



All Saints

Episcopal Church

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 19, 2025

HOLY EUCHARIST, RITE II
10:00AM

PRELUDE

Adoration

F. Price (1888-1953)

PROCESSIONAL HYMN 543

O Zion, tune thy voice

EASTVIEW

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us

THE GLORIA S-280

Glory to God

The people are seated for the reading of the lessons from scripture.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that

he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST LESSON

ISAIAH 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

People **Thanks be to God.**

PSALM 36:5-10 *(Sung by the choir)*

Anglican Chant based on *St. Anne*. Antiphon by Thomas Pavlechko

The Congregation, remaining seated, sings the Antiphon before the Canticle and when indicated.



The musical notation is a single line of music on a five-line staff with a treble clef and a 4/4 time signature. The melody consists of the following notes: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note D5, quarter note E5, quarter note D5, quarter note C5, quarter note B4, quarter note A4, quarter note G4. The notes G4, A4, B4, and C5 are beamed together. The notes D5, E5, and D5 are beamed together. The final note G4 is a half note. The piece ends with a double bar line.

PSALM 36:5-10

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings. **Antiphon**

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart. **Antiphon**

THE SECOND LESSON

1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN 316

This is the hour of banquet and of song

CANTICUM REFLECTIONIS

THE HOLY GOSPEL

JOHN 2:1-11

Minister The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each

holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Minster The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Paul F.M. Zahl

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Almighty and everliving God, who in your holy Word has taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto your divine Majesty, beseeching you to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord in your mercy; **hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, our Presiding Bishop; Justin, our Bishop; and the clergy of our parish, Stuart, Lo, Liz, Stephen, Elliott, and Dick; that they may, both by their life and doctrine, set forth your true and lively Word, and rightly and duly administer your holy Sacraments.

Lord in your mercy; **hear our prayer.**

And to all your people give your heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive your holy Word, truly serving you in holiness and righteousness all the days of their life.

Lord in your mercy; **hear our prayer.**

We beseech you also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, Donald, our President-Elect, the Congress, and the Courts; Ron, our Governor, Jerry our County Mayor, and Shelia our Mayor of Winter Park. That they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord in your mercy; **hear our prayer.**

We pray for the ongoing civil unrest and violence in Mozambique from the political turmoil. We ask for endurance and just leaders in the face of the recent storms and displacement of 620 million people.

We pray for the 400 million Hindus seeking God during the Great Pitcher Festival and ask that Jesus be revealed to many seekers during this significant gathering of humanity.

Lord in your mercy; **hear our prayer**

Open, O Lord, the eyes of all people to behold your gracious hand in all your works, that, with rejoicing in your whole creation, they may honor you with their substance and be faithful stewards of your bounty.

Lord in your mercy; **hear our prayer.**

And we most humbly beseech you, of your goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We bless your holy Name for all your servants departed this life in your faith and fear, beseeching you to grant them continual growth in your love and service; and to grant us grace so to follow the good examples of all your saints, that with them we may be partakers of your heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

*The Celebrant adds a concluding collect and the people respond, **Amen.***

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE COMFORTABLE WORDS

Called the "comfortable words" since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

O Sing Joyfully

Adrian Batten (1591-1637)

DOXOLOGY HYMN 380 v.3

Praise God from whom all blessings flow

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM HYMN S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

Jesu, Joy of Man's Desiring

J. S. Bach (1685-1750)

COMMUNION HYMNS

Hymn 125

The people who in darkness walked

PERRY

Hymn 7

Christ, whose glory fills the skies

RATISBON

THE POSTCOMMUNION PRAYER

BCP 366

The Celebrant and people say together,

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup.
Amen.**

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 525

The Church's one foundation

AURELIA

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE

IV. Allegro vivace assai, from Sonata in F minor no. 1, op. 65 F. Mendelssohn-Bartholdy (1809-1847)

The Rev. F. Stuart Shelby
Celebrant

The Rev. Dr. Paul F.M. Zahl
Preacher

The Rev. Elizabeth S. Tucker
Deacon

The Rev. Elliott T. Drake
Assisiting

Dr. Andrew Minear
Choir Director

Dr. Phoon Yu
Organist

All Saints Parish Choir
Choir

Leslie Andreae
Subdeacon

Tom Lawton, Karen Naylor, Emmy Lawton
Lectors

Aiden Rodrigues, Emma Rodrigues, Antoinette Ruby, Meriwether Ruby
Acolytes

ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Faye David, Steve Gideon, Joyce Harris, Ted Holdorf, Robert Larsen, Patsy Penny, Thelma Pitts, Steve Simmons.

CLERGY

The Rev. F. Stuart Shelby, *Rector*
The Rev. Laura L. Cook, *Associate Rector*
The Rev. Elizabeth S. Tucker, *Deacon*
The Rev. Stephen Y. Feibelman, *Deacon*
The Rev. Elliott T. Drake, *Assisting Priest*
The Rev. Richard Greatwood, *Assistant Priest at the Mayflower*

VESTRY

Bob Shinn, *Senior Warden*
Renee Thompson, *Junior Warden*
Jon Baety, *Healing Ministry*
Jeffrey Blydenburgh, *Long Range Planning*
Audra Croup, *Outreach & Missions*
Bud Davis, *Creation Care*
John Evans, *Newcomers*
Steven Garnett, *Liturgy & Worship*
Skip Jewett, *Music Ministry*
Nike Kern, *Stewardship*
Suzanne Reams, *Parish Life*
Julia Stewart, *All Saints School*



In 2025, we are looking to increase our number of pledging households to 300. This would reflect the tremendous growth of our congregation's community and commitment to fully fund mission and ministry entrusted to us. We invite everyone who attends Sunday service to consider becoming a pledger, especially those who are new to our parish. Any amount helps us maintain our annual cost of operations.

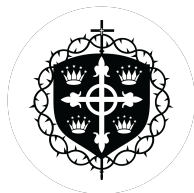
SUNDAY SCHEDULE

Holy Eucharist, Rite I	7:30AM Church
Holy Eucharist, Rite II	10:00AM Church
Holy Eucharist, Rite II, <i>Contemporary</i>	10:00AM Parish Hall
Holy Eucharist, Rite II	5:30PM Church

MID-WEEK SERVICES

Healing Service Eucharist	Tuesday, 6:00PM Church
Noonday Eucharist	Wednesday, 12:05PM Lady Chapel
Holy Eucharist	Thursday, 7:00AM Lady Chapel

Proclaim the Gospel. Love One Another. Trust God.



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The Rev. F. Stuart Shelby, *Rector*