

SERVICE FOR THE LORD'S DAY

September 29, 2024 at 10 AM



Red Clay Creek Presbyterian Church
500 McKennans Church Road, Wilmington DE
(302) 998-0434; www.rccpc.org

Rooted in Love, Lighting the Way

Welcome to worship, welcome to Red Clay, welcome home!

Please visit the welcome cart in the narthex to learn more about our community.

GATHER

LIGHTING OF THE PEACE CANDLE

(a silent prayer)

God of Hope, on this and every day, lead us from death to life, from falsehood to truth, from despair to hope, from fear to trust. Let peace fill our hearts, our world and our universe that, together with our brothers and sisters around the world, we might dream together, pray together and work together to build one world of peace and justice for all. Amen.

CHIMING OF THE HOUR

WELCOME AND ANNOUNCEMENTS

One: The Lord be with you.

Many: And also with you.

COMMISSIONING OF PASTORAL CARE COORDINATOR

*CALL TO WORSHIP

One: Abraham said, "Here I am!" when his faith was put to the test.

Many: And God provided for him just in time.

One: Gideon was scared and tested to see if God was still there.

Many: But God kept putting his fears to ease.

One: Jesus was tested in the wilderness, to show he is like us.

Many: And the angels came and attended to him.

(continued)

One: When Peter was sinking from a test he couldn't pass, Jesus reached out his hand and caught him.

Many: **Through every test of life, we trust that God will make the grade. Let us worship God together!**

*HYMN 716 **God, Whose Giving Knows No Ending**

*CALL TO CONFESSION

One: We continue to believe that God is taking out a red pen, giving us a bad grade or marking us down as absent. But God's grace is given to each of us, for all of us, freely, unconditionally, always. Let us open our lives to this mercy as we pray saying,

*PRAYER OF CONFESSION

Many: **Holy God, by the grace of Jesus Christ you know the tests and trials we face. Walk with us through the wilderness of our lives and help us to be open to learning your way. Keep us full of wonder, come to us with ministers of healing, and visit us with messengers of hope, so that we may return to you in faith, embracing the good news of the gospel; through Jesus Christ our Savior. Amen.**

*ASSURANCE OF PARDON

One: Fellow students of the way of Jesus, always remember that there is much more forgiveness in God than we could ever exhaust. Receive from God, through the grace of Christ, the blessing of sins forgiven and a right relationship restored.

*SUNG RESPONSE Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.**

*PASSING OF THE PEACE

Please greet those around you, wishing them "peace" or "the peace of Christ."

CHILDREN'S MOMENT & THE LORD'S PRAYER

At the conclusion, Pre-K through 8th grade children who wish to attend Sunday school may proceed to their classes.

CONGREGATIONAL RESPONSE I'm So Blessed

*I'm so blessed. I'm so blessed. Got this heartbeat in my chest.
No, it doesn't matter about the rest. If I got you, Lord, I'm so blessed.*

*On my best day, I'm a child of God; on my worst day, I'm a child of God.
Oh ev'ryday is a good day, You're the reason why.*

LISTEN

PRAYER OF ILLUMINATION

FIRST LESSON Isaiah 43:1-2

MUSICAL OFFERING Holy Manna

SECOND LESSON Matthew 14:22-33

SERMON Making the Grade: Hall Pass Pastor Nate

HYMN 69, vss. 1,3 **I, the Lord of Sea and Sky (Here I Am, Lord)**

RESPOND

CALL TO PRAYER

One: God be with you.

Many: And also with you.

One: May the peace of Christ dwell in your hearts.

Many: Christ is our peace, our light, and our hope.

One: Let us pray.

PRAYERS OF THE PEOPLE

CALL TO THE OFFERING

We invite you to make an online donation or by placing a check or cash in the collection plate. Envelopes are available in the pews for specified giving. The gray envelopes are for our new Roots & Rays Fund, which goes to creative outreach projects in the community.



MUSICAL OFFERING Joyfully Rejoice

During today's Musical Offering, you're invited to take part in a special quiz that reflects on the sermon. You can find the quiz as a bulletin insert. Grab a No. 2 pencil and test your knowledge—both for fun and deeper reflection! Answers will be available after the service in Founders Hall.

