



Red Clay Creek

PRESBYTERIAN CHURCH

500 McKennans Church Road
Wilmington DE 19808
(302) 998-0434 / rccpc.org

OUTDOOR SERVICE FOR THE LORD'S DAY / SUNDAY, JUNE 7, 2026 / 10 AM

Rooted in Love, Lighting the Way
Welcome to worship, welcome to Red Clay, welcome home!

Please silence your cell phones.

GATHER

PRELUDE

Waymaker

CHIMING OF THE HOUR

WELCOME AND ANNOUNCEMENTS

One: The Lord be with you.

Many: And also with you.



Sign-Up!

*CALL TO WORSHIP

One: In Philippi, beside the river...

Many: God made a way.

One: In Athens, among the philosophers...

Many: God made a way.

One: In Corinth, amid the noise and division...

Many: God made a way.

One: In Ephesus, among idols and empires...

Many: God made a way.

One: And here, in our own lives and in our own time...

Many: Christ is still making a way. Let us worship God.

*Indicates all who are able may stand

*HYMN 157, vss. 1,2,4,5 **I Danced In The Morning**

*I danced in the morning when the world was begun
And I danced in the moon and the stars and the sun
And I came down from heaven and I danced on the earth
At Bethlehem I had My birth*

Chorus

*Dance then wherever you may be
I am the Lord of the Dance said He
And I'll lead you all wherever you may be
And I'll lead you all in the Dance said He*

*I danced for the scribe and the Pharisee
But they would not dance and they wouldn't follow Me
I danced for the fishermen, for James and John
They came with Me and the dance went on (chorus)*

*I danced on a Friday when the sky turned black.
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
but I am the dance and I still go on.. (chorus)*

*They cut Me down and I leapt up high
I am the life that'll never never die
I'll live in you if you'll live in Me
I am the Lord of the Dance said He (chorus)*

*PRAYER OF CONFESSION

One: Let us confess our sins before God and one another.

Many: Gracious God, you call us into the way of life, yet we so often follow easier paths. At the place where fear meets courage, we choose fear. Where anger meets mercy, we choose anger. Where comfort meets compassion, we choose ourselves.

We confess that we trust what is familiar more than what is faithful. We listen more closely to the voices of success, certainty, and self-interest than to the voice of Christ. Yet you continue to meet people on the road. You continue to open paths where none seem possible. Forgive us, redirect us, and lead us again in the way of Jesus.

(a time of silence)

*ASSURANCE OF PARDON

One: Hear the good news! In Jesus Christ, our sins are forgiven, grace is given,
and a new path is opened before us.

Many: **Thanks be to God. Amen.**

*SUNG RESPONSE

Waymaker

One: *You are here, moving in our midst; We worship You, we worship You*
You are here, working in this place; We worship You, we worship You

Many: ***You are Waymaker, miracle worker***
Promise keeper, light in the darkness,
My God, that is who You are, You are Waymaker, miracle worker
Promise keeper, light in the darkness, My God, that is who You are

*PASSING OF THE PEACE

Please greet those around you, wishing them “peace” or “the peace of Christ.”

CHILDREN’S CHOIR

Praise!

MINUTE FOR CELEBRATION & THE LORD’S PRAYER

At the conclusion, all children are invited to join Miss Jamie and her helpers at the playground.

SUNG RESPONSE

Waymaker

(see above)

PRAYER

PASTORAL PRAYER

CALL TO THE OFFERING

*Following today’s service, you are invited to place your offering in the basket with
the ushers. You may also make an online donation by going to rcpc.org
and click “Give”.*



HYMN 1, vss. 1,2,4 **Holy, Holy, Holy! Lord God Almighty!**

*Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!*

*Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.*

*Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!*

LISTEN

SCRIPTURE LESSON Acts 16:6-15

MUSICAL OFFERING Beautiful Things

SERMON WAYMAKER Philippi: Saint Demetrius Rev. Dr. Phillips

SEND

*HYMN MEDLEY

In Christ Alone/ Cornerstone /O Praise the Name (Anástasis)

*In Christ alone, my hope is found, He is my light, my strength, my song
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All, here in the love of Christ I stand*

(continued)

*My hope is built on nothing less than Jesus' blood and righteousness
I dare not trust the sweetest frame but wholly trust in Jesus name
Christ alone, cornerstone, weak made strong in the Savior's love
Through the storm, He is Lord, Lord of all*

*O praise the Name of the Lord our God, O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord, oh Lord our God
Oh Lord, oh Lord our God
Oh Lord, oh Lord our God*

*BENEDICTION

POSTLUDE



A special thank you to Max Phillips for his selection of our first hymn,
“I Danced in the Morning”. Max won our NCAA tournament
March Madness challenge this year! Woohoo!

