



# Red Clay Creek

PRESBYTERIAN CHURCH

500 McKennans Church Road  
Wilmington DE  
(302) 998-0434 / rccpc.org

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MOTHER'S DAY SUNDAY / SUNDAY, MAY 11, 2025 / 10 AM

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*Rooted in Love, Lighting the Way*  
*Welcome to worship, welcome to Red Clay, welcome home!*

**Please silence your cell phones.**

## GATHER

### LIGHTING OF THE PEACE CANDLE

*Prayer of St. Francis of Assisi*

*Lord, make me an instrument of your peace: where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O divine Master, grant that I may not so much seek to be consoled as to console, to be understood as to understand, to be loved as to love. For it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life. Amen.*

### CHIMING OF THE HOUR

### WELCOME AND ANNOUNCEMENTS

One: The Lord be with you.

Many: **And also with you.**

\*CALL TO WORSHIP

One: In the beginning, before time, before people, before the world began,

**Many: God was.**

One: Here and now among us, beside us, enlisting the people of earth for the purposes of heaven,

**Many: God is.**

One: In the future, when we have turned to dust, and all we know has found its fulfillment,

**Many: God will be.**

One: Not denying the world but delighting in it, not understanding the world, but redeeming it, through Jesus Christ, by the power of the Holy Spirit,

**Many: God was, God is, God will be.**

One: And so, we were, we are, and we will be...

**Many: Rooted in love, lighting the way.**

\*HYMN 634

**To God Be the Glory**

\*PRAYER OF CONFESSION

One: Holy God, Maker of all,

**Many: Have mercy on us.**

One: Jesus Christ, Servant of the poor,

**Many: Have mercy on us.**

One: Holy Spirit, Breath of life,

**Many: Have mercy on us.**

One: Let us in silence confess our faults and admit our frailty.

*(a time of silence)*

**Many: Before God, with the people of God, we confess to our brokenness: in the ways we wound our lives, the lives of others, and the life of the world. Amen.**

\*ASSURANCE OF PARDON

One: May God forgive you, Christ renew you, and the spirit enable you to grow in love.

**Many: Amen.**

\*SUNG RESPONSE

Sometimes by Step

Rich Mullins

(sung first by soloist; then congregation will be invited to join)

***O God, You are my God, and I will ever praise You  
O God, You are my God, and I will ever praise You  
I will seek You in the morning, and I will learn to walk in Your ways  
And step by step You'll lead me, and I will follow You all of my days***

\*PASSING OF THE PEACE

*Please greet those around you, wishing them "peace" or "the peace of Christ."*

CHILDREN'S MOMENT & THE LORD'S PRAYER

*At the conclusion, we look forward to welcoming all children through 8<sup>th</sup> grade to the nursery  
or their Sunday school classes, as the congregation prepares to hear the sermon.*

\*SUNG RESPONSE

Sometimes by Step

Rich Mullins

***I will seek You in the morning, and I will learn to walk in Your ways  
And step by step You'll lead me and I will follow You all of my days***

## THE SACRAMENT OF BAPTISM

PRESENTATION

*William Cody Hopkins,*

*son of Michael Cody Hopkins & Amelia Elizabeth Stephenson Hopkins*

HYMN 482, vs. 1

Baptized in Water

***Baptized in water, sealed by the Spirit, cleansed by the blood of Christ our King;  
Heirs of salvation, trusting the promise, faithfully now God's praises we sing.***

PRAYER OF CONSECRATION & BAPTISM

HYMN 482, vss. 2,3

Baptized in Water

***Baptized in water, sealed by the Spirit, dead in the tomb with Christ our King;  
One with his rising, freed and forgiven, thankfully now God's praises we sing.***

***Baptized in water, sealed by the Spirit, marked with the sign of Christ our King;  
Born of the Spirit, we are God's children; joyfully now God's praises we sing.***

## WELCOME OF THE NEWLY BAPTIZED

**Many:** With joy and thanksgiving we welcome you into Christ's church  
to share with us in his ministry, for we are all one in Christ.

