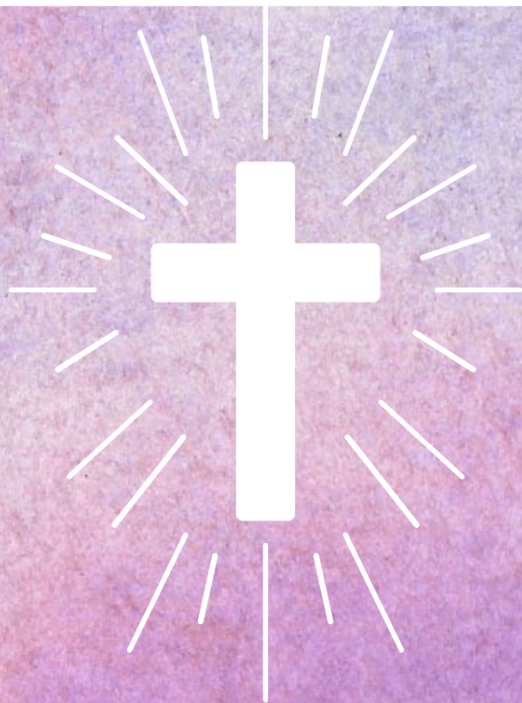




RESURRECTION SUNDAY



*Alleluia.
Christ is risen.
The Lord is risen
indeed.
Alleluia.*

**Holy Baptism with Holy Communion
10 a.m.**

April 20, 2025

317 Franklin Street / Clarksville, TN 37040

931-645-2458 / trinityparish.com

The Rev. Chad McCabe, Rector

WELCOME TO TRINITY!

Greetings and peace from our Lord Jesus Christ! Thank you for being with us at Trinity Parish as we celebrate the resurrection of our savior Lord Jesus Christ. Whether you are a long-time member of our congregation or a newcomer to our church family, we appreciate that you have incorporated this worship service into your own personal Easter tradition this year.

CHILDREN We welcome all kids to participate in today's service. *Nursery and Children's Chapel will not be available* today to allow staff and volunteers the opportunity to attend Easter worship and children to celebrate Easter with their families. Nursery will resume next Sunday and Children's Chapel will resume next Sunday, April 27. *There is a special Easter children's bulletin available from the ushers as well as coloring bags, coloring pages, and crayons available as you enter. Ushers will assist you with these items.*



BELLS The congregation is invited to ring in the Alleluias throughout the service, as well as throughout the Gloria.



FLOWERING OF THE CROSS

All children are invited to flower the cross located in the courtyard. Flowers will be provided for those who may not have brought flowers.

VISITORS

Whether church attendance is a new venture for you, you're a "cradle Episcopalian," or somewhere in between, going to a new place can bring some questions. Below are some details that may help you know what to expect when you attend a service at Trinity. We also encourage you to complete a Connect card located in the pew racks (or scan the QR code with your phone's camera to complete a visitor form online). We would love to get to know you or provide more information about Trinity! Place completed card in the offering plate or give to one of our ushers.

Connect with us online!



RESTROOMS

A restroom is located to the right as you enter the church, to the left as you exit.

THE BULLETIN

The bulletin contains a full text of the service as well as information about upcoming events, and announcements.

THE HYMNAL

Page numbers for all hymns are printed in the Bulletin.

DURING WORSHIP

Worship at Trinity involves congregational participation throughout the service: singing, responding, greeting one another (called "Sharing the Peace"), praying and celebrating Holy Communion (or the Eucharist). Following the guidance of the Bulletin will help you know what to do and when to do it. Throughout the service, we will sit, stand and kneel to embody the physical act of worship. Sometimes you have the option of standing or kneeling, and preferences vary among individual Trinity parishioners. If you're not sure which to do, just follow the folks next to you!

IMMEDIATELY FOLLOWING TODAY'S SERVICE

Easter Egg Hunt/Coffee/Reception After Service and Worship, children are invited to an Easter Egg Hunt in the courtyard (instructions for hunt provided under Announcements at the end of this bulletin).

We will also be celebrating Easter and Baptisms with cake, coffee, and refreshments. ALL ARE WELCOME!

