



All Saints

Episcopal Church

THE THIRD SUNDAY OF ADVENT
DECEMBER 15, 2024

HOLY EUCHARIST, RITE II
10:00AM

PRELUDE

Prelude on "Valet will ich dir geben"

J.S. Bach (1685-1750)

PROCESSIONAL HYMN 74

Blest be the King

VALET WILL ICH DIR GEBEN

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Bless the Lord who forgives all our sins;
His mercy endures for ever.

The Celebrant prays

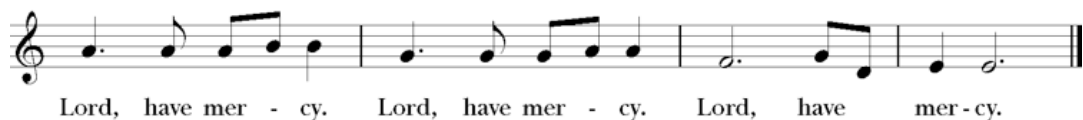
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

KYRIE HYMN S-98

Lord, have mercy



The people are seated for the reading of the lessons from scripture.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.
Amen.

THE FIRST LESSON

ZEPHANIAH 3:14-20

Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!
The Lord has taken away the judgments
against you,
he has turned away your enemies.
The king of Israel, the Lord, is in your midst;
you shall fear disaster no more.
On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.
The Lord, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;

he will exult over you with loud singing
as on a day of festival.
I will remove disaster from you,
so that you will not bear reproach for it.
I will deal with all your oppressors
at that time.
And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.
At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the Lord..

The Word of the Lord.

People **Thanks be to God.**

CANTICLE 9 THE FIRST SONG OF ISAIAH (*Sung by the choir*)

Anglican Chant based on *Veni Emmanuel*. Antiphon by Thomas Pavlechko

The Congregation, remaining seated, sings the Antiphon before the Canticle and when indicated.

In your midst is the ho - ly one of Is - ra - el.

CANTICLE 9, THE FIRST SONG OF ISAIAH (*Isaiah 12:2-6*)

2 Surely God is my salvation;*
I will trust and will not be afraid,

for the Lord God is my strength and my might;*
he has become my salvation.

3 With joy you will draw water*
from the wells of salvation. *Antiphon*

4 And you will say in that day:*
Give thanks to the Lord, call on his name;

make known his deeds among the nations;*
proclaim that his name is exalted.

5 Sing praises to the Lord for he has done gloriously;*
let this be known in all the earth.

6 Shout aloud and sing for joy O royal Zion,*
for great in your midst is the Holy One of Israel. *Antiphon*

THE SECOND LESSON

PHILIPPIANS 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

People The Word of the Lord.
 Thanks be to God.

GOSPEL HYMN 69

What is the crying at Jordan

ST. MARK'S BERKELEY

THE HOLY GOSPEL

LUKE 3:7-18

Minister The Holy Gospel of Our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree

therefore that does not bear good fruit is cut down and thrown into the fire.” And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.” As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” So, with many other exhortations, he proclaimed the good news to the people.

Minster The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Elliott T. Drake

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Almighty and everliving God, who in your holy Word has taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto your divine Majesty, beseeching you to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord in your mercy; **hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our Presiding Bishop; Justin, our Bishop; and the clergy of our parish, Stuart, Lo, Liz, Stephen, Elliott, and Dick; that they may, both by their life and doctrine, set forth your true and lively Word, and rightly and duly administer your holy Sacraments.

Lord in your mercy; **hear our prayer.**

And to all your people give your heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive your holy Word, truly serving you in holiness and righteousness all the days of their life.

Lord in your mercy; **hear our prayer.**

We beseech you also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, Donald, our President-Elect, the Congress, and the Courts; Ron, our Governor, Jerry our County Mayor, and Sheila our Mayor of Winter Park. That they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in your mercy; **hear our prayer.**

Open, O Lord, the eyes of all people to behold your gracious hand in all your works, that, with rejoicing in your whole creation, they may honor you with their substance, and be faithful stewards of your bounty.

