



***A Service of Praise to God for
Reverend Dean R. Jurgen***

Who entered this life on October 17, 1953

Who entered the next life on March 27, 2026

Lititz Moravian Congregation

Officiating: Reverend Dr. Mandy M. Mastros

Reverend Mark V. Breland, Sr.

Organist: Dr. Jeffrey S. Gemmell

April 25, 2026 at 10:00 a.m.



Trombone Choir on the Green

Prelude

Words of Welcome

Reverend Sayward E. G. Lippincott

Hymn: 662

Jesus Makes My Heart Rejoice

Easter Liturgy: page 90

Choir Anthem: *Blessed Are They*

J. Soerensen

Dan Graybill, III, soloist

Scriptures

John 3:16-18a

John 10:7-10

2 Corinthians 4:16-18

Trombone Choir Selection

To God Be the Glory

Glory Be Good

They'll Know We Are Christians By Our Love

Meditation

Reverend Mark V. Breland, Sr.

Hymn: 573

In the Morning When I Rise

Meditation

Reverend Dr. Mandy M. Mastros

Hymn: 754

When Peace, Like a River

Memoir & Video

Tributes

Reverend Melissa Johnson, president,

Eastern District Executive Board

Reverend Mark V. Breland, Sr.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Easter Liturgy, page 93

Grace

Benediction - Choir: *The Lord Bless You and Keep You* J. Rutter

Postlude

Following the service, the family invites all to enjoy lunch and refreshments in Fellowship Hall located in the adjacent building.

The family wishes to acknowledge with deep appreciation the many comforting messages, cards, prayers, flowers, and expressions of kindness and concern shown during our time of bereavement.

Memorial Donations

1. Moravian University Development:
Memo Line: Jurgen Family Memorial Fund
Mail to: Moravian University
Development & Alumni Engagement
1200 Main Street
Bethlehem, PA 18018
2. Moravian Manor Benevolent Fund

662 Jesus Makes My Heart Rejoice

1 Je - sus makes my heart re - joice, I'm his sheep and
 2 Trust - ing his mild staff al - ways, I go in and
 3 Should not I for glad - ness leap, led by Je - sus

know his voice; he's a Shep - herd, kind and gra - cious,
 out in peace; he will feed me with the treas - ure
 as his sheep? For when these blessed days are o - ver

and his pas - tures are de - li - cious; con - stant love to
 of his grace in rich - est meas - ure; when a - thirst to
 to the arms of my dear Sav - ior I shall be con -

me he shows, yea, my ver - y name he knows.
 him I cry, liv - ing wa - ter he'll sup - ply.
 veyed to rest. A - men, yea, my lot is blessed.

EASTER

(Standing)

The Lord is risen!

The Lord is risen indeed!

Sing this aloud, proclaim it to the ends of the earth:

The Lord has set his people free.

ELLACOMBE (151 R)

The day of res - ur - rec - tion! Earth, tell it out a - broad,
Now let the heav'ns be joy - ful, let earth its song be - gin;

the pass - o - ver of glad - ness, the pass - o - ver of God.
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from sin to be set free,
in grate - ful ex - ul - ta - tion their notes let all things blend,

our Christ has brought us o - ver, with hymns of vic - to - ry.
for Christ the Lord has ris - en, our Joy that has no end.

Praise the God and Father of our Lord Jesus Christ! By God's great mercy we are given new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading.

Praise, honor, glory, and power to the One seated on the throne, and to the Lamb, forever and ever!

Jesus was handed over to death for our sins,

And was raised to life for our justification.

Then what can separate us from the love of Christ? Can affliction or hardship? Can persecution, hunger, nakedness, peril, or sword?

No, in all these things we are more than conquerors through Christ, who loved us.

For we are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come,

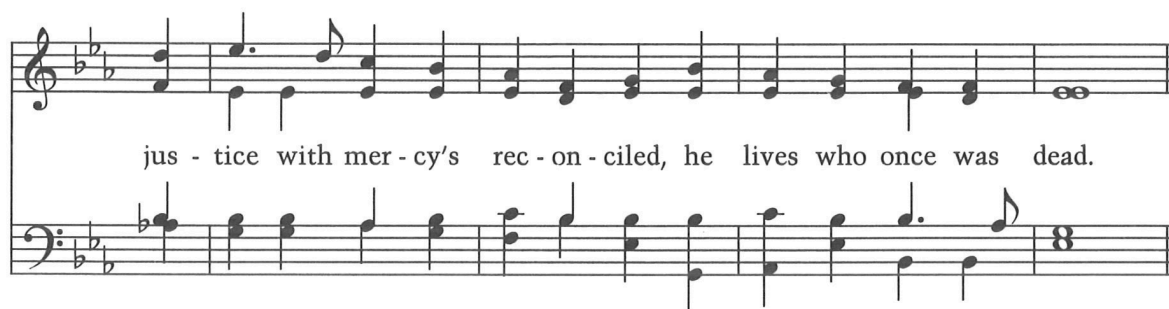
Nor powers, nor heights, nor depths, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

DIADEMATA (595 C)

Chris - tians, dis - miss your fear; let hope and joy suc - ceed;

the joy - ful news with glad - ness hear, "The Lord is ris'n in - deed!"

