, grant, we pray, that when you come again in glorious majesty to judge the living and the dead, we may be regarded worthy to stand before you.

Hear us, gracious Lord and God.

We believe in the Holy Spirit, who comes from the Father, and whom our Lord Jesus Christ sent, after he went away, to be with us forever; to comfort us as a mother comforts her children; to help us in our weakness and intercede for us with sighs too deep for words; to bear witness with our spirit that we are children of God and teach us to cry, "Abba, Father"; to pour God's love into our hearts and make our bodies God's holy temple; and to work in us the will of God, allotting gifts to each one individually, just as the Spirit chooses.

We believe that by our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but that the Holy Spirit calls us through the gospel, enlightens us with gifts of grace, dedicates us to God, and preserves us in the true faith, just as the Spirit calls, gathers, enlightens, and dedicates to God the whole church on earth, which he keeps with Jesus Christ in the only true faith. In this Christian church God daily and completely forgives us and every believer all our sin.

This we truly believe.

Spirit of truth, direct our hearts to the love of God and to patient waiting for Christ. Establish us in the true faith, that we may abound in thanksgiving; and keep us as God's own until the day of redemption.

To you be glory, with the Father, and with the Son. Amen.

(Standing)

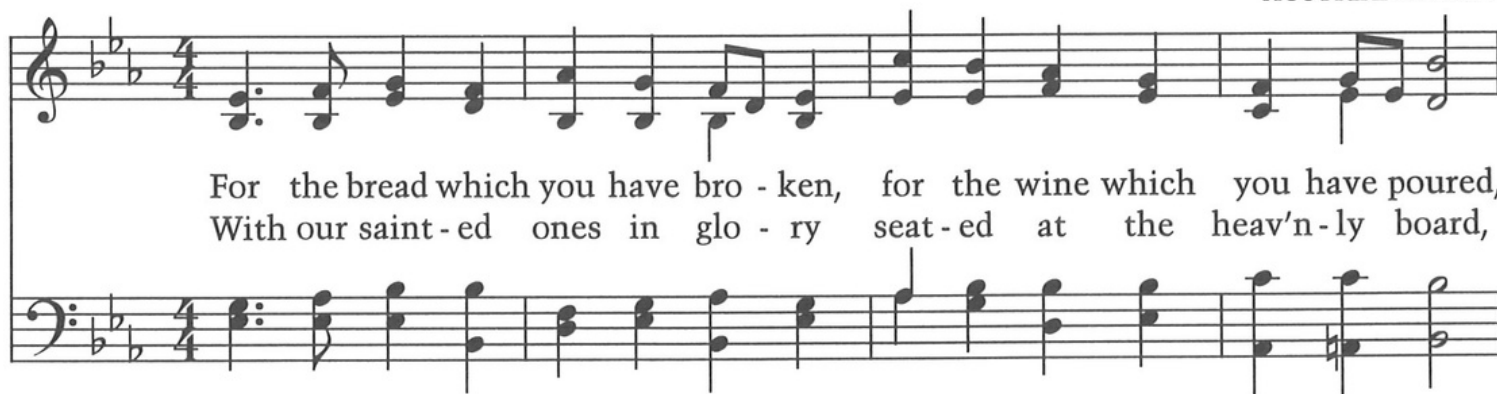
We believe that by holy baptism we are made members of the church of Christ, which he has loved, and for which he gave himself, in order to make it holy, cleansing it by water and the word.

In this communion of saints, we believe in our Lord and Savior Jesus Christ, who died for us, and shed his blood on the cross for the forgiveness of sins, and who has given us his body and blood in the Lord's Supper, as a pledge of grace. As the Scripture says, Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat; this is my body which is given for you. Do this in remembrance of me. In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

