



HOLY INNOCENTS' EPISCOPAL CHURCH

EIGHTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 22, 2024 | 10:15 AM

Nurturing Faith, Cultivating Community

Today

8:00 AM: WORSHIP CHRIST CHAPEL

8:45 AM: DONUTS PROVIDED BY THE MEN OF HI BISHOP COMMONS

9:00 AM: COMPACT WISDOM INGLETT HALL

10:15 AM: WORSHIP NAVE

1:00 PM: SPANISH-SPEAKING WORSHIP NAVE

4:00 PM: YOUTH GROUP FROST YOUTH CENTER

6:00 PM: CELTIC STYLE WORSHIP CHRIST CHAPEL

Welcome

Holy Innocents is a community where we nurture our faith and cultivate community. We come together to worship, sing, celebrate, reflect, and connect on a deeper level. We laugh, cry, and pray, recognizing that we are all beloved children of God. With open minds and full hearts, we grow closer to God and to each other. We embrace the mystery of the Holy Spirit, active in every person and in the world around us. Join us as we worship God and serve our neighbors.

Newcomers

If you're visiting us for the first time, we'd love to get to know you! Please fill out a newcomer card and put it in the offering plate or fill it out online. Regardless of your age, gender, orientation, political views, or favorite sports team, you are welcome at communion. Our clergy are always available to answer any questions you might have. We're delighted to have you here.

Giving

Jesus taught us the power of gratitude and sharing our blessings. Your generosity helps us continue our mission to follow Jesus and love God by serving our neighbors. Use this QR code to give.



Childcare

We welcome children of all ages in our worship services. For parents who prefer, our professional Nursery staff can care for young children under four years old. The nursery is available from 8:00 AM through the 10:15 AM worship service.

The people stand as they are able at the sound of the bell.

The peoples' responses are in bold.

Our service is taken from the red Book of Common Prayer (BCP) in the pew rack.

Our music is in the blue hymnal.

Prelude | Prelude, Fugue, & Adagio in D, BuxWV 139 DIETRICH BUXTEHUDE

Hymn 477 | All Praise to Thee, for Thou, O King Divine ENGELBERG

Opening Acclamation | BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria | S278 WILLIAM MATHIAS

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The First Lesson | Proverbs 31:10-31

The people may be seated.

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

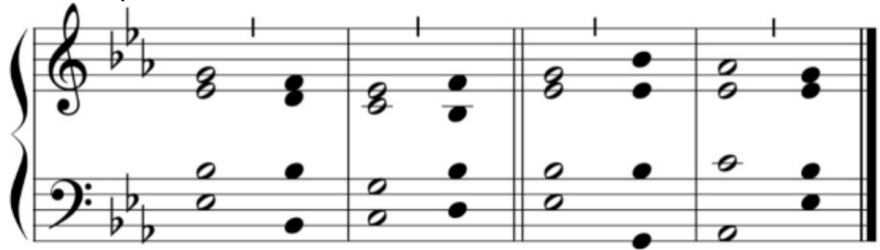
Her husband is known in the city gates,

taking his seat among the elders of the land.
 She makes linen garments and sells them;
 she supplies the merchant with sashes.
 Strength and dignity are her clothing,
 and she laughs at the time to come.
 She opens her mouth with wisdom,
 and the teaching of kindness is on her tongue.
 She looks well to the ways of her household,
 and does not eat the bread of idleness.
 Her children rise up and call her happy;
 her husband too, and he praises her:
 “Many women have done excellently,
 but you surpass them all.”
 Charm is deceitful, and beauty is vain,
 but a woman who fears the Lord is to be praised.
 Give her a share in the fruit of her hands,
 and let her works praise her in the city gates.

The Word of the Lord.
Thanks be to God.

Psalm 1 | ROBERT KNOX KENNEDY

Sung by all.



1 Happy are they who have not walked in the counsel of the /
 wicked, |

nor lingered in the way of sinners,
 nor sat in the seats of the / scornful! ||

2 Their delight is in the law of the / Lord, |
 and they meditate on his law day and / night. ||

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not / wither; |
everything they do shall / prosper. ||

4 It is not so with the / wicked; |
they are like chaff which the wind blows a- /way. ||

5 Therefore the wicked shall not stand upright when judgment /
comes, |
nor the sinner in the council of the / righteous. ||

6 For the Lord knows the way of the / righteous, |
but the way of the wicked is / doomed. ||

The Second Lesson | James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

Thanks be to God.

