



Holy Innocents'

EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER · APRIL 19, 2026 · 10:15 AM

WELCOME

Holy Innocents is a place to gather as a faith community, where we sing and pray, think and talk, laugh and cry. We believe we are all beloved children of God. With open minds and full hearts, we grow closer to God and to one another. We know we do not have all the answers. We are comfortable with the mystery of the Holy Spirit, active in every person and in the world. Join us as we worship God and serve our neighbors.

NEWCOMERS

If this is your first time with us, we invite you to fill out a newcomer card in the pew rack or online and come by the welcome table near the front door and introduce yourself. No matter your age, gender, orientation, or political or sports team affiliation, you are welcome at communion. Our clergy are always available to answer any questions. We're so glad you're here.

TODAY

8:00 AM · WORSHIP · Christ Chapel

8:45 AM · BREAKFAST · Bishop Commons
Provided by the Community of Hope

10:15 AM · WORSHIP · Nave

1:00 PM · SPANISH-SPEAKING WORSHIP · Nave

6:00 PM · CELTIC-STYLE WORSHIP · Christ Chapel

GIVING

Jesus understood the power of gratitude and sharing all that God has gifted to us.

Your generosity enables us to continue our



programs to follow the way of Jesus and to love God by serving our neighbors. Use this QR code to give.

CHILDCARE

We love children of all ages in worship. You may prefer to let our attentive professional Nursery staff care for your young ones under four years old. The nursery is available from 8:00 AM through 10:15 AM worship.

The people stand as they are able at the sound of the bell.

The liturgy is found in the red Book of Common Prayer.

The people's responses are in bold.

PRELUDE • *O Master, Let Me Walk With Thee*

ARR. DALE WOOD

HYMN 525 • *The Church's One Foundation* • AURELIA

EASTER ACCLAMATION

Alleluia! Christ is risen!

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S 278 • WILLIAM MATHIAS

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

The COLLECT *of the* DAY

The Lord be with you.

And also with you.

Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The WORD *of* GOD

The FIRST LESSON • ACTS 2:14A,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

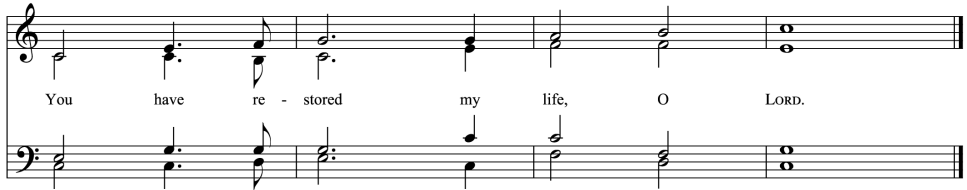
Thanks be to God.

*The people
are seated.*

Antiphon

1x choir,
2x all;
thereafter, all

PSALM 30 • CARL P. DAW & KEVIN HACKETT



I will exalt you, O LORD
because you have lifted me up
and have not let my enemies triumph over me.
O LORD my God, I cried out to you,
and you restored me to health.
You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

Antiphon

Praise him with the blast of the ram's-horn;
Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye,
his favor for a lifetime.

Weeping may spend the night,
but joy comes in the morning.

Antiphon

You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks for ever.

Antiphon

The' SECOND LESSON • 1 PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

HYMN 383 • *Fairest Lord Jesus* • ST. ELIZABETH

VERSES 1–2 BEFORE, VERSE 3 AFTER

*The people
stand as able.*

Children are invited to follow the small cross to attend Children's Chapel for a story and prayers during the procession and will return during the Peace. We stand to hear the Gospel, as sign of our call to carry the good news into the world. Some may trace the sign of the cross on their forehead, lips, and heart, praying that the Gospel may shape our thoughts, words, and lives.

The GOSPEL • LUKE 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glorify to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to

each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people
are seated.*

*The people
stand as able.*

The SERMON • *The Reverend Dr. Bill Murray* • RECTOR

The NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The PRAYERS *of the* PEOPLE

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our faith is renewed and we witness to your love.

God of grace, **hear our prayer.**

Your creation cries out, O God, and you listen. Nurture trees, crops, wildflowers, and all growing things. Guide farmers, gardeners, arborists, and others who tend the soil and nurture plants into life.