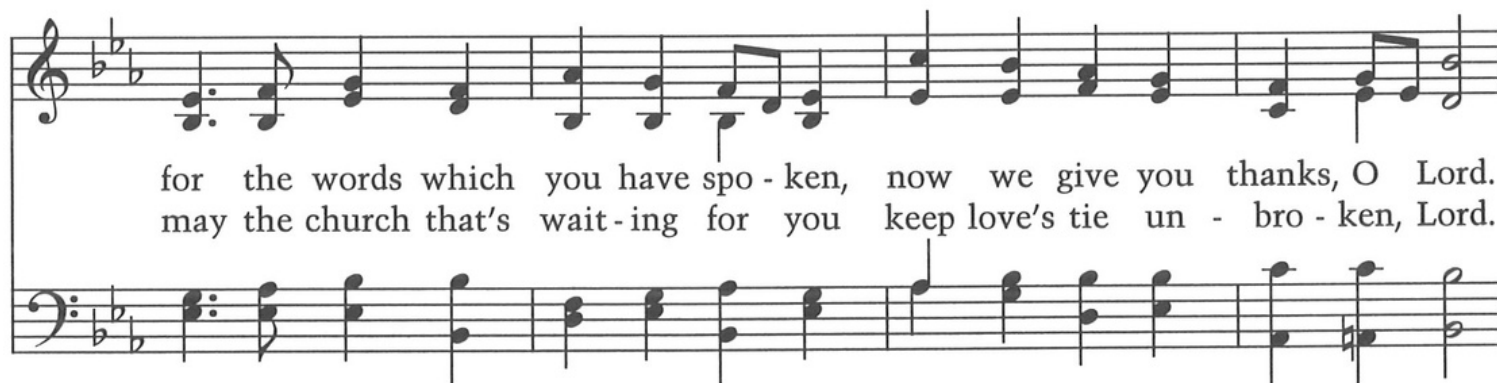
This we truly believe.