## LISTEN

### SCRIPTURE LESSON

Acts 2:42-47

### SERMON

Step by Step: Step Together

Rev. Dr. Phillips

### HYMN

#### **In the Garden**

(see insert; v.1 sung by soloist & then congregation will be invited to join)

### CALL TO THE OFFERING

*We invite you to make an online donation or by placing a check or cash in the  
collection plate. Envelopes are available in the pews for specified giving. The  
gray envelopes are for our Roots & Rays Fund, which goes to creative  
outreach projects in the community.*



### CONGREGATIONAL RESPONSE

Let Us Break Bread Together

***Let us break bread together on our knees;  
let us break bread together on our knees.  
When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.***

### PRAYER OF DEDICATION

## SEND

## SACRAMENT OF COMMUNION

### GRACIOUS INVITATION TO THE TABLE

## THE GREAT THANKSGIVING

One: The Lord be with you.

**Many: And also with you.**

One: Lift up your hearts.

**Many: We lift them up to the Lord.**

One: Let us give thanks to the Lord our God.

**Many: It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

## COMMUNION OF GOD'S PEOPLE

*All are welcome to the table! This morning the congregation is served in procession. Those seated in the pews at the front of the sanctuary begin the procession when directed by ushers. For those unable to process forward, stay seated and a server will bring the sacrament to you. All bread is gluten-free; please take a piece from the offered tray. Empty glasses are placed in the bowls provided near the communion servers.*

## PRAYER AFTER COMMUNION

\*HYMN 643

**Now Thank We All Our God**

\*BENEDICTION



Thanks to today's worship participants:

Chancel Choir & Care Choir, *Music Ministry*  
Lois Galinat, *Usher Captain*; Mary Norris, *Greeter*

The flowers today are given in loving memory of my mother, Betty Hinrichs,  
from Ellen Hinrichs.

Join us for coffee in Founders Hall following the postlude!

Through a series of in-person messages, devotionals, and worship opportunities, we hope to keep you connected to—and nurtured by—the Red Clay Creek Presbyterian Church community. Make sure you're signed up for our Thursday eNews, Facebook, and Instagram accounts. Visit [www.rccpc.org](http://www.rccpc.org).



Red Clay Creek Presbyterian invites you to  
its *Signature Services & Events* during the coming year.

**KIRKIN' O' THE TARTAN — May 18<sup>th</sup>, 2025 | 10AM**

Kirk is the Scottish word for church, so a church celebration and blessing of the tartans in our Presbyterian church honors both local and church heritage since it was the Scots who brought the Presbyterian Church to America.

**OUTDOOR SERVICE & PICNIC — June 1<sup>st</sup>, 2025 | 10AM**

Join us in the back meadow for worship and our annual picnic.

**SUMMER ARTS CAMPS — JULY 2025 | 9AM-12PM**

- ◆ Instrumental Music | July 7-11 | Completed 4<sup>th</sup> Grade and Up
- ◆ General Arts | July 14-18 | Completed K-5<sup>th</sup> Grade
- ◆ TV & Film | July 21-25 | Completed K-8<sup>th</sup> Grade

**HOMEcoming SUNDAY — September 14<sup>th</sup>, 2025 | 10AM**

We mark our return to regular church programming with the start of our fall sermon series and Sunday School kick off.

**FALL CELEBRATION SUNDAY — October 26<sup>th</sup>, 2025 | 10AM**

A joyous worship service where we give Bibles to our 3rd graders and dedicate our pledges, followed by outdoor trunk-or-treat and a flag football game.

**ANNIVERSARY SUNDAY — November 16<sup>th</sup>, 2025 | 10AM**

We give thanks for God's many blessings and our rich history of over 300 years.

**CANDLELIGHT CHRISTMAS EVE — December 24<sup>th</sup>, 2025**

**ROOTS AND RAYS SERVICE CHALLENGE 2026**

A month-long service effort each year, that directs our intention to the needs of our community.

**HOLY WEEK 2026**

- ◆ Maundy Thursday — April 2<sup>nd</sup> | 7PM
- ◆ Good Friday — April 3<sup>rd</sup> | 12PM
- ◆ Easter Sunday — April 5<sup>th</sup> | 10AM Worship

# WELCOME TO RED CLAY

For LARGE print bulletins or children's bulletins, please ask an Usher.  
Restrooms are available. Just ask!

