



Red Clay Creek

PRESBYTERIAN CHURCH

MEMBERSHIP REQUEST

Date Joining _____/_____/_____
(To be completed by staff)

Name:

(Last) (First) (Middle) (Maiden)

Preferred Name (Nickname):

Home Address: _____
(Number & Street) (Development)

(City/Town) (Zip)

Home Phone: () _____ Cell Phone: () _____

E-Mail: _____

- ☐ Please check here if you would like to give RCCPC permission to send you electronic communications (i.e., "Life at the Creek" newsletters, e-mail notices, etc.)

Occupation: _____ Employer & Address: _____

Date of Birth: _____ Are you a veteran? ☐ No ☐ Yes

Marital Status: ☐ Single ☐ Married (date) _____ ☐ Widowed (date) _____
☐ Divorced (date) _____

Spouse's Name: _____

Name Tag Request:

Most individuals in our church family wear a name tag during Sunday services and other events to help invite conversations and make fellowship more personal.

Please select which type of name tag you would prefer:

_____ A **MAGNETIC** name badge (*caution: individuals with pacemakers/ implanted defibrillators should avoid these*)

_____ A **CLIP** name badge

Please fill out the spaces below for how you would like your name to be printed (*middle initial is optional*):

Have you been baptized in any Christian church? ☐ No ☐ Yes

If Yes, date of Baptism: _____ Place of Baptism: _____

Please designate below how you wish to unite with Red Clay Church:

- ☐ **Profession of Faith:** i.e., You are uniting with a Christian church for the first time.
- ☐ **Reaffirmation of Faith:** i.e., You have formerly been a member of a Christian church, but your membership is not active.
- ☐ **Letter of Transfer:** i.e., You are transferring membership from another Christian church. If so, please provide the name and address of your former church: _____

Persons joining by Profession (or Reaffirmation) of Faith will be asked to respond affirmatively to the following: 1) Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world? 2) Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love? and, 3) Will you be Christ's faithful disciple, obeying his word and showing his love?

Are you related to any active member of Red Clay? If so, please list their names and your relation to them.

Where did you hear about Red Clay? _____

How long have you been visiting/attending? _____

How long have you lived in or near Wilmington? _____

If you have recently moved here, where did you live before? _____

What city/state/country do you call "home"? _____

PLEASE PROVIDE INFORMATION FOR CHILDREN UNDER 21 YEARS OF AGE:

Child Name: _____
(Last) (First) (Middle)

Date of Birth: _____ City & State of Birth: _____

Has child been baptized in any Christian church? ☐ No ☐ Yes

If Yes, date of Baptism: _____ Place of Baptism: _____

Name of Clergy for Baptism: _____

Has child been confirmed? ☐ No ☐ Yes

If Yes, date of Confirmation: _____ Place of Confirmation: _____

Child Name: _____
(Last) (First) (Middle)

Date of Birth: _____ City & State of Birth: _____

Has child been baptized in any Christian church? ☐ No ☐ Yes

If Yes, date of Baptism: _____ Place of Baptism: _____

Name of Clergy for Baptism: _____

Has child been confirmed? ☐ No ☐ Yes

If Yes, date of Confirmation: _____ Place of Confirmation: _____

Child Name: _____
(Last) (First) (Middle)

Date of Birth: _____ City & State of Birth: _____

Has child been baptized in any Christian church? ☐ No ☐ Yes

If Yes, date of Baptism: _____ Place of Baptism: _____

Name of Clergy for Baptism: _____

Has child been confirmed? ☐ No ☐ Yes

If Yes, date of Confirmation: _____ Place of Confirmation: _____

IF CHILDREN ARE OVER THE AGE OF 21, PLEASE PROVIDE THE FOLLOWING:

Name: _____

Date of Birth: _____ City, State of Residence: _____

Name: _____

Date of Birth: _____ City, State of Residence: _____

Name: _____

Date of Birth: _____ City, State of Residence: _____

Personal Photograph AND Biography:

We like to print a “Welcome New Members” insert in our Sunday morning bulletin on the day which you officially join the congregation, to help the congregation get to know you. **PLEASE E-MAIL THE RCCPC OFFICE (OFFICE@RCCPC.ORG):**

1. A “headshot” photo (either an individual photo of yourself or one with you and your spouse, if you are both joining); and,
2. A short biography, including information about: your family (including children, even if they no longer live with you); your profession (current or past); hobbies; and, previous locations where you lived... or anything else! For examples, see below 😊 You can also hand-write using the space provided.

Tim Schipper, from Fort Collins, CO and his wife Heather, a native Wilmingtonian, have been married 14 years and have a 10 year-old son, Joshua. The Schippers relocated in 2005 to Wilmington from Alpharetta, GA where they were members of Alpharetta Presbyterian Church. Tim is a Regional Manager with Intercontinental Hotels Group and Heather is a Sale Contract Specialist with ADP, Inc. Josh attends 4th grade at Heritage Elementary School is active in Cub Scout Pack 29. The Schipper family enjoys traveling, the beach, and sports, specifically Phillies baseball.

I was born and raised in Delaware, the oldest of three children. I earned my Bachelor's and Master's degrees at the University of Delaware. I currently work full-time as a Card Finance Director for JPMorganChase in Wilmington.

My husband is Tucker Smith and we have been married for 4 ½ years. We have two beautiful children, a 3 ½ year old daughter named Cadence and a 4 month-old son named Grayson. (We also have a Golden Retriever named Taylor). Cadence was diagnosed with congenital scoliosis when she was 6 months old and underwent major surgery before the age of 2. She now has rods in her back which require adjustments every six months. My husband is a middle school math teacher, a guitar player and a high school diving coach. We are members of the YMCA where Cadence dances and Tucker and I try to stay in shape. In my spare time, I enjoy country music, the beach and hanging out with friends.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.