The prom - ise is ful - filled in Christ our on - ly Head;



(Sitting)

We have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We do not live to ourselves, and we do not die to ourselves. If we live, it is for the Lord that we live; and if we die, it is for the Lord that we die.

So whether we live or die, we belong to the Lord, for Christ died, rose from death, and lives again in order to be Lord of the living and of the dead.

We do not want you to be in any doubt about those who have died, or to grieve over them as others do who have no hope.

For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.

What we are saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God.

Nor does the perishable inherit the imperishable.

What is sown as perishable,

Is raised imperishable;

What is sown in dishonor,

Is raised in glory;

What is sown in weakness,

Is raised in power;

What is sown a physical body,

Is raised a spiritual body.

Then the saying that is written will be fulfilled: Death has been swallowed up in victory.

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

(Standing)

LUX EOI (167 H)

Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;

sing to God a hymn of glad - ness, sing to God a hymn of praise;

he, who on the cross a vic - tim for the world's sal - va - tion bled,

Je - sus Christ, the King of Glo - ry, now is ris - en from the dead.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are of the earth.

For we have died, and our lives are hidden with Christ in God.

EASTER

God of peace, who brought back from the dead our Lord Jesus Christ, the great shepherd of the sheep, by the blood of the eternal covenant,

Make us complete in everything good so that we may do your will, working among us all that is pleasing in your sight; through Jesus Christ, to whom be the glory forever and ever. Amen.

BECHLER (159 D)

Sing hal - le - lu - jah, praise the Lord! Sing with a cheer - ful voice;
There we to all e - ter - ni - ty shall join th'an - gel - ic lays

ex - alt our God with one ac - cord, and in his name re - joice.
and sing in per - fect har - mo - ny to God our Sav - ior's praise;

Ne'er cease to sing, O ran - somed host; praise Fa - ther, Son, and Ho - ly Ghost,
he has re - deemed us by his blood, and made us kings and priests to God;

un - til in realms of end - less light your prais - es shall u - nite.
for us, for us, the Lamb was slain! Praise ye the Lord! A - men.

They'll Know We Are Christians

Em D/E Em D/E Em D/E

1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will

Em D/E Em Am

one in the Lord; We are one in the
 walk hand in hand; We will walk with each
 work side by side; We will work with each

Am D⁷/A Em D/E Em

Spir - it, we are one in the Lord; and we
 oth - er, we will walk hand in hand; and to -
 oth - er, we will work side by side; and we'll

Am D⁷/A Em D/E Em

pray that all u - ni - ty may one day be re - stored.
 geth - er we'll spread the news that God is in our land.
 guard each one's dig - ni - ty and save each one's pride.

Refrain C Em

And they'll know we are Chris-tians by our love, by our

Am Em Am D⁷/A Em

love, yes, they'll know we are Christians by our love.

Words and music: Peter Scholtes

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In the Morning When I Rise

573

1 In the morn - ing when I rise, in the morn - ing when I
 2 Dark mid - night was my cry, dark mid - night was my
 3 Just a - bout the break of day, just a - bout the break of
 4 O when I come to die, O when I come to

rise, in the morn - ing when I rise, give me Je - sus.
 cry, dark mid - night was my cry, give me Je - sus.
 day, just a - bout the break of day, give me Je - sus.
 die, O when I come to die, give me Je - sus.

Refrain

Give me Je - sus, give me Je - sus,

you may have all this world, give me Je - sus.

TEXT: Afro-American Spiritual

TUNE: Afro-American Spiritual. Arr. Alma Blackmon (1984). Music ©1984 by Alma Blackmon

7.7.7.4. with Refrain

GIVE ME JESUS

When Peace, like a River

1 When peace, like a riv - er, at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 My sin, O, the bliss of this glo - ri - ous thought! My
 4 And, Lord, haste the day when my faith shall be sight, the

sor - rows like sea bil - lows roll; what - ev - er my lot, you have
 this blessed as - sur - ance con - trol, that Christ has re - gard - ed my
 sin - not in part, but the whole - is nailed to his cross and I
 clouds be rolled back as a scroll; the trump shall re - sound, and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and has shed his own blood for my soul.
 bear it no more, praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, e - ven so, it is well with my soul.

Refrain

It is well It is well with my soul, with my

TEMPTATION AND CONFLICT

The musical score consists of two staves. The top staff is in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It begins with a whole note chord of B-flat, E-flat, and A-flat. The melody starts on the second measure with a quarter note G4, followed by quarter notes F4, E4, and D4. The bottom staff is in bass clef with the same key signature and time signature. It begins with a whole note chord of B-flat, E-flat, and A-flat. The accompaniment features a steady eighth-note bass line: G3, F3, E3, D3, C3, B2, A2, G2. The lyrics are: "soul, it is well, it is well with my soul."

soul, it is well, it is well with my soul.