Lord in your mercy; **hear our prayer.**

And we most humbly beseech you, of your goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

*The Celebrant adds a concluding collect and the people respond, **Amen.***

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE COMFORTABLE WORDS

Called the "comfortable words" since the 16th century because of their ability to give comfort, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY


Rejoice in the Lord Always

Anonymous (16th century)

DOXOLOGY HYMN 380 v.3

Praise God from whom all blessings flow

SURSUM CORDA HYMN S-120



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S-128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

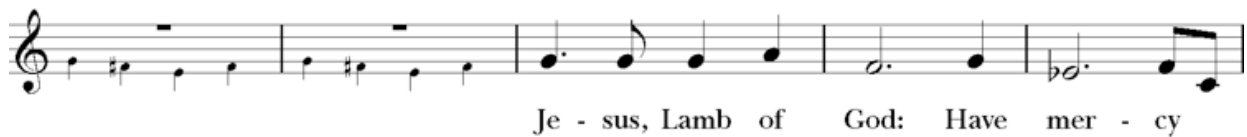
THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM HYMN S-165



THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

What Sweeter Music

R.V. Williams/ arr. Mark Schweizer

COMMUNION HYMNS

Hymn 70

Herald, sound the note of judgement

HERALD, SOUND

Hymn 67

Comfort, comfort ye my people

PSALM 42

THE POSTCOMMUNION PRAYER

BCP 366

The Celebrant and people say together,

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,**

to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 481

Rejoice, the Lord is King!

GOPSAL

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

Fugue on "Valet will ich dir geben"

J.S. Bach (1685-1750)

The Rev. Elliott T. Drake
Celebrant & Preacher

The Rev. Laura L. Cook
Assisting

The Rev. Stephen Y. Feibelman
Deacon

Dr. Andrew Minear
Choir Director

Dr. André Lash
Organist

All Saints Parish Choir
Choir

Daniel McIntosh
Subdeacon

Jane Shinn
Lay Eucharistic Visitor

Karen Naylor, Cynthia Greenwald, Barbara Keene
Lectors

Caldwell Gardner, Griffin Gardner, Elizabeth Ranson, Kate Swetmon
Acolytes

ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Faye David, Steve Gideon, Joyce Harris, Ted Holdorf, Bob Klettner, Robert Larsen, Patsy Penny, Thelma Pitts, Steve Simmons.

CLERGY

The Rev. F. Stuart Shelby, *Rector*
The Rev. Laura L. Cook, *Associate Rector*
The Rev. Elizabeth S. Tucker, *Deacon*
The Rev. Stephen Y. Feibelman, *Deacon*
The Rev. Elliott T. Drake, *Assisting Priest*
The Rev. Richard Greatwood, *Assistant Priest at the Mayflower*

VESTRY

Bob Shinn, *Senior Warden*
Renee Thompson, *Junior Warden*
Jon Baety, *Healing Ministry*
Jeffrey Blydenburgh, *Long Range Planning*
Audra Croup, *Outreach & Missions*
Bud Davis, *Creation Care*
John Evans, *Newcomers*
Steven Garnett, *Liturgy & Worship*
Skip Jewett, *Music Ministry*
Nike Kern, *Stewardship*
Suzanne Reams, *Parish Life*
Julia Stewart, *All Saints School*



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ONLINE at allsaintswinterpark.org/give

BY MAIL Send your financial support to the Parish Office
338 E. Lyman Ave., Winter Park, FL 32789

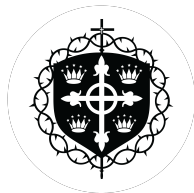
SUNDAY SCHEDULE

Holy Eucharist, Rite I	7:30AM Church
Holy Eucharist, Rite II	10:00AM Church
Holy Eucharist, Rite II, <i>Contemporary</i>	10:00AM Parish Hall
Holy Eucharist, Rite II	5:30PM Church

MID-WEEK SERVICES

Healing Service Eucharist	Tuesday, 6:00PM Church
Noonday Eucharist	Wednesday, 12:05PM Lady Chapel
Holy Eucharist	Thursday, 7:00AM Lady Chapel

Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
338 EAST LYMAN AVENUE • WINTER PARK, FLORIDA 32789
Telephone: 407-647-3413 • allsaintswinterpark.org
The Rev. F. Stuart Shelby, *Rector*