



Holy Eucharist Rite One

February 9, 2025

7:30 a.m.

EPIPHANY SEASON

A season of four to nine weeks, from the Feast of the Epiphany (Jan. 6) through the Tuesday before Ash Wednesday. The Gospel stories of this season describe various events that manifest the divinity of Jesus. The Baptism of our Lord is observed on the Sunday after Epiphany. We are called to respond to Christ in faith through the showings of his divinity recorded in the Gospels of the Epiphany season.

- An Episcopal Dictionary of the Church



317 Franklin Street
Clarksville, TN 37040
The Rev. Chad McCabe, Rector

WELCOME TO OUR VISITORS

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith. Everything you need to worship with us is in this bulletin.

Welcome.Connect.Serve.Give. Located in the pew rack are welcome, small group, volunteer, and giving connection cards. Feel free to complete a welcome card so we can learn a little more about you. We also would love to know how you would like to connect perhaps through small groups or volunteer with one of Trinity's ministries. Do you give online or would like to give online? Use the Online Giving card to let us know of your support through online giving.

LITTLE SIDE CHAPEL

The Little Side Chapel (located in the alcove to the left as you enter the church) is available to anyone wishing to light a candle and have a few quiet moments of reflection and prayer.

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

*Our military and the victims of all wars

St. Matthew's Church, McMinnville

Parish Prayer Cycle for this week:

Martha Brunet

Merriel Bullock-Neal

Lauen Burton-Ransdell and Jeff Ransdell

John Cain

Paul and Beth Chisenhall

*The full prayer list is published in the Talk of Trinity e- newsletter.

Those serving today:

Celebrant: The Rev. Chad McCabe

Greeter/Usher: Charlene Lollar

Acolyte: Blake Yarbedra

LEM: Kathy Murray

Lector: Laura Harpel

Altar Guild: Luke Chapter

The altar flowers are given to the glory of God by Tim and Ellen McCollum in memory of her mother, Mary Atkins Hartman and his mother, Jean Edwards McCollum.

The Word of God

WELCOME

OPENING ACCLAMATION (BCP p. 323)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.



Connect Online

Scan this QR code with your phone's camera to complete an online welcome form.

Please note that the parish house doors are locked during service.

Restroom

A restroom is located to the right as you enter the church, to the left as you exit.

The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, Have mercy upon us.

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 324)

The following is said, all standing

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;^[SEP]
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 138

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

The Lessons

This portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

8 Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

9 The LORD will make good his purpose for me; *
**O LORD, your love endures for ever;
do not abandon the works of your hands.**

SECOND READING: I Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL: Luke 5:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

The Gospel is read.

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

The people stand or kneel.

CONFESSION OF SIN (BCP P. 330)

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Minister and People

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

Online Giving:

Scan using
phone's
camera to
give online or
refer to the
online giving
card found in
the pew rack.



THE PEACE (BCP p. 332)

All stand.

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY (BCP p. 343)

Offering*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.

You may also mail your offering/pledge to:
317 Franklin Street, Clarksville, TN 37040

The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving Eucharistic Prayer I

SURSUM CORDA (BCP p. 333)

The People remain standing.

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (BCP p. 333)

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

The people kneel or stand. Then the Celebrant continues

THE LORD'S PRAYER (BCP p. 336)

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 338)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

All baptized persons are welcome to receive Holy Communion.

Communion Options:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then drink from the *chalice*. Touching only the base of the *chalice*, you may assist in directing the wine to your lips. Please do not touch the upper part of the *chalice* or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL (BCP p. 340)

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Join us for refreshments, coffee, and Sunday School classes following today's service.

ANNOUNCEMENTS

Please refer to the website, trinityparish.com, social media, and our weekly email newsletter, *Talk of Trinity*, for more detailed announcements

SUNDAYSCHOOL CLASSES

8:45 a.m.

- Children's Sunday School: Goldy Play for students pre-school through 5th grades.
- Youth Sunday School: Students 6th through 12th grades.
- Adult Sunday School Class: Walk in Love: Episcopal Beliefs and Practices



We invite you to join us as the clergy and ministries of Trinity report on the work of Trinity in 2024 and to engage with Trinity in shaping the vision for what awaits us in 2025.

