



# All Saints

## Episcopal Church

**THE SEVENTEENTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 15, 2024**

**HOLY EUCHARIST, RITE II**  
**10:00AM**

# THE WORD OF GOD

## PRELUDE

5. Saraband (In Modo Elegiaco), from 6 Pieces for Organ

H. Howells (1892-1983)

## PROCESSIONAL HYMN 525

*The Church's one foundation*

Aurelia

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Blessed be God: Father, Son, and Holy Spirit  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

## A SONG OF PRAISE HYMN S-236

Canticle 13

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*  
 5. Glo - ry to you, \_\_\_\_\_ be -  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated for the reading of the lessons from scripture.*

THE FIRST LESSON

**Isaiah 50:4-9a**

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord.

*People*

**Thanks be to God.**

THE PSALM (*Sung by the choir*)

Anglican Chant based on *Moscom*, Antiphon by Thomas Pavlechko

*The Congregation, remaining seated, sings the Antiphon before the psalm, and when indicated.*



**Psalm 116:1-8**

*Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."

4 Gracious is the Lord and righteous; \*  
our God is full of compassion. *Antiphon*

5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.

7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the Lord \*  
in the land of the living. *Antiphon*

THE SECOND LESSON

**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire.

The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

*People*      **Thanks be to God.**

GOSPEL HYMN 675

*Take up your cross, the Savior said*

Bourbon

THE HOLY GOSPEL

**Mark 8:27-38**

*Minister*      The Holy Gospel of Our Lord Jesus Christ according to Mark.

*People*      **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Minster*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

THE SERMON

The Rev. F. Stuart Shelby

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

Almighty and everliving God, who in your holy Word has taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto your divine Majesty, beseeching you to inspire continually the Universal Church with the spirit of

truth, unity, and concord; and grant that all those who do confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord in your mercy; **hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Justin, our Bishop; and the clergy of our parish, Stuart, Lo, Liz, Elliott, and Dick; that they may, both by their life and doctrine, set forth your true and lively Word, and rightly and duly administer your holy Sacraments.

Lord in your mercy; **hear our prayer.**

And to all your people give your heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive your holy Word, truly serving you in holiness and righteousness all the days of their life.

Lord in your mercy; **hear our prayer.**

We beseech you also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, the Congress, and the Courts; Ron, our Governor, Jerry our County Mayor, and Shelia our Mayor of Winter Park. That they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in your mercy; **hear our prayer.**

Open, O Lord, the eyes of all people to behold your gracious hand in all your works, that, with rejoicing in your whole creation, they may honor you with their substance, and be faithful stewards of your bounty.

Lord in your mercy; **hear our prayer.**

And we most humbly beseech you, of your goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity

We also bless your holy Name for all your servants departed this life in your faith and fear, beseeching you to grant them continual growth in your love and service; and to grant us grace so to follow the good examples of all your saints, that with them we may be partakers of your heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Silence*

*The Celebrant adds a concluding collect and the people respond, **Amen.***



*The Deacon bids the Confession. Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE COMFORTABLE WORDS

*Called the "comfortable words" since the 16th century because of their ability to give comfort, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.*

#### THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

#### WELCOME & RECTOR'S ANNOUNCEMENTS

A BLESSING OF A SAINT JAMES ICON *by Evelyn Smith*

THE BLESSING OF THE ALL SAINTS CAMINO PILGRIMS

## THE HOLY COMMUNION

#### THE OFFERTORY

*O Salutaris Hostia*

Edward Elgar (1857-1934)

#### DOXOLOGY HYMN 380 v.3

*Praise God from whom all blessings flow*



*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM HYMN S-155

Al - le - lu - ia, al lu - ia,  
 al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us:  
 there - fore let us keep the feast. Al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE INVITATION

*All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.*

*To receive Holy Communion:*

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

*You are the Christ, O Lord*

Richard Dirksen (1921-2003)