229, *For the Bread Which You Have Broken*

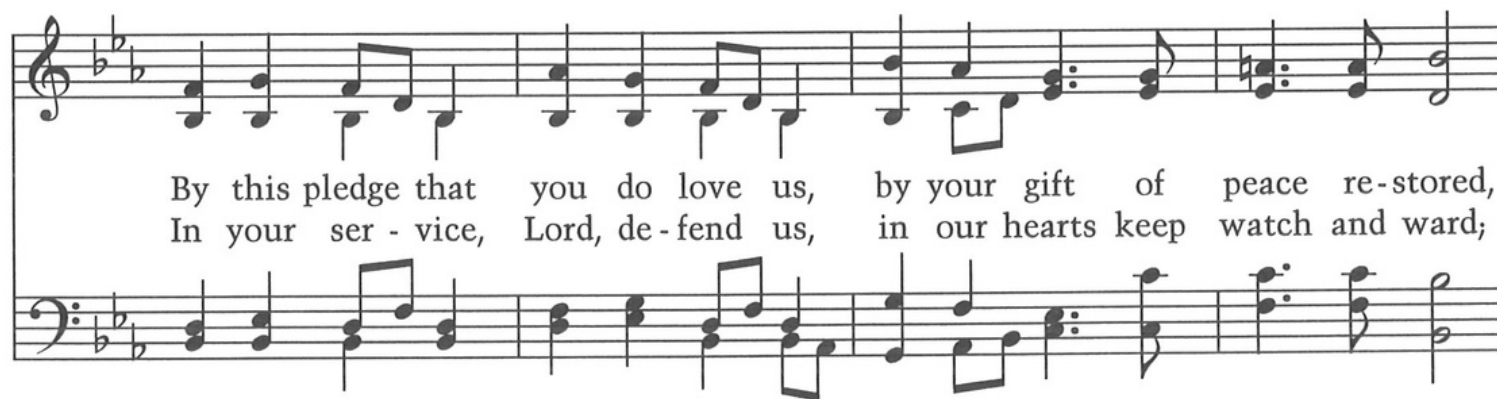
AUSTRIAN HYMN



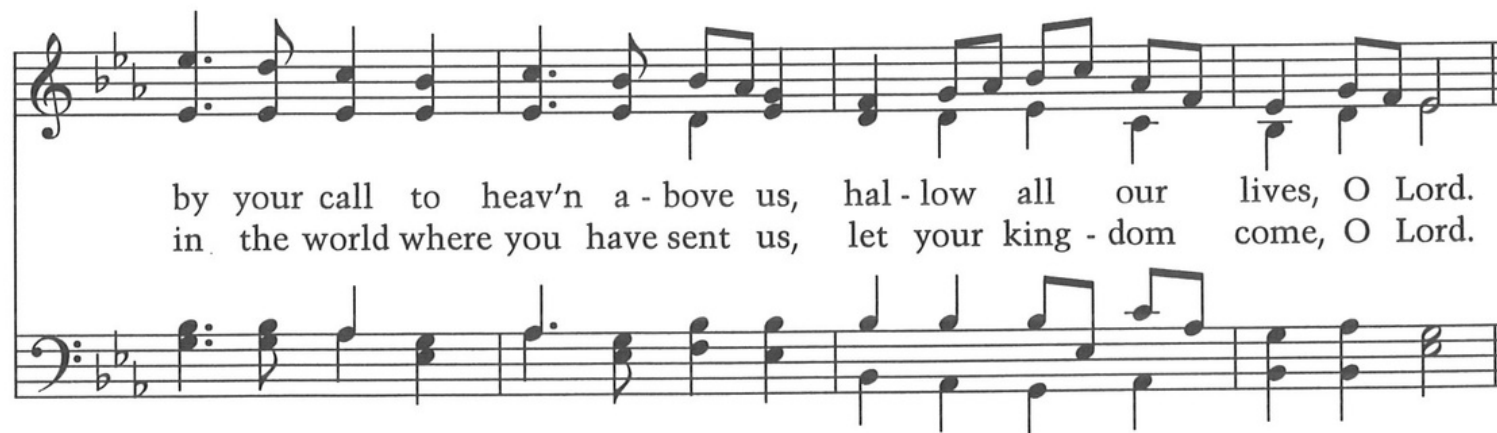
For the bread which you have bro - ken, for the wine which you have poured,
With our saint - ed ones in glo - ry seat - ed at the heav'n - ly board,



for the words which you have spo - ken, now we give you thanks, O Lord.
may the church that's wait - ing for you keep love's tie un - bro - ken, Lord.



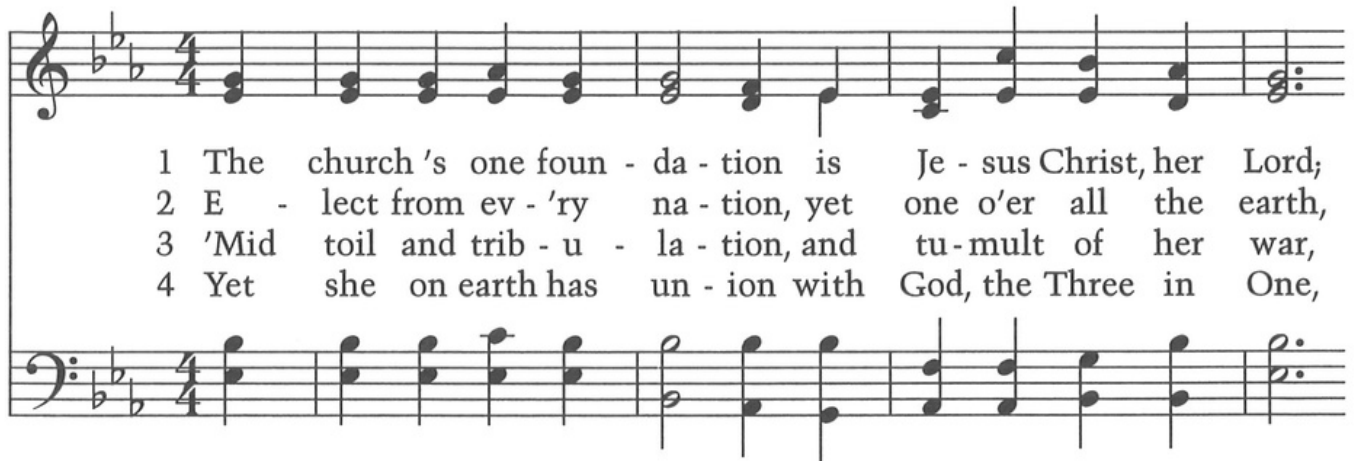
By this pledge that you do love us, by your gift of peace re - stored,
In your ser - vice, Lord, de - fend us, in our hearts keep watch and ward;