Welcome to worship, welcome to Red Clay, welcome home! Rooted in God's abiding love for all, our church is lighting the way for friendship, compassion, and service. Please join us for coffee hour in Founder's Hall after service, and stop by the welcome cart by the front entrance to learn more about our community. We hope you will worship with us again soon! If you are interested in deepening your participation, or if you just love Red Clay, it's time to think about membership! Contact Elder Karen Vordemberge at [kvordemberge@gmail.com](mailto:kvordemberge@gmail.com).

Here at Red Clay, we have numerous groups that are open and that welcome newcomers, including, e.g., Quilters, Crafters, "Friends and Fellowship" free luncheon for seniors, Bible study, ROMEOs ("Retired Old Men Eating Out"), Centering Prayer, "The Arcaders" social group for GenX and Millennials, Theology 101 with Pastor Nate, and Pickleball. Details can be found at [www.rccpc.org](http://www.rccpc.org)!


Children: Nursery care is available from 9:45AM through the conclusion of worship in Room 305 (just down the hallway from the sanctuary). After the Children's Moment, Pre-K - 2nd grade will adjourn to Room 303 and Grades 3-8 will adjourn to Room 202/204.



## UPCOMING EVENT SPOTLIGHT

### Celebrate Upcoming Graduations!

Are you graduating from high school or college this year? Is your son or daughter graduating? If so, we'd love to hear about it and would like to include them in our upcoming graduates publication. What we need: their full name, the school or university from which they are graduating, the degree they will be receiving, their future plans, any significant accomplishments and a headshot. Submissions may be sent using our online form by May 18<sup>th</sup>.



## RED CLAY CREEK PRESBYTERIAN — MINISTERS, STAFF & CHAIRS

Rev. Dr. Nathaniel D. Phillips, *Senior Pastor/Head of Staff*  
Rev. Emily Schwenker, *Parish Associate* ❖ Rev. Dr. Philip Jones, *Parish Associate*

Jeffrey Miller, *Director of Music*  
Deena Andrews, *Director of Children's Choir*  
Lisa Nichols, *Bell Choir Director*

Rachele Gilmore, *Director of Community Life* ❖ Ben Andrews, *Director of Christian Formation*  
Jamie Russell, *Director of Children's Ministries*  
Barbara Vanderkraats, *Pastoral Care Coordinator*  
Judy Lozier, *Nursery Director* ❖ Shelby Beattie, *Sunday School Teacher* ❖ Sofia Martin, *Nursery Support*  
Quiara Smith, *Sunday School Support*

Julie Reeder, *Office Coordinator* ❖ Dinyar Vania, *Facilities Manager*  
Kelley Norton, *Administrative Assistant* ❖ Anthony M. Condoluci-Smith, *Financial Associate*

Charlie Hannagan, *Technology Support*  
A. Leonhard, S. Armstrong, K. Barton, A. Bloom, D. Howarth, J. Schubel, P. Worrell, *Livestream Production*

Nancy James, *Clerk of Session* ❖ Kathy Ciabattoni, *Deacon Moderator*  
Bill Ciabattoni, *Belong Chair* ❖ Darlyn Green-Kocher, *Nurture Chair*  
Linda Reisor, *Reach Chair* ❖ Lois Galinat, *Rejoice Chair*  
Brandon Wallace, *Finance Chair* ❖ John Gast, *Personnel Chair*  
Mark Cozine, *Home Chair* ❖ Scott McHenry, *Administration Chair*  
Andrew Bloom, *Community Partners* ❖ Marcia Kelly, *Memory Garden Chair*

\* For a complete list of all Session Ruling Elders and Board of Deacons members, please refer to <https://www.rccpc.org>.\*

### A NOTE ON THE LOGO

Our church has "**roots**" in the community that date back to 1722. We have been a good neighbor when we were surrounded by farmland up until now when we are surrounded by the suburbs. Our history helps us remember a time when people helped one another out because that was the right thing to do. We hope to be a sign that this kind of community can still exist. We also believe that, in order for that community to exist, we need to stay "rooted" in the Good News that God has chosen to love us - not because of who we are, but because of who God is. We call that grace.

That is where the "**rays**" come in. We hope to extend our love, and the love we know from the graciousness of God, in many ways today. This means engaging in friendships with those that Jesus would have made friends with - those that feel isolated for any number of reasons. We know we will never be perfect at that, but we will try! We are especially aware that churches have long held back from friendship with others based on age, economics, sexuality, race, disability, and the list goes on. We seek to be something different than that. There are so many stories about how Jesus entered into life-affirming friendships with those that others wouldn't. We seek to be like Jesus.

