



# Order of Worship Holy Eucharist Rite II 10 a.m. First Sunday in Lent

## ***Welcome to Trinity Episcopal Parish!***

During the season of Lent, we will be participating in a “Bulletin Fast”. What does this mean? It means we will not have a “full text” bulletin provided on Sundays during Lent. We ask everyone to follow the Book of Common Prayer (the little red books in the pew in front of you) and page numbers are provided. Announcements are still provided following the order of worship. A bulletin fast, along with reducing other carbons, helps us to be good stewards of our resources by lessening our carbon footprint during the Season of Lent.

**Visitors:** We extend a warm welcome to those visiting Trinity. Please take a moment to complete one of the pew cards in the pew rack in front of you. Place the card in the offering plate OR check in with one of the greeters or ushers at the conclusion of the service. After Service and Worship, join us for refreshments in the Parish Hall next door to the church!

**Restroom:** A restroom is located to the right as you enter the church, to the left as you exit.

**Nursery:** Children of all ages are welcome to attend the service; however infants and toddlers to three years old may be more comfortable in the nursery, located downstairs in the Parish House next door to the worship area. The ushers or greeters can accompany you to the nursery.

**Children’s Chapel:** Children’s Chapel is available for children ages 4 -7 the second, third, and fourth Sundays. Participating families are asked to sign in using the check in station as you enter. Children will gather in the nave (sanctuary) with their families and are called to process to Children’s Chapel at the start of the service. Children are escorted back to their families at the peace.

**Little Side Chapel:** The first Sunday of every month is our Family service and all children are invited to participate in worship with a children’s sermon and youth readers. Therefore, there is NO Children’s Chapel on First Sundays.

*Please note that the parish house doors are locked during service. Should you need access to that building during the service, please see an usher or greeter, or ring the buzzer outside the office doors and someone will be available.*

## **REMEMBERED IN OUR PRAYERS**

Diocese and Worldwide:

\*Our military and the victims of all wars  
Grace Church, Spring Hill

Parish Prayer Cycle for this week:

Richard & Meredith Gildrie  
Shanti Gonyea  
Chrisoula and Will Gotlick  
David, Allison, and Pluto Graham  
Will, Rayna, and Zeke Green

\*The full prayer list is published in the Talk of Trinity e- newsletter.

**Those serving today:**

- Celebrant: The Rev. Chad McCabe
- Vergers: Chris Smith
- LEM: Jan Hodgson
- Greeters: Jerome Viltz, Phyllis Viltz
- Ushers: Adam Fleming, Steven Stroman
- Acolytes: cross/server: Jordan Gatewood, torch/cup: Namiah Adkins  
torch/plates: Ethan McCabe
- Lectors: Shirley Hood, Josh Sharpton, Jeanie Faust
- Prayers: Samantha Sharpton
- Altar Guild: Luke Chapter
- Gatekeeper: Kendall Welsh

*The altar flowers are given to the glory of God by Jan Hodgson in loving memory of her husband Frank, her sister Gretchen and her parents Helen and Spriner Gibson.*

**Preparation for Service and Worship**

PRELUDE

WELCOME & ANNOUNCEMENTS

SILENT MEDITATION AND RINGING OF THE BELL

**Liturgy of the Word**

**Great Litany BCP p. 148**

*All stand.*

The following is sung, all standing

Kyrie #S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**COLLECT OF THE DAY**

BCP p. 357

Celebrant The Lord be with you.  
**People** *And also with you.*

Celebrant      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

*All sit.*

### Old Testament

### Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.

The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader*              The Word of the Lord.

*People*              **Thanks be to God.**

### Psalm 91:1-2, 9-16

Qui habitat

1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

**2 He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."**

9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,

**10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.**

11 For he shall give his angels charge over you, \*  
to keep you in all your ways.

**12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.**

13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

**14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

**16 With long life will I satisfy him, \*  
and show him my salvation.**

### **The Epistle: Romans 10:8b-13**

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*All stand.*

**SEQUENCE HYMN            "How Sweet the Name of Jesus"            Hymn #644**  
*We will sing verse 1 during the procession and verse 4 during the recession.*

### **GOSPEL: Luke 4:1-13**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**            **Glory to you, Lord Christ.**

*The Gospel is read.*

*Priest*            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

### **SERMON**

*A period of silence will be observed after the sermon.*

### **NICENE CREED**

*Please stand as you are able.*

BCP p. 358

### **THE PEACE**

*All stand.*

BCP p. 360

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

BCP p. 376

## MUSICAL OFFERING

“Watchman tell us the night”

Hymn #640

Offering\*: Feel free to provide your offering online from the pew or online: Visit <https://trinityparish.com/giving/> or scan this QR code using your phone's camera.



Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

## DOXOLOGY

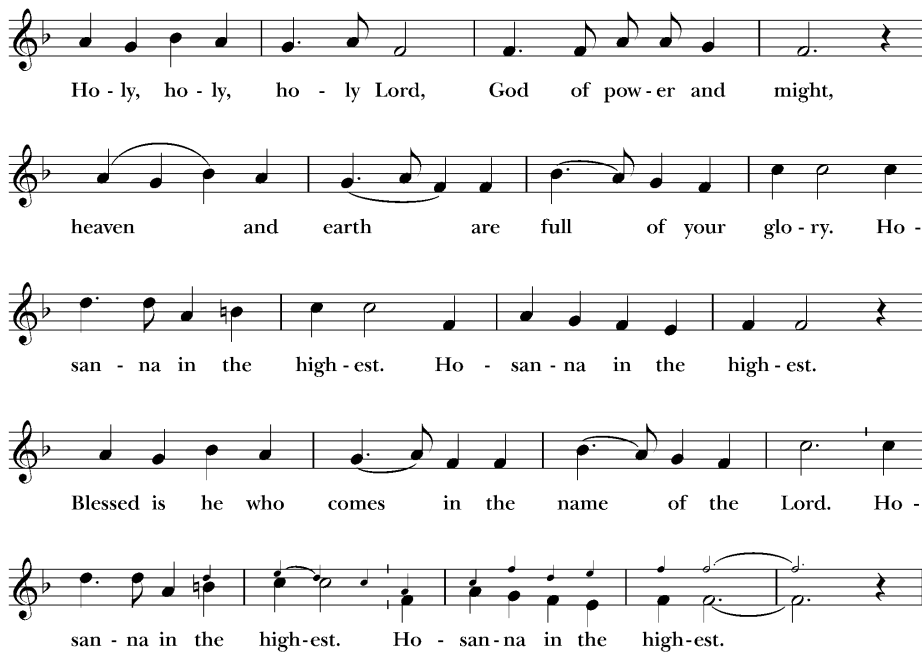
“Praise God, from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.”

## The Great Thanksgiving Eucharistic Prayer C

BCP p. 369

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Hymnal # S 125

## WORDS OF INSTITUTION

*The people stand or kneel. The Celebrant continues*

BCP p. 371

## EPICLESIS

*The Celebrant continues*

BCP p. 372

## THE LORD'S PRAYER

BCP p. 363

## THE BREAKING OF THE BREAD

*A period of silence is kept*

## FRACTION ANTHEM

Hymnal # S 158



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## INVITATION

BCP p. 364

## DISTRIBUTION

BCP p. 365

Below are the options for receiving communion:

**Bread intincted by the priest:** Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

**Bread and wine (common cup):** Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

**Bread only:** Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

*To receive a blessing in the place of bread and wine, proceed to either side and cross your arms over your chest.*

*All baptized persons are welcome to receive Holy Communion.*

## COMMUNION HYMNS

**“For the bread which you have broken”  
verses 1-4**

**Hymn #342**

**“Take up your cross, the savior said”  
verses 1-5**

**Hymn #675**

<b>POST-COMMUNION PRAYER</b>	BCP p. 365
<b>BLESSING</b>	BCP p. 366
<b>RECESSIONAL HYMN</b>	“Eternal Lord of love” Hymn #149
<b>DISMISSAL</b>	BCP p. 366

*Please join us in the parish hall following today’s service for coffee and refreshments.*

## ANNOUNCEMENTS

**ERD Hope Chests & Lenten Calendars** During Lent, Trinity designates Episcopal Relief and Development as the Lenten focus. Each year, we ask the congregation to fill an ERD Hope Chest during Lent. A Lenten Focus Calendar will also be available to provide fun ways in which families and individuals collect money on various days during Lent.