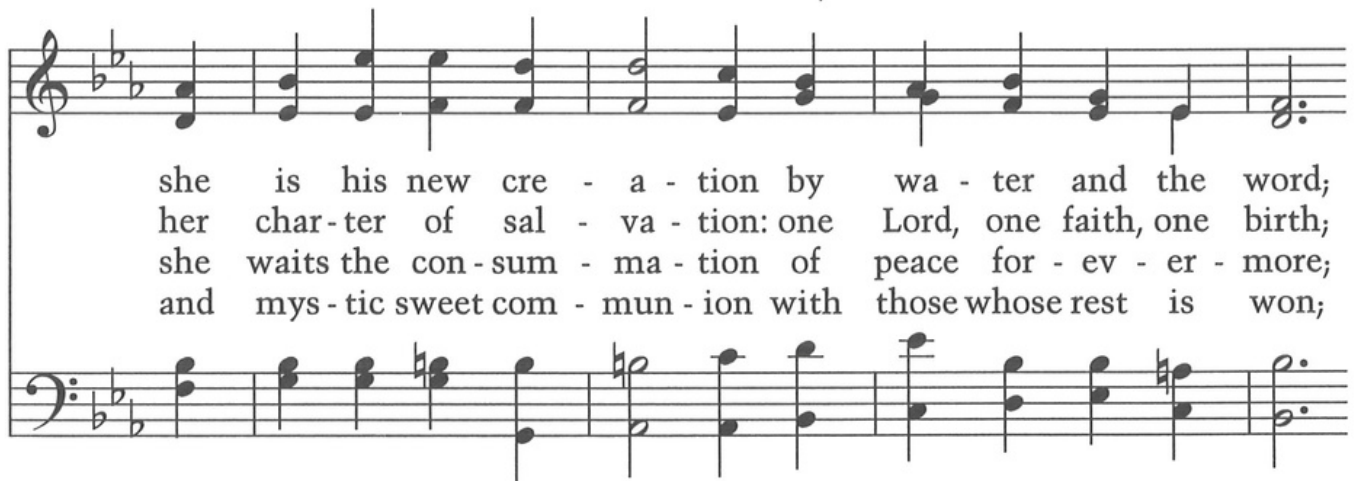
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
in the world where you have sent us, let your king - dom come, O Lord.