REMEMBERED IN OUR PRAYERS

Diocese and Worldwide:

*Our military and the victims of all wars
The Church in Jerusalem

Parish Prayer Cycle for this week:

Jaye Lieungh
Charlene Lollar
Russ, Christina, and Will Longhurst
Frank Lott and Patti Marquess
Kelly, James, Li, Rhianna, Jamison, Gwen, Joshua, and Gunnar Loy
**The full prayer list is published in the Talk of Trinity e- newsletter.*

Those serving today:

Celebrant/Rector:	The Rev. Chad McCabe
Verger:	Katie Dean
LEM:	Lucas Smith
Organist:	Gayle Sullivan
Greeters:	Ric and Jen Williams
Ushers:	Larry Faust, Titus Neville
Acolytes:	Thurifer: Allison Lee Stroman, cross/server: Jordan Gatewood, torch/cup: Zeke Green, torch/plates: Cheyanne Gatewood
Lectors:	Heather Fleming, Christina Wilson, Jeff Morrow
Prayers for the	
Candidates:	Jen Williams
Altar Guild:	Matthew Chapter

Altar Flowers

The flowers in front of the lower altar are given by Richard and Meredith Gildrie in thanksgiving of the life of Charles Gildrie.

Resurrection Sunday flowers have been given to the Glory of God by:

Linda and David Aman in memory of their parents.

Thommy and Paige Barbeauld in memory of their grandparents: Haggard & Sydney, John & Anne, Glenn & Dorothy, Joe & Marianne

Martha Brunet in memory of her sisters Mary Evelyn Kimbrough Webb and Barbara Kimbrough Cannon.

Martha Brunet and Rachel Brunet in memory of their son and brother Andrew Seth Brunet.

Laura Colman and Jerame Dolce in memory of Yousif Lazar.

Daisy Crowley in memory of Mary Fitch.

Daisy Crowley in honor of SSG Colin Crowley.

Anne Finley in thanksgiving of her parents, children, and grandchildren.

Anne Finley, Eileen Ballesteros, and Merrilee Laugeness in memory of Margaret Childress.

Howell and Sheila Foust in memory of Mary & Jim Casey and Mary & Glenn Foust.

Bob Frost and Kathy Murray in thanksgiving of their parents, Jack and Evelyn Frost and Harold and Lorene McBeth.

Resurrection Sunday flowers have been given to the Glory of God by:

Laurens, Lucie, and Brian Glass in memory of Anne Davis Glass.

Kikuko Hilbun in memory of Paul Hilbun and Aaron Hilbun.

Tracy and Bobby Hoard in thanksgiving of their grandchildren Lily, Ivy, Marjorie, and Lambert.

Ben Kimbrough Sr. in memory of Margaret P. Kimbrough and John K. Hopson.

Merrilee Laugeness in memory of Paul and Avery Laugeness.

Will Longhurst in memory of Charles and Marion Greer, Perry Greer, Bill and Elaine Longhurst.

Will Longhurst, Christina A.K. Longhurst, and Mrs. Grace Kelso in memory of Mr. Richard Kelso.

Beth and Lawson Mabry, and Malinda Mabry-Scott, in memory of Bill and Harriett Mabry, Floyd Scott.

Ellen McCollum and Ken Hartman in memory of Mary A. Hartman.

Jack and Cornelia Mitchell in memory of their parents, Anne & James Cunningham, Marie & Emerson Mitchel, sister Anne Ross, and brother Jerry Mitchell.

Jesse Owens in memory of Mary M. Owens.

Sandy and Robert Powers in memory of Bob and Beth Backus, Elbert and Genevieve Powers.

Staff and Students of Academy for Academic Excellence, in memory of Mercy Yrabedra.

Ann and John Stires in honor of John Douglas Dent for receiving he sacrament of Baptism today.

Karen Urbacke in thanksgiving of her sister Dianne.

Blake Yrabedra, in memory of his mother, Mercy Yrabedra.

