



All Saints

Episcopal Church

THE TWENTY-FIRST SUNDAY AFTER PENTECOST
OCTOBER 13, 2024

HOLY EUCHARIST, RITE II
10:00AM

THE WORD OF GOD

PRELUDE

Fantasia in G minor, BWV 542/1 'Great'

J. S. Bach (1685-1750)

PROCESSIONAL HYMN 9

Not here for high and holy things

MORNING SONG

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

A SONG OF PRAISE HYMN S-236

Canticle 13

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant
 5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
 depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON

Amos 5:6-7,10-15

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

The Word of the Lord.

People

Thanks be to God.

THE PSALM (*Sung by the choir*)

Anglican Chant based on *Moscom*, Antiphon by Thomas Pavlechko

The Congregation, remaining seated, sings the Antiphon before the psalm, and when indicated.



So teach us to num-ber our days that we may ap - ply our hearts to wis-dom.

Psalm 90:12-17

DOMINE, REFUGIUM

12 So teach us to number our days *
that we may apply our hearts to wisdom.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity. *Antiphon*

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork. *Antiphon*

THE SECOND LESSON

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People

Thanks be to God.

Be thou my vision, O Lord of my heart

SLANE

THE HOLY GOSPEL

Mark 10:17-31

Minister The Holy Gospel of Our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Minster The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. F. Stuart Shelby

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Almighty and everliving God, who in your holy Word has taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto your divine Majesty, beseeching you to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord in your mercy; **hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Justin, our Bishop; and the clergy of our parish, Stuart, Lo, Liz, Elliott, and Dick; that they may, both by their life and doctrine, set forth your true and lively Word, and rightly and duly administer your holy Sacraments.

Lord in your mercy; **hear our prayer.**

And to all your people give your heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive your holy Word, truly serving you in holiness and righteousness all the days of their life.

Lord in your mercy; **hear our prayer.**

We beseech you also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, the Congress, and the Courts; Ron, our Governor, Jerry our County Mayor, and Shelia our Mayor of Winter Park. That they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in your mercy; **hear our prayer.**

Open, O Lord, the eyes of all people to behold your gracious hand in all your works, that, with rejoicing in your whole creation, they may honor you with their substance, and be faithful stewards of your bounty.

Lord in your mercy; **hear our prayer.**

And we most humbly beseech you, of your goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We bless thy holy Name for all thy servants departed this life in thy faith and fear, Dick Mead, Sylvia Bender, Rose Helen King, sister of Linda Hughes, and Margaret Ann Cunningham, mother of Beth Rice Wiseman; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

*The Celebrant adds a concluding collect and the people respond, **Amen.***

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE COMFORTABLE WORDS

Called the “comfortable words” since the 16th century because of their ability to give comfort, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Just a Closer Walk With Thee

American Folk Song

DOXOLOGY HYMN 380 v.3

Praise God from whom all blessings flow

SURSUM CORDA HYMN S-120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM HYMN S-155

Al - le - lu - ia, al lu - ia,
al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us:
there - fore let us keep — the feast. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

O Pray for the Peace of Jerusalem

Herbert Howells (1892-1983)

COMMUNION HYMNS

Hymn 701

Jesus, all my gladness

JESU, MEINE FREUDE

Hymn 707

Take my life, and let it be

HOLLINGSIDE

THE POSTCOMMUNION PRAYER

BCP 366

The Celebrant and people say together,

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup.
*Amen.***

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 680

O God, our help in ages past

ST. ANNE

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

These Are The Holy Ten Commands, BWV 635

J. S. Bach (1685-1750)

The Rev. F. Stuart Shelby
Celebrant & Preacher

Dr. Andrew Minear
Choir Director

Dr. Phoon Yu
Organist

All Saints Parish Choir
Choir

Stephen Feibelman
Subdeacon

Florence Smith
Lay Eucharistic Minister

Lee Van Valkenburgh, Scott Peelen
Lectors

Maddie Halligan, Millie Minear, Raquelle Senft, Sophia Senft
Acolytes

ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jeffrey Blydenburgh, Jessica Bowles, Faye David, Steve Gideon, Joyce Harris, Ted Holdorf, Bob Klettner, Robert Larsen, Cathy Oller, Patsy Penny, Thelma Pitts, Charlie Prather, Steve Simmons

CLERGY

The Rev. F. Stuart Shelby, *Rector*
The Rev. Laura L. Cook, *Associate Rector*
The Rev. Elizabeth S. Tucker, *Deacon*
The Rev. Elliott T. Drake, *Assisting Priest*
The Rev. Richard Greatwood, *Assistant Priest at the Mayflower*

VESTRY

Bob Shinn, *Senior Warden*
Renee Thompson, *Junior Warden*
Jon Baety, *Healing Ministry*
Jeffrey Blydenburgh, *Long Range Planning*
Audra Croup, *Outreach & Missions*
Bud Davis, *Creation Care*
John Evans, *Newcomers*
Steven Garnett, *Liturgy & Worship*
Skip Jewett, *Music Ministry*
Nike Kern, *Stewardship*
Suzanne Reams, *Parish Life*
Julia Stewart, *All Saints School*



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BY MAIL Send your financial support to the Parish Office
338 E. Lyman Ave., Winter Park, FL 32789

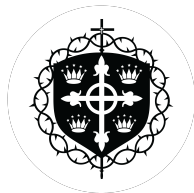
SUNDAY SCHEDULE

Holy Eucharist, Rite I	7:30AM Church
Holy Eucharist, Rite II	10:00AM Church
Holy Eucharist, Rite II, <i>Contemporary</i>	10:00AM Parish Hall
Holy Eucharist, Rite II	5:30PM Church

MID-WEEK SERVICES

Healing Service Eucharist	Tuesday, 6:00PM Church
Noonday Eucharist	Wednesday, 12:05PM Lady Chapel
Holy Eucharist	Thursday, 7:00AM Lady Chapel

Proclaim the Gospel. Love One Another. Trust God.



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The Rev. F. Stuart Shelby, *Rector*