The Church's One Foundation

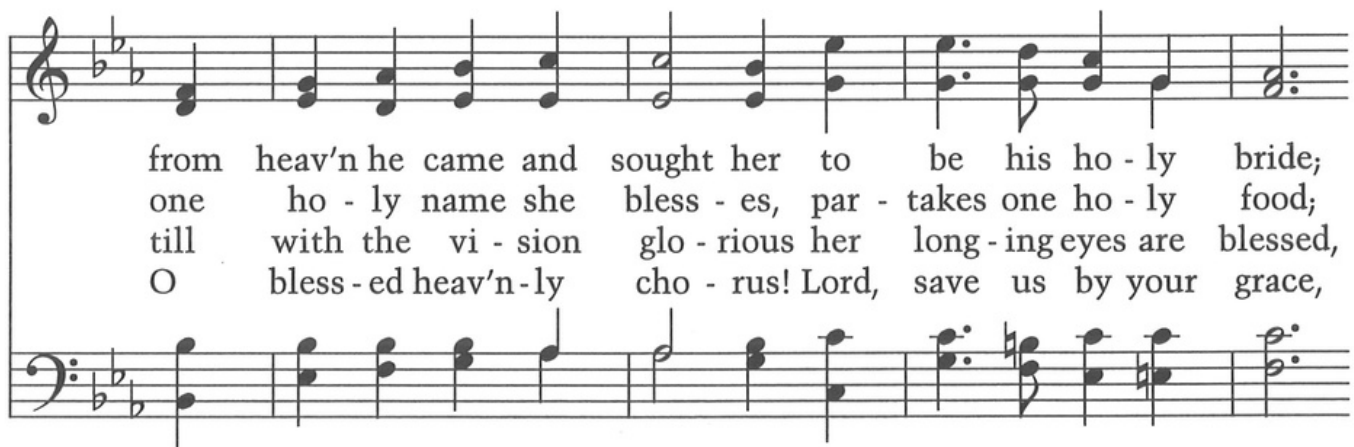
511



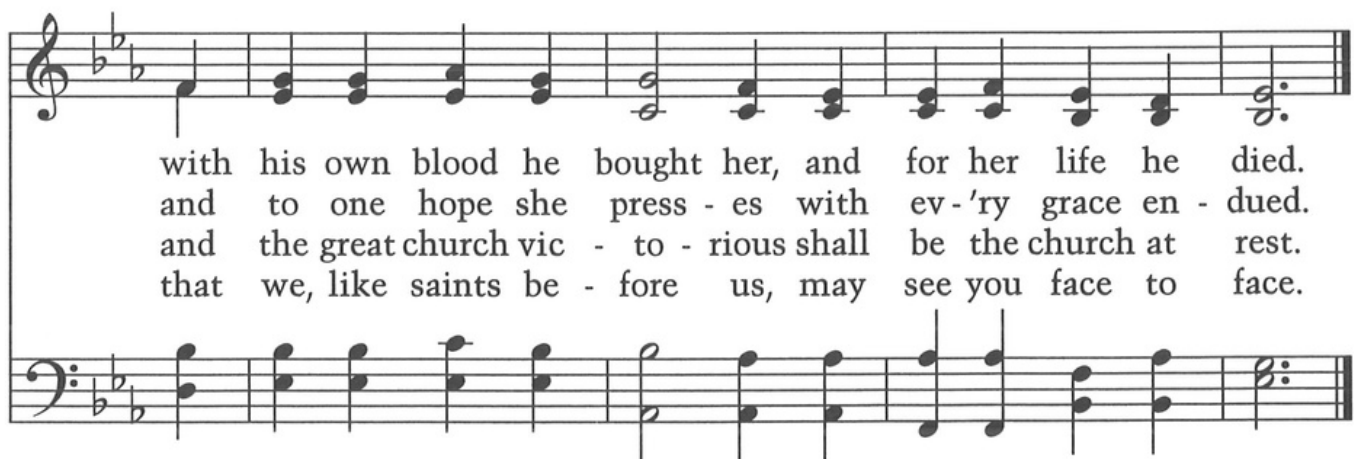
1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 'Mid toil and trib - u - la - tion, and tu - mult of her war,
 4 Yet she on earth has un - ion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word;
 her char - ter of sal - va - tion: one Lord, one faith, one birth;
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mun - ion with those whose rest is won;



from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food;
 till with the vi - sion glo - rious her long - ing eyes are blessed,
 O bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Father, I Adore You

388

Capo 3: F(D) Gm(Em) C(A) F(D) Gm(Em) C(A) F(D)

① May be sung as a round ②

③

1 Fa - ther, I a - dore you, lay my life be - fore you. How I love you.
2 Je - sus, I a - dore you, lay my life be - fore you. How I love you.
3 Spir - it, I a - dore you, lay my life be - fore you. How I love you.



TEXT: Terrye Coelho-Strom (1972)

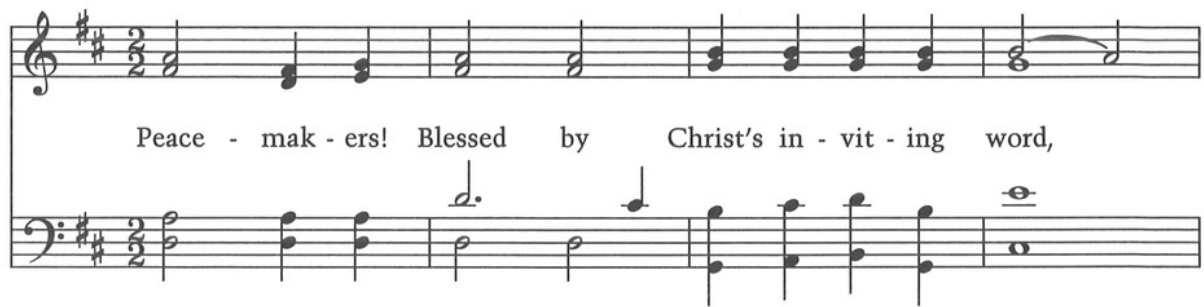
TUNE: Terrye Coelho-Strom (1972)