(Standing)

LUX EOI (167 H)

Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;

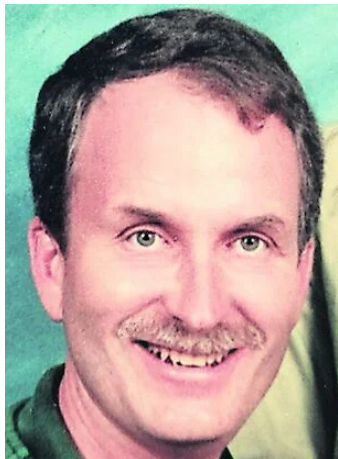
sing to God a hymn of glad - ness, sing to God a hymn of praise;

he, who on the cross a vic - tim for the world's sal - va - tion bled,

Je - sus Christ, the King of Glo - ry, now is ris - en from the dead.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are of the earth.

For we have died, and our lives are hidden with Christ in God.



Pastor Dean Jurgen, age 72, of Lititz, peacefully passed on Friday March 27, in the loving care of Moravian Manor Communities and Masonic Village Hospice Care.

Born on October 17, 1953, to parents Robert and JoAnn Jurgen, Dean was raised, along with older brother, Douglas, in Bucks County where he attended Buckingham Friends School and Central Bucks East High School (1971).

Dean is survived by his wife of over 49 years, Elizabeth Jurgen; his two daughters, Kirsten McClenahan and Elyse Jurgen; and their respective partners Brian McClenahan and Charlie Stephenson. He was also adored by his two grandsons, Owen and Finn McClenahan. He passed in the presence of his brother-in-law, Dan Graybill, gently singing "It Is Well with My Soul."

After receiving his undergraduate degree in Religion and Psychology from Moravian College (1976) and a Master of Divinity from Moravian Theological Seminary (1981), Dean lovingly served for 40 years as a Moravian Church pastor. Prior to being ordained, he helped Big Oak Moravian Church (Yardley, PA) reverse its track to closure. His first call to full-time pastoral service was to South Moravian Church (Dover, Ohio), where he also assisted Sharon Moravian Church (Tuscarawas, Ohio).

Starting in 1984, he served at Midway Manor Moravian Church (Allentown, PA), contributing to significant growth in attendance. In 1990, he accepted a call to Covenant Moravian Church (York, PA), where he served at Camp Hope, volunteered as a night chaplain at York Hospital, and chaired the Pastoral Care Committee of OPEN, an HIV and AIDS ministry.

Finally, from 2005–2021, Dean served at Lititz Moravian Church. There, he created new areas of mission, helped form the acoustic praise band, "Glory Be Good," and is warmly remembered as a ventriloquist for his puppet, "Leggo the Lamb." During his service at Lititz, Dean was recognized with the John Hus Award (2017) from the Moravian Theological Seminary.

His cherished contributions to the congregations he nurtured were his creative children's chats, playing guitar, singing in the choir, punny roadside church signs, and heartfelt Sunday sermons that only an earnest human like him could craft. He was a peaceful presence to those he served at sick bedsides, funerals, and marriage unions. Dean was a guiding light, an anchoring spiritual guide for many.

He spoke of end-of-life as a jubilant return to something he perhaps was already keenly in kinship with. His unique relation with dying brought an easeful acceptance to his nearly 12 years with Parkinson's.

As a spouse to Liz, he is remembered as an adventurous travel companion: trips to ski and snowshoe in Vermont, scuba and snorkel in the Florida Keys, kayak at Chincoteague, hike Angels Landing at Zion National Park, bike the Enola Low Grade Trail, and relax in Cape May, to name a few. Their relationship was endearingly kindled during a Moravian College study abroad in the Holy Land where they planted sugar baby watermelons at a kibbutz.

As a Dad of two daughters, he was always eager to play several rounds of Uno, solitaire, or a board game of choice. He was supportively present at nearly every one of Elyse's field hockey games through college, bringing the beloved family dog, Dundee, to lift spirits. He was just as ready to drive at length to rescue Kirsten when she was in college, on crutches, and with a broken-down car. His love shown through his goofy dad jokes, top-down Geo Tracker rides, adventurous National Park family summer vacations, and relaxing canoe paddles on Sunday afternoons. He is also fondly remembered for his camcorder family videos, cookie-cutter-stamped 'fluffer nutter' sandwiches, and cherished handwritten notes in packed school lunches. As an "Opa" to Owen and Finn, he is lovingly remembered playing with them in the trickling spring in the backyard.

Dean found joy as a Philly Phanatic and Eagles fan. He kicked Parkinson's plights with encouragement of Brooke, Rocky Steady Boxing, and Crush PD Fitness. His favorite sounds were those of babbling brooks, the Beatles, James Taylor, and Moravian hymns. He loved the color yellow and the taste of all things lemon.