The people stand as able.

During the Gospel processional, children ages Pre-K through 5th grade are invited to follow the cross to attend Children's Chapel.

The children will return during the peace.

The Gospel Procession reminds us that it is our responsibility to carry the Good News of Jesus Christ into all the world.

We stand, as we are able, to listen to this reading. Some will trace a cross with their thumb over their forehead, lips, and heart. This "enacted prayer" asks that the Gospel be inscribed in our minds, spoken with our lips and loved in our hearts.

The people are seated.

The people stand as able.

Hymn 402 | Let All the World in Every Corner Sing ST. AUGUSTINE
ANTIPHON, VS. 1, ANTIPHON = BEFORE; ANTIPHON, VS. 2, ANTIPHON = AFTER

The Gospel | Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon | The Rev. Ruth Pattison ASSOCIATE RECTOR

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

Loving God, you welcome all at your table of grace. Instill in your church a spirit of humility and curiosity, that we embrace all who seek you. We pray especially this week for our ministries of hospitality and formation as we seek to nurture our faith and cultivate community.

Hear us, O God. **Your mercy is great.**

Creating God, you shape the world so there is more than enough for all. Curb our habits of overuse, and guide us toward more sustainable sources of energy, food, and water.

Hear us, O God. **Your mercy is great.**

Gracious God, your peace brings justice and solidarity.

Encourage peace among peoples, tribes, and nations; heal divisions in our country and local communities, that together we might cooperate for the good of all.

Hear us, O God. **Your mercy is great.**

Faithful God, you draw near to you all who are in need. Bring healing and wholeness to all who suffer (especially). Transform economic, political, and social systems that oppress vulnerable people, especially systems of structural racism and generational poverty. We pray especially this week for our ministries of outreach and service.

Hear us, O God. **Your mercy is great.**

Transforming God, you accompany all through changes and transitions. Help us to see where you are calling this community to new ways of living the gospel promise; assure us that even as change brings loss, it also brings hope and life. We give thanks this week for our leadership past and present, especially our vestry, clergy, and staff.

Hear us, O God. **Your mercy is great.**

Merciful God, you embrace us on our final pilgrimage from this life. Accompany all who have died, console those who mourn, and at the last, show us the way to eternal life in you.

Hear us, O God. **Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior. **Amen.**

Confession of Sin

Let us confess our sins to God.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The people greet one another in the name of the Lord.

Welcome and Announcements

The people are seated.

The Holy Communion

The Offertory

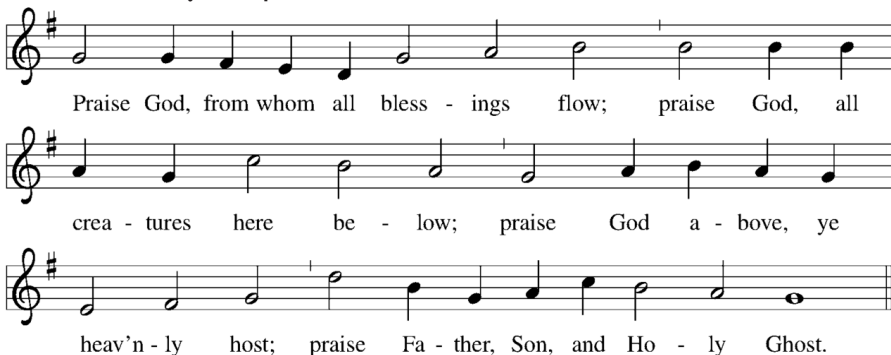
We gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. All are invited to make a gift to support our ministry as the plate is passed or online with the QR code on page 1.

Offertory Anthem | Hear My Prayer STEPHANIE MARTIN

Hear my prayer, O Lord, and let my crying come unto Thee.
Hide not Thy face from me in the day when I am in trouble.
For my days are consumed like smoke and my bones are burned as a hearth.
My heart is smitten and withered like grass for I have eaten ashes for bread, and mingled my drink with weeping.
For Thou hast lifted me up and Thou hast cast me down.
My days are like a shadow that declineth and I am withered like grass.
But Thou, O Lord, shall endure for ever and ever

[from Psalm 102]

Presentation Hymn | OLD 100TH



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The people stand as able.

The Great Thanksgiving | EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | S128 WILLIAM MATHIAS



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Communion. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, rather than the Eucharist, indicate this by placing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

Please move to the altar rail at the direction of the ushers.