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6.6.4.
MARANATHA

153, *Peace Makers! Blessed by Christ's Inviting Word*

SARUM (58 E)



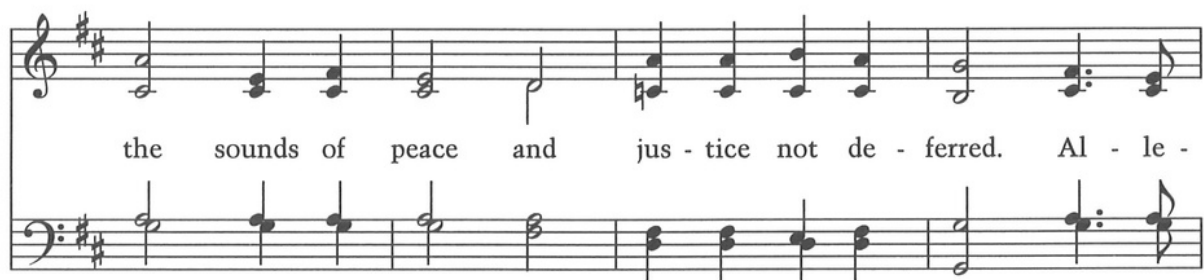
Peace - mak - ers! Blessed by Christ's in - vit - ing word,

The first system of the hymn features a treble and bass staff in the key of D major (two sharps) and 2/2 time. The melody in the treble staff begins with a half note D4, followed by a half note E4, then a half note F#4, and a half note G4. The bass staff provides a harmonic accompaniment with a half note D3, followed by a half note E3, then a half note F#3, and a half note G3. The lyrics are written below the treble staff.



chil - dren of God, let ev - 'ry - where be heard

The second system continues the melody and accompaniment. The treble staff has a half note A4, followed by a half note B4, then a half note C#5, and a half note D5. The bass staff has a half note A2, followed by a half note B2, then a half note C#3, and a half note D3. The lyrics are written below the treble staff.



the sounds of peace and jus - tice not de - ferred. Al - le -

The third system continues the melody and accompaniment. The treble staff has a half note E5, followed by a half note D5, then a half note C#5, and a half note B4. The bass staff has a half note E3, followed by a half note D3, then a half note C#3, and a half note B2. The lyrics are written below the treble staff.



lu - ia, al - le - lu - ia.

The fourth system concludes the hymn. The treble staff has a half note A4, followed by a half note B4, then a half note C#5, and a half note D5. The bass staff has a half note A2, followed by a half note B2, then a half note C#3, and a half note D3. The lyrics are written below the treble staff.

TEXT: © by Jane Parker Huber

Ye Who Called, Ye Who Called 636

1 Ye who call - ed, ye who call - ed to Christ's ser - vice are,
 2 Show'rs of bless - ing, show'rs of bless - ing from the Lord pro - ceed,
 3 Lord, have mer - cy, Lord, have mer - cy on each land and place
 4 May we faith - ful, may we faith - ful in our ser - vice be,

join to - geth - er, join to - geth - er both in work and prayer;
 strength sup - ply - ing, strength sup - ply - ing in the time of need;
 where your ser - vants, where your ser - vants preach the word of grace;
 tru - ly care - ful, tru - ly care - ful in our min - is - try;

ven - ture all on him, our Lord, who as - sures us in his word,
 for no ser - vant of our King ev - er lacked for an - y - thing.
 life and pow'r on them be - stow, them with need - ful strength en - dow,
 keep us to your church fast bound, in the faith pre - serve us sound,

we are al - ways, we are al - ways ob - jects of his care.
 He will nev - er, he will nev - er break the bruised reed.
 that with bold - ness, that with bold - ness they may you con - fess.
 of - ten weep - ing, of - ten weep - ing grate - ful tears of joy.

TEXT: Ludolph Ernst Schlicht (1714-1769), alt.; John Gambold (1711-1771), alt.
 TUNE: Melody, Johann Georg Hille (1739); Johann Daniel Grimm *Choralbuch* (1755);
 C. Gregor *Choralbuch* (1784), alt.

8.5.8.5.7.7.8.5. Iambic
 SERVICE (56 A)