Boxes and calendars are available in parish hall, nursery, and classrooms. Boxes and donations will be collected at Easter Sunday services. To learn more about ERD visit [episcopalrelief.org](http://episcopalrelief.org).

### Confirmation, Reception, or Reaffirmation Interest

Anyone interested in learning more about being confirmed, received, or reaffirmed in The Episcopal Church may complete an interest form online by scanning the QR code here, visiting <https://trinityparish.com/worship/life-events/> or through the Talk of Trinity email newsletter.



### Baptism

Individuals wishing to, or families desiring their children to, receive the sacrament of Baptism on **Easter Sunday, April 20**, MUST schedule preparation times for parents and godparents with Pastor Chad. Email [bethany@trinityparish.com](mailto:bethany@trinityparish.com), call the church office (931) 645-2458, scan the QR code or complete the Baptism Request form at <https://trinityparish.com/worship/baptism-confirmation-marriage-and-funerals/>



### TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit <https://trinityparish.com/events/> or refer to the Talk of Trinity email newsletter.

- March 8** – **Women’s Study**, 10 a.m. / Parish Library / All women are welcome.
- **Kitchen Guild**, 2 p.m. / Organize & clean kitchen
- March 11** – **Executive Committee Meeting**
- March 12** – NO WEDNESDAY NOON SERVICE DUE TO CMCSS SPRING BREAK
- March 18** – **Vestry Meeting**, 6 p.m. / Conference Room
- March 22** – **Sip and Splatter**, 10 a.m. / Parish Hall / Celebrate Spring by participating in Red Door Committee’s Sip and Splatter. Paint wooden spring door signs and enjoy some light refreshments and "mocktails". Door signs measure 14". \$25/person.

**March 22 – Open Arms Support Group**, 6 p.m. / Parish Hall / Open Arms meets the last Tuesday of the month and offers a place for those in the LGBTQ+ community to gather for support and interaction in a safe place.

**March 26 – Lenten Soup Cook-Off**, 5:30 p.m. (set up), 6 p.m. start / Parish Hall. Join us for an evening of delicious food and fun competition. Bring your favorite seasonal soups (meatless) to share, and we will vote on the yummiest recipes. Sign up for the competition by emailing [jodinashville@aol.com](mailto:jodinashville@aol.com) or [kendallwelsh@gmail.com](mailto:kendallwelsh@gmail.com)

### **HOLY WEEK @ TRINITY**

<b>PALM/PASSION SUNDAY</b>	<b>APRIL 13</b> , 7:30 AM & 10 AM
<b>HOLY WEDNESDAY</b>	<b>APRIL 16</b> – NOON EUCHARIST – STATIONS OF THE CROSS, 6 P.M.
<b>MAUNDY THURSDAY</b>	<b>APRIL 17</b> , <b>6 P.M.</b> - HOLY EUCHARIST W/ FOOT WASHING & STRIPPING OF THE ALTAR
<b>HOLY WEEK VIGIL</b>	<b>APRIL 17-18</b> FOLLOWING MAUNDY THURSDAY SERVICE TO GOOD FRIDAY MORNING. SIGN UP WILL BE AVAILABLE.
<b>GOOD FRIDAY</b>	<b>APRIL 18</b> , <b>6 P.M.</b> PROPER LITURGY FOR GOOD FRIDAY AND VENERATION OF THE CROSS.
<b>RESURRECTION SUNDAY</b>	<b>APRIL 20:</b> <b>7:30 AM</b> – EASTER SERVICE OF HOLY EUCHARIST, RITE I (BRING BELLS TO RING IN THE ALLELUIAS!)  <b>10 AM</b> – EASTER SERVICE OF HOLY EUCHARIST, RITE II (BRING FLOWERS FOR CHILDREN TO FLOWER THE CROSS & BELLS TO RING IN THE ALLELUIAS)

### **EASTER EGG HUNT - FOLLOWING 10 AM SERVICE – TRINITY COURTYARD**

Hymns are from The Hymnal 1982 unless noted.

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Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at [trinityparish.com/worship/services](http://trinityparish.com/worship/services).