After receiving communion feel free to light a candle for someone you love or seek prayer from one of our healing ministers.

Communion Hymn 482 | Lord Of All Hopefulness SLANE

Communion Anthem | The Lamb JOHN TAVENER

Little lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;

Gave thee such a tender voice,
Making all the vales rejoice?
Little lamb, who made thee?
Dost thou know who made thee?

Little lamb, I'll tell thee,
Little lamb, I'll tell thee;
He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild,
He became a little child.

I a child, and thou a lamb,
We are called by His name.
Little lamb, God bless thee!
Little lamb, God bless thee!

[William Blake, "The Lamb" from "Songs of Innocence" (1789)]

Sending forth of Holy Communion

In the name of this congregation, I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The Postcommunion Prayer

Let us pray.

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.**

**As you have nourished our faith and bodies here,
now strengthen us to cultivate our community
with your love and joy. Amen.**

The people stand as able.

The Blessing

Hymn 379 | God is Love, Let Heaven Adore Him ABBOT'S LEIGH

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude | Toccata in D, BuxWV 139 DIETRICH BUXTEHUDE

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word “pastor” is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holyinnocents.org

HI-LIGHTS

Learn more | holynnocents.org/calendar

Compact Wisdom – Sundays at 9:00 AM

The joke that Episcopalians don't know the Bible well is getting old. So, let's start with the shortest books together. By mid-October, we can cross off 20 books from our list—almost a third of the Bible! As we delve into these brief yet profound books, we will uncover their timeless wisdom. Through short lectures, group discussions, and reflective readings, we will explore what wisdom these ancient texts offer for our challenging times. Bring your Bibles!

September 29: **Mini Parish Meeting** Master Planning, Mortgage & Stewardship News

October & November: a class with John Porter and Bill Murray as well as the last three weeks of the Compact Wisdom Classes.

Church of the Common Ground | September 22

We will be packing lunches for our unhoused brothers and sisters who attend Church of the Common Ground in Woodruff Park in downtown Atlanta. Join us in Parish Hall after the 10:15 AM service to make sandwiches and assemble lunch bags. An additional part of our outreach is to worship with the men and women of CCG at their 1:00 PM service.

Contact Robin Hickey | hickeys5040@gmail.com | churchofthecommonground.org

Women of HI: Progressive Dinner | September 26

Let's begin the year progressive dinner style! Each course will invite a new combination of dinner guests to the table with fun get-to-know-you conversations, to cultivate the depth and breadth of our relationships with one another. Bring a bottle of wine to add to the table, as you are able. RSVP online.

Newcomers Dinner | October 3, 6:00-8:00 PM

Join the Holy Innocents' Church Clergy, Vestry, and Welcome Team for a BBQ dinner while making new friends. Alex Allen is hosting, RSVP online.!

FOMA: Matthew Dickerson, Dulcimer | October 6

Come and hear the unique Alpine sounds of the hammered dulcimer; played by virtuoso artist Matthew Dickerson, who tours regularly on the instrument. The hammered dulcimer is acquainted with many countries and regions, often heard at Bavarian, Swiss, and Austrian festivals as well as folk events in Hungary, and other Eastern European countries. The "sweet sounds" [dulcimer = sweet sounds (Greco-Roman origin)] will be perfect in the intimate acoustics of Christ Chapel. We hope you'll join for this "sweet sounding" opportunity on Sunday, October 6 at 4:00 PM.

Blessing of the Animals | October 6

Calling all pet owners! Our youth group and 4th-5th graders will be hosting this event and will provide tons of fun and fellowship for our pet families. We are also collecting old Halloween costumes for Agape Youth and Family Center, an organization that serves underserved children. Please bring your pet and your old costumes and join us October 6th at 5:00 PM!

Men of HIEC Low Country Boil | October 6

Join the Men of HIEC for food, fellowship, and fun at our annual Low Country Boil on the banks of the Chattahoochee. \$30 per person, includes food and beverages. Sign up online.

Iconography Workshop | October 6-11

This year, we will be painting the icon of Jonah. Jonah may well be the perfect prophet for this moment as we think and pray on our election, our nation, and our world. Where is God in all of this? Where is Jonah? Where are we? Noted iconographer Mary Jane Miller will be joining us again and leading us in prayer, reflection, and conversation around this unique icon of faith, daily from 9:00 AM-4:30 PM. The class is open to all but limited to 15, register online.