Thanks to today’s worship participants:

Children’s Choir & The Red Clay Collective, *Music Ministry*
Chip Gruber, *Usher Captain*

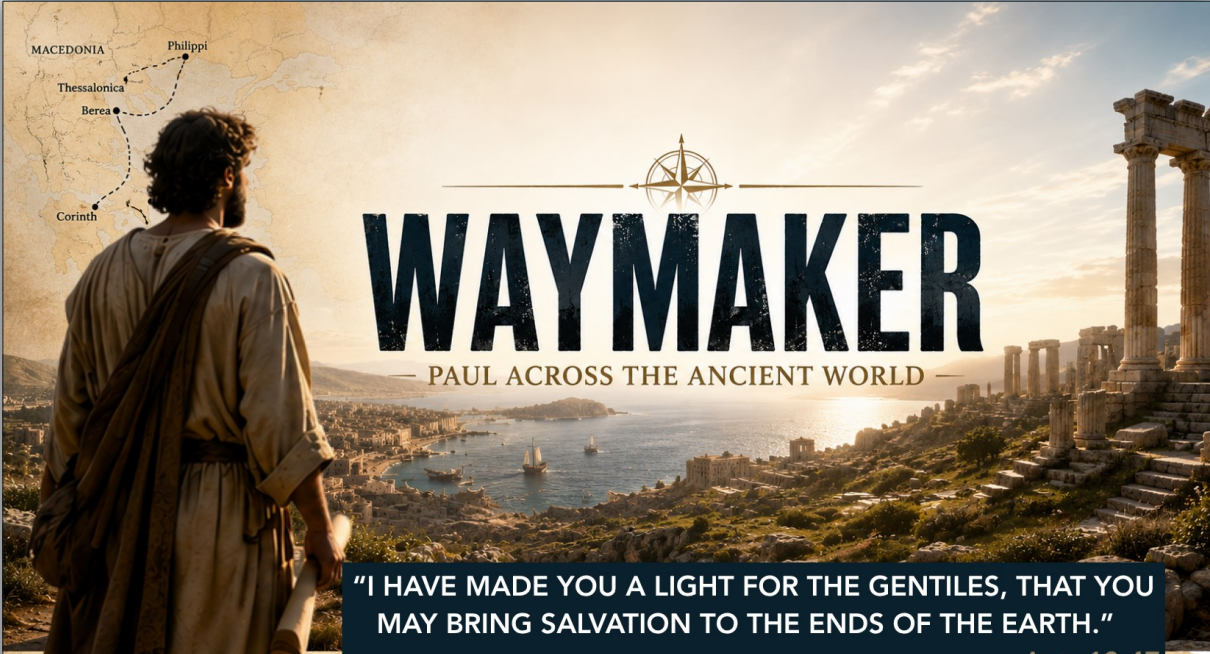
The flowers today are given to the Glory of God.



Following worship, we invite you to stay for our Celebration Picnic!
In addition to great food, there will be a bounce house for kids, ninja lines,
nerf party, water squirters, and more!!

Through a series of in-person messages, devotionals, and worship opportunities,
we hope to keep you connected to—and nurtured by—the Red Clay Creek
Presbyterian Church community. Make sure you’re signed up for our Thursday
eNews, Facebook, and Instagram accounts. Visit www.rccpc.org.





WAYMAKER

— PAUL ACROSS THE ANCIENT WORLD —

"I HAVE MADE YOU A LIGHT FOR THE GENTILES, THAT YOU MAY BRING SALVATION TO THE ENDS OF THE EARTH."

--Acts 13:47

A JUNE SERMON SERIES ON THE JOURNEYS, COURAGE & CALLING OF THE APOSTLE PAUL

- o June 7: Ministry in Philippi
- o June 14: Ministry in Athens
- o June 21: Ministry in Corinth
- o June 28: Ministry in Ephesus

AND... SAVE THE DATE!
THE LIBERTY TREE:
THE MUSIC THAT FORGED A NATION!

Celebrate the 250th birthday of America!
Join Charlie Zahm and Tad Marks for this patriotic event just after worship service at 11:30AM on July 5th!



WELCOME TO RED CLAY

For LARGE print bulletins or children's bulletins, please ask an Usher.
Restrooms are available. Just ask!

Welcome to worship, welcome to Red Clay, welcome home! Rooted in God's abiding love for all, our church is lighting the way for friendship, compassion, and service. All are welcome, for Jesus gathers us together even as we divide ourselves by politics, denomination, or whatever labels the world puts on us. Please join us for coffee hour in Founder's Hall after service. We hope you will worship with us again soon! If you are interested in deepening your participation, or if you just love Red Clay, it's time to think about membership! Contact Elder Karen Vordemberge at kvordemberge@gmail.com.

Here at Red Clay, we have numerous groups that are open and that welcome newcomers, including, e.g., Quilters, Crafters, "Friends and Fellowship" luncheon for seniors, Bible study, ROMEOS ("Retired Old Men Eating Out"), Centering Prayer and "The Arcaders" social group for GenX and Millennials. Details can be found at www.rccpc.org!

Children: Nursery care is available from 9:45AM through the conclusion of worship in Room 305 (just down the hallway from the sanctuary). After the Children's Moment, Pre-K - Kindergarteners will adjourn to Room 303, Grades 1-3 will adjourn to Room 206, and Grades 4-8 will adjourn to Room 202/204.