Right there, in the center of it all, is the **cross**. For us, the cross is a "Tree of Life." It represents how God broke into this world to establish a new way of being alive. It symbolizes how God calls us to love with freedom, with recklessness even, if it means connecting the world to the wonder of God's transformative presence.





## To God Be the Glory

1 To God be the glo - ry; great things he has done!  
2 Great things he has taught us; great things he has done,

So loved he the world that he gave us his Son,  
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,  
but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.  
our won - der, our trans - port, when Je - sus we see.

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

*Refrain*

Praise the Lord, praise the Lord; let the earth hear his voice!

Praise the Lord, praise the Lord; let the people rejoice!

O come to the Father through Jesus the Son,

and give him the glory: great things he has done!

## In the Garden

C. Austin Miles

GARDEN  
Irregular Meter

1. I come to the gar - den a - lone, While the dew is still on the  
 2. He speaks, and the sound of His voice Is so sweet the birds hush their  
 3. I'd stay in the gar - den with Him Tho' the night a - round me be

ros - es; And the voice I hear, fall - ing on my ear, The Son of God dis -  
 sing - ing; And the mel - o - dy that He gave to me With - in my heart is  
 fall - ing; But He bids me go - thro' the voice of woe, His voice to me is

*Refrain*

clos - es. And He walks with me, and He talks with me, And He  
 ring - ing.  
 call - ing.

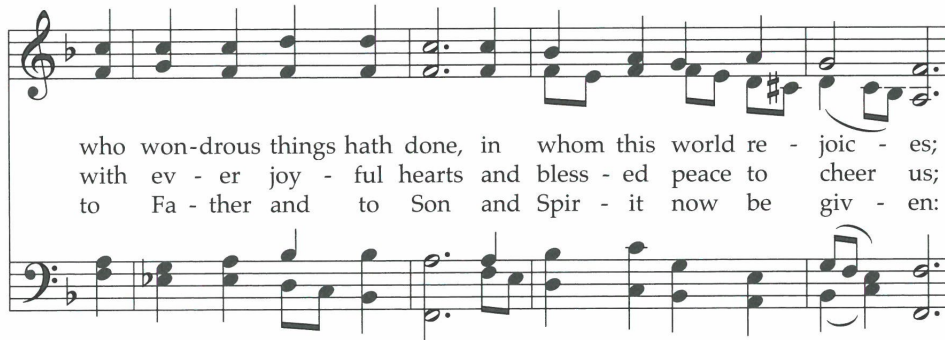
tells me I am His own; And the joy we share as we tar - ry there None

oth - er has ev - er known.

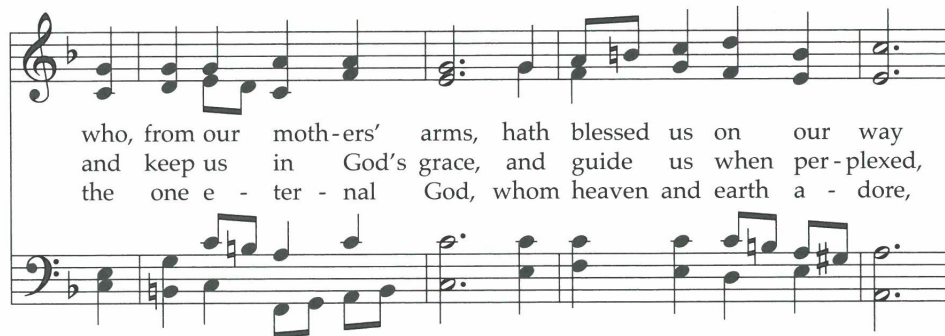
# 643 Now Thank We All Our God



1 Now thank we all our God with heart and hands and voice,  
 2 O may this bounteous God through all our life be near us,  
 3 All praise and thanks to God, who reigns in highest heaven,



who wondrous things hath done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us;  
 to Father and to Son and Spirit now be given:



who, from our mothers' arms, hath blessed us on our way  
 and keep us in God's grace, and guide us when perplexed,  
 the one eternal God, whom heaven and earth adore,



with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 the God who was, and is, and shall be evermore.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.