God of grace, **hear our prayer.**

Your world cries out, O God, and you listen. Guide police, firefighters, paramedics, and other first responders to work for the well-being of communities and the dignity of every person, that no one may need to live in fear.

God of grace, **hear our prayer.**

Your children cry out, O God, and you listen. Hear your people crying out for justice, for an end to racism and other oppression, and for a world where all are fed and safe. We pray for all who cry out in suffering or pain, especially those on our prayer list and the people of Haiti, Ukraine, and the Middle East.

God of grace, **hear our prayer.**

Your leaders cry out, O God, and you listen. Renew clergy, musicians, and other staff, administrators, and volunteers. Open our hearts to discern where God calls each of us to serve.

God of grace, **hear our prayer.**

Accept our gratitude, O God, for the lives of those who now rest in you. Grant us your peace amid our fears.

God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

*The people greet
one another in the
name of the Lord.*

The PEACE

The peace of the Lord be always with you.
And also with you.

*The people
are seated.*

WELCOME & ANNOUNCEMENTS

The HOLY COMMUNION

The OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Holy Innocents' ministry of sharing God's love. All are invited to make a gift as the plate is passed or online with QR code on page one.

ANTHEM • *The Meditations of My Heart* • ELAINE HAGENBURG

*The people
stand as able.*

PRESENTATION HYMN • LASST UNS ERFREUEN

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The GREAT THANKSGIVING • EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S 128 • WILLIAM MATHIAS



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, /963 he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The FRACTION & INVITATION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

AGNUS DEI • S 164 • PROULX



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Communion. Please move to the altar rail at the direction of the ushers. Receive the bread in open and outstretched hands and respond by saying "Amen." Gluten-free wafers are available; please notify a minister. Receiving the bread is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing, indicate this by crossing your hands across your chest. Those who wish to have Communion brought to them at their seat should notify an usher.

LEVAS 184 • *Blessed Assurance* • PHOEBE P. KNAPP
SEE NEXT PAGE.

HYMN 671 • *Amazing Grace* • NEW BRITIAN

SENDING FORTH *of* HOLY COMMUNION

I send you forth bearing these holy gifts to our friends, that they may share with us in the sacrament of our Savior Jesus Christ.

We who are many are One Body, because we all share one Bread, and one Cup.

The POSTCOMMUNION PRAYER

Let us pray. **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

BLESSING

HYMN 209 • *We Walk By Faith* • ST. BOTOLPH

The DISMISSAL

Let us go forth into the world,
rejoicing in the power of the Spirit.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE • *Allegro Maestoso* • G. F. HANDEL

We are here for you.

If you have a pastoral emergency at any time, please call the church office and follow the prompts. You will immediately be connected to Bill, Stewart or Ruth, who take turns being on-call. The word "pastor" is the Latin word for shepherd. The Community of Hope at Holy Innocents is a community of lay persons in the parish who have been deeply and thoroughly trained in the care and practice of being a pastor. If you would like to talk or pray with a lay pastoral caregiver, please email CoH@holyinnocents.org

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

The flowers in Christ Chapel are given to the glory of God and in memory of *Ouida Holmes Bell* by her family.

GROUPS

Women of HI: Spring Dinner

APRIL 23, 6:00 PM • INGLETT HALL

We are honored to welcome Peggy Whitlow Ratcliffe, Founder and Executive Director of Live Thrive, as our guest speaker. Peggy's story is an entrepreneurial journey—she saw a need in our community and quite literally filled it in tons. She founded Live Thrive and launched CHaRM (Center for Hard to Recycle Materials), which has since diverted millions of pounds of waste from landfills and waterways. Her work beautifully connects with the spirit of Earth Day, reminding us of our shared calling to care for and steward our environment. Gluten free options available. Register online.

Men's Third Friday Breakfast

MAY 15, 7:30-8:30 AM • FROST YOUTH CENTER

Enjoy warm hospitality, engaging discussions, and a fresh breakfast. Come for the conversation and stay for the fellowship.

Contact: Charles Crosby (charles@corepm.net)

Prayer Shawl

MAY 5, 7:00-8:30 PM • PARLOR

Join us as we knit & crochet shawls for those in need; but bring any project – needlepoint, cross-stitch, even mending – and enjoy fellowship while you work. **Contact:** Cammie Ives (cammieives@gmail.com)

CCG: Sandwich Build

MAY 10, 11:15 AM • PARISH HALL

Please join us after the 10:15 service to help make sandwiches for our unhoused siblings at Church of the Common Group. If you would like to help deliver the lunches and worship with our friends, we will leave at 12:15 PM and will return to Holy Innocents after the service.