UPCOMING EVENT SPOTLIGHT:



MISSION TO MAINE
FUNDRAISER

CAR WASH

SUNDAY, JUNE 14
After service in the lower parking lot

RED CLAY CREEK PRESBYTERIAN — MINISTERS, STAFF & CHAIRS

Rev. Dr. Nathaniel D. Phillips, *Senior Pastor/Head of Staff*
Rev. Emily Schwenker

Jeffrey Miller, *Director of Music*
Deena Andrews, *Director of Children's Choir*
Lisa Nichols, *Bell Choir Director*

Rachele Gilmore, *Director of Community Life* ❖ Ben Andrews, *Director of Christian Formation*
Barbara Vanderkraats, *Pastoral Care Coordinator*
Jamie Russell, *Director of Children's Ministries*
Judy Lozier, *Nursery Director* ❖ Sofia Martin, *Nursery Support*
Delaney Christel, Josephine DeCaire, Quiara Smith, *Sunday School Teachers*

Julie Reeder, *Office Coordinator* ❖ Dinyar Vania, *Facilities Manager*
Kelley Norton, *Administrative Assistant* ❖ Anthony M. Condoluci-Smith, *Financial Associate*

Charlie Hannagan, *Technology Support*
A. Leonhard, S. Armstrong, K. Barton, A. Bloom, D. Howarth, J. Schubel, P. Worrell, *Livestream Production*

Nancy James, *Clerk of Session* ❖ Kathy Ciabattoni, *Deacon Moderator*
Bill Ciabattoni, *Belong Chair* ❖ Darlyn Green-Kocher, *Nurture Chair*
Linda Reisor, *Reach Chair* ❖ Lois Galinat, *Rejoice Chair*
Brandon Wallace, *Finance Chair* ❖ Christine Fischer, *Personnel Chair*
Mark Cozine, *Home Chair* ❖ John Gast, *Administration Chair*
Andrew Bloom, *Community Partners* ❖ Marcia Kelly, *Memory Garden Chair*

* For a complete list of all Session Ruling Elders and Board of Deacons members, please refer to <https://www.rccpc.org>.*

A NOTE ON THE LOGO

Our church has "roots" in the community that date back to 1722. We have been a good neighbor when we were surrounded by farmland up until now when we are surrounded by the suburbs. Our history helps us remember a time when people helped one another out because that was the right thing to do. We hope to be a sign that this kind of community can still exist. We also believe that, in order for that community to exist, we need to stay "rooted" in the Good News that God has chosen to love us - not because of who we are, but because of who God is. We call that grace.

That is where the "rays" come in. We hope to extend our love, and the love we know from the graciousness of God, in many ways today. This means engaging in friendships with those that Jesus would have made friends with - those that feel isolated for any number of reasons. We know we will never be perfect at that, but we will try! We are especially aware that churches have long held back from friendship with others based on age, economics, sexuality, race, disability, and the list goes on. We seek to be something different than that. There are so many stories about how Jesus entered into life-affirming friendships with those that others wouldn't. We seek to be like Jesus.

Right there, in the center of it all, is the **cross**. For us, the cross is a "Tree of Life." It represents how God broke into this world to establish a new way of being alive. It symbolizes how God calls us to love with freedom, with recklessness even, if it means connecting the world to the wonder of God's transformative presence.



157 I Danced in the Morning

Capo 3: (D) (Bm) (F#m) (Bm)
F Dm Am Dm

1 I danced in the morn-ing when the world was be-gun, and I
 2 I danced for the scribe and the Phar - i - see, but
 3 I danced on the Sab-bath and I cured the lame. The
 4 I danced on a Fri-day when the sky turned black. It's
 5 They cut me down and I leapt up high. †

(Em) (A)
Gm C

danced in the moon and the stars and the sun, and I
 they would not dance and they would not foll - ow me. I
 ho - ly peo - ple said it was a shame. They
 hard to dance with the dev - il on your back. They
 I am the life that will nev - er, nev - er die. I'll

(D) (Bm) (F#m) (Bm)
F Dm Am Dm

came down from heav - en and I danced on the earth. At
 danced for the fish - er - men, for James and John. They
 whipped and they stripped and they hung me high, and
 bur - ied my bod - y and they thought I'd gone, but
 live in you if you'll live in me, †

(Em) (A7) (G) (D)
Gm C7 Bb F

Beth - le - hem I had my birth.
 came with me and the dance went on.
 left me there on a cross to die.
 I am the dance and I still go on.
 I am the Lord of the Dance, said he.

Refrain (F#m) (Bm) (F#m) (Bm) (D) (Bm)
Am Dm Am Dm F Dm

Dance, then, wher-ev - er you may be; I am the Lord of the

(Em) (A) (D) (Bm) (D) (A7) (D)
Gm C F Dm F C7 F

Dance, said he, and I'll lead you all, wher - ev - er you may be,

(Em) (A7) (D) (G) (D)
Gm C7 F Bb F

and I'll lead you all in the dance, said he.

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!