PREPARATION FOR SERVICE AND WORSHIP

PRELUDE

“I Know That My Redeemer Lives”

Arr. By Burkhardt

“Hallelujah Chorus from Messiah”

G.F. Handel

WELCOME & ANNOUNCEMENTS

SILENT MEDITATION AND RINGING OF THE BELL

LITURGY OF THE WORD

ENTRANCE HYMN

“Jesus Christ is risen today”

Hymnal #207

OPENING SENTENCES

The people standing the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

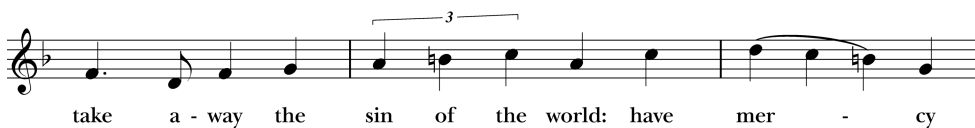
Celebrant One Lord, one Faith, one Baptism;

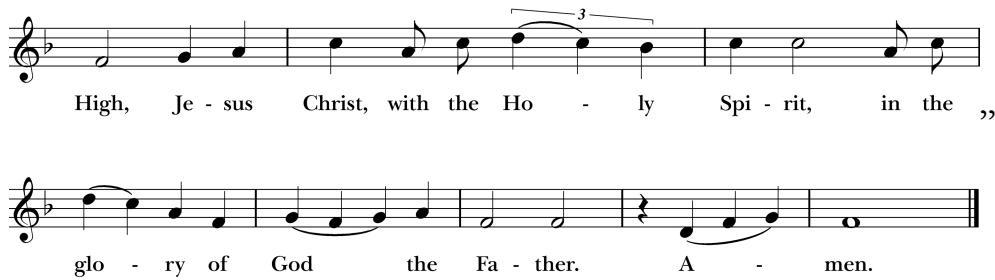
People **One God and Father of all.**

The following is sung, all standing

Gloria

Hymnal #S280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

FIRST READING

Isaiah 25:6-9

All sit.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2,14-23

BCP p. 760

Remain seated.

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 **There is a sound of exultation and victory ***
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

**17 I shall not die, but live, *
and declare the works of the Lord.**

18 The Lord has punished me sorely, *
but he did not hand me over to death.

**19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

20 "This is the gate of the Lord; *
he who is righteous may enter."

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

22 The same stone which the builders rejected *
has become the chief cornerstone.

**23 This is the Lord's doing, *
and it is marvelous in our eyes.**

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

SECOND READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

"He is Risen"

Hymnal #180

We will sing verse 1 on the procession of the Gospel and verse 2 on its recession.

HOLY GOSPEL

John 20:1-18

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).

Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

A period of silence will be observed after the sermon.

PRESENTATION OF CANDIDATES

BCP p. 301

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Each candidate is presented by their Parents and Godparents, as follows

Parents and

I present (insert name) to receive the Sacrament of Baptism.

Godparents

The Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves and of the Parents and Godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces
of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

BCP p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant

Do you believe in God the Holy Spirit?

People

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers ?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and
return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of
every human being?

People

I will, with God's help.

PRAYERS FOR THE CANDIDATES

BCP p. 305

The Celebrant then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader

Deliver them, O Lord, from the way of sin and death.

People

Lord, hear our prayer.

Leader

Open their hearts to your grace and truth.

People

Lord, hear our prayer.

Leader

Fill them with your holy and life-giving Spirit.

People

Lord, hear our prayer.

Leader

Keep them in the faith and communion of your holy Church.

People

Lord, hear our prayer.

Leader

Teach them to love others in the power of the Spirit.

People

Lord, hear our prayer.

Leader

Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Clergy and People process to the Baptismal font.

THANKSGIVING OVER THE WATER

BCP p. 306

The Celebrant blesses the water, saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

A candle (which may be lighted from the Paschal Candle) is presented to each of the newly baptized or godparent, the Priest saying

Receive the light of Christ, a sign of the new life enkindled within you. **Amen.**

When this action has been completed for all the candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

After the Baptisms, the Clergy and People process back to their places, as the people are asperged with the Baptismal waters, having renewed our Baptismal Covenant.

PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

HOLY COMMUNION

OFFERTORY SENTENCE

All stand while the offering are presented and placed on the Altar.

MUSICAL OFFERING

“In Paradisum from Requiem”

Faurè trans.
Metzger

Today’s offerings, otherwise undesignated, will go to Trinity’s Disaster Relief Fund to aid in assistance to local flood victims.

Offering: Feel free to provide your offering from the pew or online: visit
<https://trinityparish.com/giving/> or scan this QR code using your phone's camera.



You may also mail your offering/pledge to: 317 Franklin Street, Clarksville, TN 37040

DOXOLOGY

“Praise God, from Whom all blessings flow;

Praise Him all creatures here below;

Praise Him above, ye heav’nly host;

Praise Father, Son, and Holy Ghost. Amen.”

GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP p. 361

All remain standing. The Celebrant faces them and says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal # S125

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

All stand or kneel

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

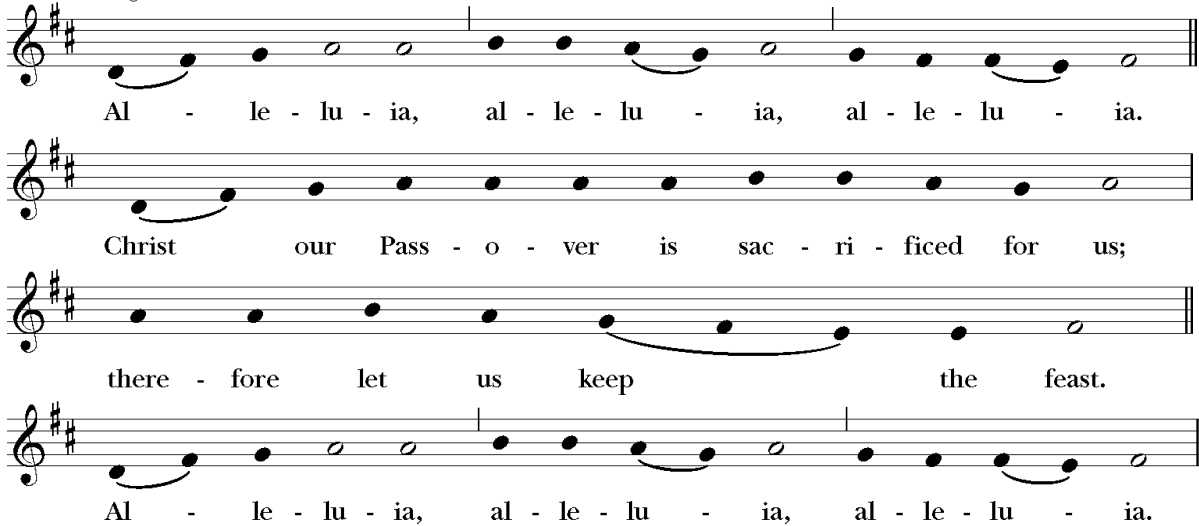
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
Breaking of the Bread**

A period of silence is kept.

Fraction

Hymnal #S154

This setting is not used in Lent.



The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Distribution

BCP p. 365

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Below are the options for receiving communion:

Bread intincted by the priest: Proceed to the right (pulpit) side, lining up from the center, standing or kneeling. The priest will carefully intinct (dip) the bread in the wine and place it in your open hand.

Bread and wine (common cup): Proceed to the left (lectern) side, lining up from the center, Standing or kneeling. You will receive bread in your hand, which you should immediately consume, and then you will drink from the chalice. Touching only the base of the chalice, you may assist in directing the wine to your lips. Please do not touch the upper part of the chalice or intinct the bread.

Bread only: Either side. If you are on the right side, indicate to the priest bread only. If you are on the left side, after receiving bread you may leave the altar or cross your arms over your chest to indicate no wine.

All baptized persons are welcome to receive Holy Communion.

If you or your child wish to receive a priest's blessing instead of bread and wine, please come to the pulpit side and cross your arms over your chest.

COMMUNION HYMNS

"Love's Redeeming Work is Done"

Hymnal #188

"At the Name of Jesus"

Hymnal #435

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN

“Crown Him with Many Crowns”

Hymnal #494

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

“When the Saints Go Marching In”

Trinity Youth Brass

Ethan McCabe and Benjamin Morrow,

Jeff Morrow, Director

***Congratulations to: John Douglas, Robert, Cleveland, Zariyah, Namiah, Finley, and Benjamin;
on receiving the sacrament of Baptism today.***

***Please join us in the parish hall for a special reception to celebrate today’s Baptisms and the
Resurrection of Our Lord, Jesus Christ.***



Easter Egg Hunt:

- At the conclusion of the service, all children gather in the front of the church with their baskets.
- We will make an announcement when the eggs are ready to be found.
- Once their basket/container is full (***please only find enough eggs to fill the basket once, so that other kids may have a chance to find eggs***), then proceed to the breezeway where they will exchange their eggs for an Easter Goody Bag.

All are welcome as we resume Sunday School classes and Children's Chapel next Sunday, April 27.