COMMUNION HYMNS

Hymn 654

*Day by day dear Lord*

Sumner

Hymn 312

*Strengthen for service, Lord*

Malabar

THE POSTCOMMUNION PRAYER

BCP 366

*The Celebrant and people say together,*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

THE BLESSING

*The Celebrant announces God's blessing and the people respond, Amen.*

RECESSIONAL HYMN 488

*O love, how deep, how broad, how high*

Deus tuorum militum

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

POSTLUDE

*Prelude in A minor, BWV 543/1*

J. S. Bach (1685-1750)

The Rev. F. Stuart Shelby  
*Celebrant & Preacher*

The Rev. Elizabeth S. Tucker  
*Deacon*

Dr. Andrew Minear  
*Choir Director*

Dr. Phoon Yu  
*Organist*

All Saints Parish Choir  
*Choir*

Stephen Feibelman  
*Subdeacon*

Bob Niemi, Scott Peelen  
*Lector*

Meriwether Ruby, Antoinette Ruby, Elizabeth Ranson, Braden Scordato  
*Acolytes*

Anthem Story: *O Salutaris Hostia*

Today's offertory anthem by English composer & organist Sir Edward Elgar, is a classic of the sacred choral repertoire. The evocative Latin text, from a eucharistic hymn by 13<sup>th</sup> century theologian Thomas Aquinas, evokes Christ's sacrifice on the cross, "opening wide the gate of heaven to man below." Best known for his "Pomp & Circumstance" marches, Elgar's many works for cello and violin, symphonies, chamber music and songs sparked a renaissance in English music. He was knighted in 1904. – Stacy Deibler

**Translation:** "O saving victim, opening wide the gate of heaven to man below. Our foes press hard on every side; thine aid supply; thy strength bestow. All praise and thanks to thee ascend, for evermore, blest one in three. O grant us life that shall not end, in our true native land with thee. Amen."

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#### ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jeffrey Blydenburgh, Jessica Bowles, Faye David, Steve Gideon, Dennis Greenwald, Joyce Harris, Ted Holdorf, Bob Klettner, Robert Larsen, Dick Mead, Cathy Oller, Patsy Penny, Thelma Pitts, Charlie Prather, and Steve Simmons

## CLERGY

The Rev. F. Stuart Shelby, *Rector*  
The Rev. Laura L. Cook, *Associate Rector*  
The Rev. Elizabeth S. Tucker, *Deacon*  
The Rev. Elliott T. Drake, *Assisting Priest*  
The Rev. Richard Greatwood, *Assistant Priest at the Mayflower*

## VESTRY

Bob Shinn, *Senior Warden*  
Renee Thompson, *Junior Warden*  
Jon Baety, *Healing Ministry*  
Jeffrey Blydenburgh, *Long Range Planning*  
Audra Croup, *Outreach & Missions*  
Bud Davis, *Creation Care*  
John Evans, *Newcomers*  
Steven Garnett, *Liturgy & Worship*  
Skip Jewett, *Music Ministry*  
Nike Kern, *Stewardship*  
Suzanne Reams, *Parish Life*  
Julia Stewart, *All Saints School*



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338 E. Lyman Ave., Winter Park, FL 32789

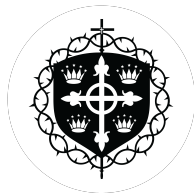
## SUNDAY SCHEDULE

Holy Eucharist, Rite I	7:30AM   Church
Holy Eucharist, Rite II	10:00AM   Church
Holy Eucharist, Rite II, <i>Contemporary</i>	10:00AM   Parish Hall
Holy Eucharist, Rite II	5:30PM   Church

## MID-WEEK SERVICES

Healing Service Eucharist	Tuesday, 6:00PM   Church
Noonday Eucharist	Wednesday, 12:05PM   Lady Chapel
Holy Eucharist	Thursday, 7:00AM   Lady Chapel

**Proclaim the Gospel. Love One Another. Trust God.**



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