*SUNG RESPONSE Praise God, from Whom All Blessings Flow (Doxology)

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son and Holy Ghost. Amen.***

*PRAYER OF DEDICATION

*HYMN 726 Will You Come and Follow Me

*BENEDICTION



Thanks to today's worship participants:

Bell Choir, *Music Ministry*
Sue Gleason, Elaine Deluca, Suzanne Courter-Jann, *Liturgists*
Rick Marsey, *Usher Captain*
Carol Hiller and Joyce McClellan, *Greeters*

Join us for refreshments & fellowship in Founders Hall following the postlude.

The flowers today are given in loving memory of Jim Ahrens on his birthday
from his wife Gail Ahrens.

Through a series of in-person messages, devotionals, and worship opportunities,
we hope to keep you connected to—and nurtured by—the Red Clay Creek
Presbyterian Church community. Make sure you're signed up for our Thursday
eNews, Facebook, and Instagram accounts. Visit www.rccpc.org.



Red Clay Creek Presbyterian invites you
to its *Signature Services* during the coming year.

SERVICE OF HOPE & HEALING — September 29th, 2024 | 11:30AM

This service will be a time for quiet prayer and reflection for those seeking healing, hope, comfort or peace individually, for others, and/or for our world, as well as an opportunity to receive individual prayers and anointing with oil, if you desire. All are welcome.

FALL CELEBRATION SUNDAY — October 27th, 2024 | 10AM

A joyous worship service where we give Bibles to our 3rd graders and dedicate our pledges, followed by outdoor trunk-or-treat and a flag football game.

ANNIVERSARY SUNDAY — November 17th, 2024 | 10AM

We give thanks for God's many blessings and our rich history of over 300 years.

CANDLELIGHT CHRISTMAS EVE — December 24th, 2024

- ◆ Family Service with Impromptu Pageant | 4PM
- ◆ Holy Night Service with Candlelight | 8PM
- ◆ Candlelight & Communion | 11PM

ROOTS AND RAYS SERVICE CHALLENGE 2025

A month-long service effort beginning in January of each year, that directs our intention to the needs of our community.

HOLY WEEK 2025

- ◆ Maundy Thursday — April 17th | 7PM
- ◆ Good Friday — April 18th | 12PM
- ◆ Easter Sunday — April 20th | 10AM

KIRKIN' O' THE TARTAN — May 18th, 2025 | 10AM

Kirk is the Scottish word for church, so a church celebration and blessing of the tartans in our Presbyterian church honors both local and church heritage since it was the Scots who brought the Presbyterian Church to America.

OUTDOOR SERVICE & PICNIC — June 1st, 2025 | 10AM

Join us in the back meadow for worship and our annual picnic.

SUMMER ARTS CAMP — JULY 14th-18th, 2025 | 9AM-12PM

Kids K-5 will have music, drama, visual arts, snacks, and FUN, culminating with bingo and performance night July 18th, as well as Youth Sunday on July 20th.

WELCOME TO RED CLAY

For LARGE print bulletins or children's bulletins, please ask an Usher.
Restrooms are available. Just ask!

Welcome to worship, welcome to Red Clay, welcome home! Rooted in God's abiding love for all, our church is lighting the way for friendship, compassion, and service. Please join us for coffee hour in Founder's Hall after service, and stop by the welcome cart by the front entrance to learn more about our community. We hope you will worship with us again soon! If you are interested in deepening your participation, or if you just love Red Clay, it's time to think about membership! Contact Elder Nancy James at njames19966@gmail.com.

Here at Red Clay, we have numerous groups that are open and that welcome newcomers, including, e.g., Quilters, Crafters, "Friends and Fellowship" free luncheon for seniors, Bible study, ROMEOS ("Retired Old Men Eating Out"), Centering Prayer, "The Arcaders" social group for GenX and Millennials, Breakfast & the Bible with Pastor Nate, and Pickleball. Details can be found at www.rccpc.org!

Children: Nursery care is available from 9:45AM through the conclusion of worship in Room 305 (just down the hallway from the sanctuary). After the Children's Moment, Pre-K - 2nd grade will adjourn to Room 303 and Grades 3-8 will adjourn to Room 202/204.

UPCOMING EVENT SPOTLIGHT

Women's Fellowship Night: Friday, October 4

Join us in Fellowship Hall (everyone welcome—no need to be a church member!) for a Charcuterie Workshop, and then enjoy munching on our charcuterie boards, drinking wine, playing games and having fellowship time with your fellow Red Clay women! RSVP to Rachele (Rachele@rccpc.org).