Volunteer to Teach Basic ESL Classes | October 7-December 18

LaAmistad returns to Holy Innocents offering adult immigrant students in our community the opportunity to improve their English fluency in its English for Successful Living (ESL) program. The curriculum focuses on the use of English for everyday situations, and volunteers are trained and mentored by experienced and certified ESL professionals. Speaking Spanish is not required; conversational English is the goal of this basic class. Classes run October 7-December 18, on Mondays and Wednesdays, 7:00-8:30 PM.

Contact Howard Clark | ghowardclark@gmail.com.

Ventulett Gallery Sale

All art in the Ventulett Gallery is 10% off until October 1st.

Gallery Opening: Spaces & Places | October 17

Art lovers are invited to a special gallery opening from 6:00-7:30 PM showcasing the works of two remarkable artists, Susan Westmoreland and Sharmila Ghose Roy. Both artists bring unique perspectives to their art, drawing inspiration from nature, travel, and everyday life, but their approaches are as diverse as they are captivating.

HI Youth Basketball | November 17

Holy Innocents' Episcopal Church, in partnership with HIES basketball programs, is excited to sponsor the 2023-24 Holy Innocents' Youth Basketball league. Our mission allows us to bridge ministry and sports to develop the minds, bodies, and spirits of children so that they may serve their families and community in God's name. This inclusive program for children of all skill levels includes quality basketball instruction designed to improve skills in shooting, defense, passing, ball-handling, and footwork. Equally important, our program strives to nurture sportsmanship, self-confidence, and friendship with an emphasis on fun and enjoyment. The church basketball program is led by the Director, Maria Smith, and the Associate Director, Richard Wood.

CHILDREN & YOUTH

Dollywood | November 1-3

All 6th-12th graders are invited for a weekend of fun and fellowship in Pigeon Forge, TN. The cost is \$475 plus extra cash for fast food on the way there and back. We'll head to our beautiful airbnb on Friday night, spend all day Saturday exploring the rides, and head back Sunday after a devotional. Friends are welcome to join us but must attend 3 youth group events before we depart. Register online.

Connect

Clergy

THE REV. DR. BILL MURRAY Rector | bmurray@holyinnocents.org
THE REV. T. STEWART LUCAS Vicar | slucas@holyinnocents.org
THE REV. RUTH PATTISON Associate Rector | rpattison@holyinnocents.org
THE REV. ANTONIO BRITO Associate for Hispanic Ministries | abrigo@stdavidchurch.org
THE REV. JOHN PORTER Assisting Priest | john.porter@forgingfutures.org
MARYCELIS OTERO Seminarian | marycelis.otero@emory.edu
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THE REV. KC CREWDSON Middle School Chaplain | kc.crewdson@hies.org
CHAPLAIN TREY DAVIS Lower School Chaplain | trey.davis@hies.org

Music

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ALEXIS LUNDY Children's Choir Director | alexis.lundy@hies.org
AMY VOGT Handbell Director | amyvogt819@hotmail.com

Children & Youth

MEGAN ATKINSON Director of Youth, Young Adults, and Families | matkinson@holyinnocents.org
RENEE STEPHENS Director of Membership and Children's Ministry | rstephens@holyinnocents.org
ALBERTA HAYES, SHARIE THOMAS, VALERIE ELLIOTT Nursery Staff

Administration & Support

CAROLINE FLEMING Parish Administrator | cfleming@holyinnocents.org
MELODY MCNEIL Executive Assistant for the Clergy | mmcneil@holyinnocents.org
CAMILLE WALLER Parish Accountant | accounting@holyinnocents.org
EMILY BADACOUR Director of Communications | ebadacour@holyinnocents.org
ISABELLY LUCIANO Sexton | **ADRIANA PETRELLY** Sunday Sexton

Vestry

SARAH HYSER Senior Warden
HAYLEY KELLY Junior Warden
FLEMING MCCRYSTAL Secretary
DOUG PETERSON Treasurer
BRENT FARNHAM Assistant Treasurer
MARC HOWARD Chancellor

Members

JOHN RASH
JOHN CUMMINGS
HAM HENSON
JENNY PITTMAN CANTRELL
ANNA MARIE FULBRIGHT
MARY KATHERINE WILLIS

MEREDITH JOHNSON
KARLA SMITH
CAMMIE IVES

Youth Members

MATTHEW BINNEY **MADELEINE FLUKE**

HOLY INNOCENTS'
EPISCOPAL CHURCH

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