Contact: Robin Hickey (hickeys5040@gmail.com)

BOOK CLUBS

Reading Connections

MAY 11, 6:00 PM • INGLETT HALL C

The May Women's Reading Connections meeting begins at 6:00 PM, with book discussion at 6:30 PM. This month's book is *Theo of Golden* by Allen Levi, a novel about a mysterious older man whose quiet acts of generosity transform lives and build unexpected connections. **Contact:** Michelle Driscoll (dris1296@yahoo.com)

Men's Dinner and a Book

MAY 12, 6:30 PM • PRIVATE RESIDENCE

The book is *Mattering: The Secret to a Life of Deep Connection and Purpose* by Jennifer Wallace. Kevin Nuffer is hosting. **Contact:** Jeremy Webber (jhwwebber@gmail.com)

Bucket List Book Club

JUNE 7, 1:00 PM • PARLOR

This co-ed group is reading *The Master and Margarita* by Mikhail Bulgakov. The next meeting will be held on June 7 at 1:00 PM.

Contact: Audrey Sumner
(audreysum4833@gmail.com)

CHILDREN & YOUTH

Youth Group

APRIL 12, 4:00-6:00 PM • FROST YOUTH CENTER

All 6th–12th graders are invited to Paint War Night on April 12 from 4:00-6:00 PM. We'll head outside for an epic battle full of color, chaos, and fun you won't forget. Wear clothes you don't mind getting paint on, and bring a friend! Let's make it a night to remember!

Contact: Megan Atkinson
(matkinson@holynnocents.org)

You Who Witness Luncheon

APRIL 19, 11:15 AM • INGLETT HALL

As witnesses to this transformative moment in the lives of our young confirmands, your presence is valued and cherished. Those who register for this "You Who Witness" luncheon will enjoy lunch together with students going through the confirmation process. You will share why the church is so meaningful to you and how your faith has shaped your life.

The *You Who Witness* luncheon is a unique opportunity for our church community to connect with our youth confirmands. Join us in this special occasion and make a lasting impression on the lives of our young people.

Contact: Megan Atkinson
(matkinson@holynnocents.org)

Youth Sunday

MAY 3

Join us as we celebrate our youth group and wonderful youth students! A graduating senior will preach the sermon on this special day and our graduating seniors will be celebrated during the service. Join us afterward for a lovely reception with food, cake, and punch! **Contact:** Megan Atkinson
(matkinson@holynnocents.org)

GLOW

MAY 6, 6:00-7:00 PM

We will celebrate Easter with a fun scavenger hunt, sweet treats and a special craft. This is our last meeting before summer break so mark your calendars and join us for a fun evening! For kids ages PreK–5th grade.

All ages are invited to gather for dinner at 5:30 PM. After dinner, kids will head to GLOW while parents are welcome to stay for wine and conversation. Friends are always welcome!

Contact: Renee Stephens
(rstephens@holynnocents.org)

VBS 2026: Knights of the North Castle

JUNE 1-5, 9:00 AM-12:15 PM

Children will step into a world of courage, faith, and fun as they learn what it means to "Be strong in the Lord and in the strength of his power" (Ephesians 6:10). Optional aftercare is available until 3:30 PM for families who need a longer day of fun and supervision. The week will conclude with campers sharing their VBS song during the 10:15 AM service on Sunday, June 7, with a picnic lunch for everyone. Cost: \$85 per camper, \$85 additional for aftercare.

Contact: Renee Stephens
(rstephens@holynnocents.org)

CONNECT

CLERGY

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David Stockert
TREASURER

Doug Peterson
ASSISTANT TREASURER

Marc Howard
CHANCELLOR

MEMBERS:

Anna Marie Fulbright
Mary Katherine Willis
Rick Otness
Michelle Ventulet
Tricia Carlson

John Cox
Graham Hurtt
Sunni Newton
Jan Stewart

YOUTH MEMBERS:

Anna Blair Gates
Mary Brooks McCrystal

Holy Innocents'
EPISCOPAL CHURCH

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