For more information about Christian Education and Sunday School visit

<https://trinityparish.com/engage/education/>.

SUNDAY SCHOOL CLASSES

8:45 a.m.*

- Children's Sunday School: Students pre-school through 5th grades.
- Youth Sunday School: Students 6th through 12th grades.
- Adult Sunday School Class: Walk in Love: Episcopal Beliefs and Practices

11:30 a.m. (following 10 a.m. service)

- Adult Sunday School Class: Luke's Gospel and Acts of the Apostles

**Nursery will be available starting at 8:45 a.m. through the 10 a.m. service.*

CHILDREN'S CHAPEL

Children's Chapel is available for children ages 4 -7 the second, third, and fourth Sundays. Participating families are asked to sign in using the check in station as you enter. Children will gather in the nave (sanctuary) with their families and are called to process to Children's Chapel at the start of the service. Children are escorted back to their families at the peace.

TRINITY PARISH CALENDAR OF EVENTS!

For a complete calendar with descriptions visit

<https://trinityparish.com/events/> or refer to the Talk of Trinity email newsletter.

Tuesday, April 22 – Vestry Meeting, 6 p.m.

Friday, April 25 – Men of Trinity, The Men of Trinity meet for a meal and fellowship from 6-8 p.m. in the Parish Hall. All the men of Trinity are invited!

Sunday, April 27 – Usher/Greeter Training immediately following 10 a.m. service / church sanctuary

Tuesday, April 29- Open Arms Support Group - , 6 p.m.. / Parish Hall / Open Arms meets the last Tuesday of the month and offers a place for those in the LGBTQ+ community to gather for support and interaction in a safe place.

Tuesday, May 6 – **Parish Ministries Council Meeting**, 6 p.m. / Parish House / Upper Level

Saturday, May 10 – **Women's Study Group**, all women invited! / Parish House / Library

Sunday, May 18 – **SoleMates Walking Club / Noon**

All are welcome to join the new Trinity walking group the third Sunday of the month. May's walk will be at the Clarksville Greenway Pollard Road trail head. RSVP by May 16, or for more information, contact Larry Faust larry.faust@att.net.



Plan Now and Save the Date

Camp Chaos VBS

July 28 - August 1st

Are you ready for this summer to get a little ... chaotic? Get ready for Camp Chaos VBS! This summer, you and your kids can spend a few days at a campsite in the forest. But watch out — things are starting to get a little crazy at Camp Chaos. Camp Chaos VBS focuses on five of the Gospels' most chaotic stories. Together, you and your VBS kids will learn how "Jesus is our peace in a chaotic world."

- Grade levels: Entering pre-k through fifth grade*.
- Drop off time: 5:30 p.m. (light dinner will be served 5:30 - 6 p.m.)
- Pick up time: 8 p.m.

*Those entering sixth - twelfth grades and adults may volunteer.

Registration will begin May 4th

Trinity Parish Staff

The Rev. Chad McCabe, Rector
cmccabe@trinityparish.com

Bethany Kelly, Parish Administrator
bethany@trinityparish.com

Chris Smith, Lead Verger

Beverly Kimbrough, Treasurer

Kelly Loy, Lisa Méjeun, Nursery

Nathaniel Olmos, & Jamie Loy, Livestream/AV

Hymns are from The Hymnal 1982 unless noted.

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Worship materials come from the Book of Common Prayer unless otherwise noted. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Sourced from The Lectionary Page: <http://lectionarypage.net>. Other sources: Oremus.org, Book of Alternate Services, and Alternative Service

Live Streaming and Photography Notice: When entering a Trinity service or event, you are entering an area where live streaming, photography, video, and audio recording will occur. Please refer to Trinity's Live Streaming and Photography Notice online at trinityparish.com/worship/services.



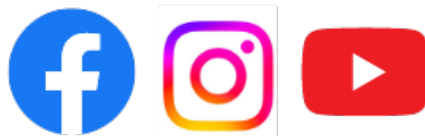
SUNDAY SERVICES

7:30 am | Holy Eucharist Rite I

10 am | Holy Eucharist Rite II

WEDNESDAY SERVICE

Noon



@TrinityParishTN

To access Trinity Guest WiFi the password is: trinityparish

317 FRANKLIN STREET / CLARKSVILLE, TN 37040
931.645.2458 / trinityparish.com