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Topics:

- Rector and Senior Warden Remarks
- Financial Reports: 2024 year end, 2025 budget and Annual Giving Campaign final results.
- Vestry elections**
- Looking ahead

**Childcare services will be provided for infants up to third graders during the Annual Meeting. If you require childcare, please RSVP to Bethany Kelly at bethany@trinityparish.com by Sunday, February 2, 2025, including the number of children and their ages.*

***Confirmed Communicants in Good Standing in the Parish sixteen years of age or older may vote at a Parish Meeting, and no proxies shall be allowed.*

EMPTY BOWLS CLARKSVILLE

Trinity is excited to collaborate once more with Empty Bowls Clarksville by hosting a lunch on **Tuesday, February 18, from 11 a.m. to 1 p.m.**

Join us in the fight against hunger in Clarksville by attending Empty Bowls Clarksville 2025. Enjoy a variety of delicious soups and bread, and take home a beautifully hand-painted ceramic bowl as a memento. This bowl will serve as a reminder of the "empty bowls" in our community.

Cost is \$15.00/ticket, and 100% of the proceeds will benefit: Loaves and Fishes, Clarksville Urban Ministries, and Manna Café Ministries.

Tickets can be purchased online through <https://clarksvilleurbanministries.com/>, click on Empty Bowls, through the Talk of Trinity email newsletter, the qr code provided here, and they will also be available for sale in the parish hall following church services in February.



For more information contact Empty Bowls Chair [Christie Crawford](#) or 931-624-4943.

Can't make it to lunch at Trinity? Choose from any of the other locations and/or dates, although we would love to see you at Trinity, you will still be supporting a great cause (other location tickets available online only).

Empty Bowls volunteers and cookies are needed. An online sign up is available through the Talk of Trinity email newsletter or under the Empty Bowls event located at trinityparish.com. A paper sign up is available in the parish hall.

MEN OF TRINITY: FRIDAY, FEBRUARY 21

The Men of Trinity meet for a meal and fellowship on third Fridays from 6-8 p.m. in the Parish Hall. All men of Trinity are invited!



OPEN ARMS SUPPORT GROUP: NEW DATE!

Open Arms will meet the **LAST TUESDAY** of every month, @ 6 p.m. Please make note of updated date and time! Open Arms offers a place for those in the LGBTQ+ community to gather for support and interaction in a safe place, and to embrace them with God's love. The next meeting will be **Tuesday, February 25**.

ALTAR GUILD

We are asking each one of you, yes men also, to please consider joining the Altar Guild. In case you don't know, the Altar Guild is a behind the scenes ministry that prepares the church for each service. The Lord and Trinity Episcopal Parish has gifted us with extraordinary and dedicated members, but, like many ministries, we are searching for some additional people to help fill the ranks. Whether you are new to Trinity or have been here for years, if you are looking for a way to become involved, meet fellow parishioners, and learn more about the Holy Eucharist (and other "liturgical details"), please consider joining the Altar Guild.

Those interested and/or would like more information, please email info@trinityparish.com. call the church office 931-645-2458, or speak to a member of the Altar Guild.

Save the Date:

- March 2** **10 a.m.** First Sunday Family Service & Scouting Sunday
Newcomer Sunday
- March 4** Shrove Tuesday Pancake Supper & Burning of the Palms
- March 5** Ash Wednesday Services: Noon & 6 p.m.
- March 6** Parish Ministries Council Meeting, 6 pm (date change due to Shrove
Tuesday)
- March 12** No Wednesday Noon Service

To view our full calendar visit <https://trinityparish.com/events/>

The Staff of Trinity Church

The Rev. Chad McCabe, Rector
cmccabe@trinityparish.com

Kelly Loy & Lisa Mejeun, Nursery

Bethany Kelly, Parish Administrator
bethany@trinityparish.com

Beverly Kimbrough, Treasurer

Chris Smith, Lead Verger

Nathanial Olmos, & Jamie Loy, Livestream/AV

SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II

To access Trinity Guest **WiFi** the password is: trinityparish



@TrinityParishTN

317 FRANKLIN STREET / CLARKSVILLE, TN 37040
931.645.2458 / trinityparish.com