# **RESPONSE TO THE WORD**

# Hymn of the Day "O Sacred Head, Now Wounded" Hymn #117

O sacred Head, now wounded, with grief and shame weighed down, now scornfully surrounded with thorns, Thine only crown. O sacred Head, what glory, what bliss till now was Thine! Yet, though despised and gory, I joy to call Thee mine.

How art thou pale with anguish, with sore abuse and scorn; How does that visage languish which once was bright as morn! Thy grief and bitter Passion were all for sinners' gain; mine, mine was the transgression, but Thine the deadly pain.

What language shall I borrow to thank Thee, dearest Friend, for this, Thy dying sorrow, Thy pity without end? Oh, make me Thine forever, And should I fainting be, Lord, let me never, never outlive my love for Thee.

Lord, be my consolation; shield me when I must die; Remind me of thy Passion when my last hour draws nigh. These eyes, new faith receiving, from Thee shall never move; for he who dies believing dies safely in Thy love.

# Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

# I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

# Prayers of Intercession

Lord, in your mercy, hear our prayer.

# Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

# SENDING

#### Sending Hymn "Lift High the Cross" (v. 1-4) Hymn #377

**Refrain:** Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name.

Come. Christians, follow where our Captain trod. Our King victorious, Christ the Son of God. [Refrain]

Led on their way by this triumphant sign, The hosts of God in cong'ring ranks combine. [Refrain]

All newborn soldiers of the Crucified Bear on their brows the seal of him who died.

O Lord, once lifted on the glorious tree, As thou hast promised, draw us all to thee.

# **Benediction/Dismissal**

Go in peace and serve the Lord. Thanks be to God.

### Psalm 31:9-16

### Postlude

### Keyboardist for Saturday, April 12-Kayla Shoemaker Keyboardist for Sunday, April 13-Sue Seeger



Reader for Sunday: Alice Dusick

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www.saving-gracechurch.com

# **REGULAR WORSHIP SCHEDULE:**

Sat 5:00 pm, Parking Lot Radio Broadcast 107.01 Sun 8:30 & 10:30 AM Fellowship: After Sunday 8:30 am Service

David Irgens, Senior Pastor Daniel Doran. Associate Pastor Chloe Sawall. Director of Education Katherine Altreuter, Director of Music Kathy Jaenke, Office Manager Keith Muchow, Videography





# Prelude

Invocation

# The Presentation of Palms

The Lord be with you. And also with you.

Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby You have given us life everlasting: through Your Son. Jesus Christ our Lord. Amen

Gospel Luke 19:28-40 The Lord be with you. And also with you. Let us give thanks to the Lord our God. It is right to give Him thanks and praise. We praise and thank you, O God, for the great acts of love....Amen

# **Saving Grace Lutheran Church**



# Palm / Passion Sunday

# Saturday, April 12, 2025, 5 pm Sunday, April 13, 2025, 8:30 am

GATHERING

In the name of the Father, Son, and Holy Spirit. Amen.

Blessed is He who comes in the name of the Lord! Hosanna to the Son of David!

NT p. 959

Let us go forth in peace. In the name of the Lord.

### Hymn

"All Glory, Laud, and Honor" Hymn #108

**Refrain:** All glory, laud, and honor To you, redeemer, king, To whom the lips of children Made sweet hosannas ring.

You are the King of Israel And David's royal Son, Now in the Lord's name coming, Our King and Blessed One. (Refrain)

The company of angels Are praising you on high; Creation and all mortals In chorus make reply. (Refrain)

The multitude of pilgrims With palms before you went. Our praise and prayer and anthems before you we present. (Refrain)

To you, before your Passion, They sang their hymns of praise. To you, now high exalted, Our melody we raise. (Refrain)

Their praises you accepted; Accept the prayers we bring, Great author of all goodness, O good and gracious King. (Refrain)

Blessed is He who comes in the name of the Lord. Hosanna in the highest.

## **Confession and Forgiveness**

Heavenly Father, you gave your Son to be our suffering servant, handing his life over for our sake.

We confess our sin before you God and before one another.

Jesus Christ, you obeyed the Father's plan to save us from our sin. You've secured our salvation and you've given us new life.

We have sinned by our fault, by our own fault, by our own most grievous fault.

Holy Spirit, you renew us with the life and mind of Christ. In you, we have a resurrection hope and an everlasting peace.

## We have only brought our sin before you, O Lord, but you have generously showered us with grace, mercy, and blessings without end.

Heavenly Father, you have handed over your Chosen and Anointed Son for our salvation. He is our King who wins the victory over sin. death, and the devil. Therefore, as a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you, who do truly repent and believe in Jesus Christ, the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

### Prayer of the Day

Almighty God, you give us new life through the suffering, death, and resurrection of our Savior Jesus. Help us to watch and wait as we reflect on what you have done so that we might live our whole lives renewed in the Spirit through your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

### **Pastoral Welcome and Announcements**

	THE WORD	
First Reading (When Reading is co "Thanks be to God	<b>Isaiah 50:4-9a</b> oncluded, the congregation respond ".")	<b>OT p. 667</b> ds,
Second Reading (When Reading is o	Philippians 2:5-11 concluded, the congregation respon be to God.")	NT p. 1071 ods, "Thanks
Sunday School Prog	gram	
For He	"Return to the Lord, your God" Return to the Lord, your God is gracious and merciful, slow to And abounding in steadfast love and abounding in steadfast love	•
Passion Reading (After the Gospel is a "Glory to you, O Lo Jesus before Pilate	Luke 23:1-49 announced, the congregation says, ord!")	NT p. 964
began to accuse him, forbidding us to pay ta	ose as a body and brought Jesus befor saying, "We found this man perverting xes to the emperor, and saying that he en Pilate asked him, "Are you the king o	our nation, himself is the

He answered, "You say so." 4Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." 5But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

#### **Jesus before Herod**

6When Pilate heard this, he asked whether the man was a Galilean. 7And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 8When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 9He questioned him at some length, but Jesus gave him no answer. 10The chief priests and the scribes stood by, vehemently accusing him. 11Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. 12That same day Herod and Pilate became friends with each other; before this they had been enemies.

#### **Jesus Sentenced to Death**

13Pilate then called together the chief priests, the leaders, and the people, 14and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. 15Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. 16I will therefore have him flogged and release him." 17 18Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" 19(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) 20Pilate, wanting to release Jesus, addressed them again; 21but they kept shouting, "Crucify, crucify him!" 22A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." 23But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. 24So Pilate gave his verdict that their demand should be granted. 25He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

The Crucifixion of Jesus is dry?" Jews."

in Paradise." The Death of Jesus

Sermon

26As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. 27A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. 28But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' 30Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' 31For if they do this when the wood is green, what will happen when it

32Two others also, who were criminals, were led away to be put to death with him. 33When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [ 34Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. 35And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" 36The soldiers also mocked him, coming up and offering him sour wine, 37 and saying, "If you are the King of the Jews, save yourself!" 38There was also an inscription over him, "This is the King of the

39One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" 40But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." 42Then he said, "Jesus, remember me when you come into your kingdom." 43He replied, "Truly I tell you, today you will be with me

44It was now about noon, and darkness came over the whole land until three in the afternoon, 45while the sun's light failed; and the curtain of the temple was torn in two. 46Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. 47When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." 48And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. 49But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

> "By His Wounds, We Are Healed" Pastor Dan Doran