RED CLAY CREEK PRESBYTERIAN — MINISTERS, STAFF & CHAIRS

Rev. Dr. Nathaniel D. Phillips, *Senior Pastor/Head of Staff*

Rev. Emily Schwenker, *Parish Associate*

Rev. Dr. Philip Jones, *Parish Associate*

Jeffrey Miller, *Director of Music*

Deena Andrews, *Assistant Director of Instrumental Music and Children's Choir Director*

Lisa Nichols, *Bell Choir Director*

Rachele Gilmore, *Director of Community Life*

Ben Andrews, *Director of Christian Formation*

Jamie Russell, *Director of Children's Ministries*

Barbara Vanderkraats, *Pastoral Care Coordinator*

Judy Lozier, *Nursery Director* ❖ Shelby Beattie, *Sunday School Teacher* ❖ Sofia Martin, *Nursery Support*

Julie Reeder, *Office Coordinator* ❖ Dinyar Vania, *Facilities Manager*

Kelley Norton, *Administrative Assistant* ❖ Anthony M. Condoluci-Smith, *Financial Associate*

Charlie Hannagan, *Technology Support*

A. Leonhard, S. Armstrong, K. Barton, A. Bloom, D. Howarth, J. Schubel, P. Worrell, *Livestream Production*

Sandy Sarjeant, *Clerk of Session* ❖ Sue Gleason, *Deacon Moderator*

Geoff and Pam Meyer, *Belong Chairs* ❖ Nancy James, *Nurture Chair*

Linda Reisor, *Reach Chair* ❖ Lois Galinat, *Rejoice Chair*

Brandon Wallace, *Finance Chair* ❖ John Gast, *Personnel Chair*

Mark Cozine, *Home Chair* ❖ Scott McHenry, *Administration Chair*

Andrew Bloom, *Community Partners* ❖ Marcia Kelly, *Memory Garden Chair*

A NOTE ON THE LOGO

Our church has "roots" in the community that date back to 1722. We have been a good neighbor when we were surrounded by farmland up until now when we are surrounded by the suburbs. Our history helps us remember a time when people helped one another out because that was the right thing to do. We hope to be a sign that this kind of community can still exist. We also believe that, in order for that community to exist, we need to stay "rooted" in the Good News that God has chosen to love us - not because of who we are, but because of who God is. We call that grace.

That is where the "rays" come in. We hope to extend our love, and the love we know from the graciousness of God, in many ways today. This means engaging in friendships with those that Jesus would have made friends with - those that feel isolated for any number of reasons. We know we will never be perfect at that, but we will try! We are especially aware that churches have long held back from friendship with others based on age, economics, sexuality, race, disability, and the list goes on. We seek to be something different than that. There are so many stories about how Jesus entered into life-affirming friendships with those that others wouldn't. We seek to be like Jesus.

Right there, in the center of it all, is the **cross**. For us, the cross is a "Tree of Life." It represents how God broke into this world to establish a new way of being alive. It symbolizes how God calls us to love with freedom, with recklessness even, if it means connecting the world to the wonder of God's transformative presence.



God, Whose Giving Knows No Ending 716

Capo 3: (D) (Bm) (G)
 F Dm B^b

1 God, whose giv - ing knows no end - ing, from your rich and
 2 Skills and time are ours for press - ing toward the goals of
 3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D) (Bm)
 F Dm

end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly
 Christ, your Son: all at peace in health and free - dom, rac - es
 grace con - ferred: ours to use for home and kin - dred, and to

(G) (D) (A)
 B^b F C

cross, grave's shat - tered door: gift - ed by you, we turn
 joined, the church made one. Now di - rect our dai - ly
 spread the gos - pel word. O - pen wide our hands in

(Bm) (F#m) (Bm) (G) (A) (D)
 Dm Am Dm B^b C F

to you, of - fer - ing up our - selves in praise; thank - ful song shall
 la - bor, lest we strive for self a - lone. Born with tal - ents,
 shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

(Bm) (G) (D)
 Dm B^b F

rise for - ev - er, gra - cious do - nor of our days.
 make us ser - vants fit to an - swer at your throne.
 and re - claim - ing, serv - ing you by lov - ing all.

Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

I, the Lord of Sea and Sky

Here I Am, Lord

G Am D G C G D

Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain
 All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?
2 "Will you leave your-self be-hind if I but call your name?
3 "Will you let the blind - ed see if I but call your name?
4 "Will you love the 'you' you hide if I but call your name?
5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris-on-ers free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re-shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.