



# All Saints

## Episcopal Church

**THE SEVENTH SUNDAY AFTER THE EPIPHANY**

FEBRUARY 23, 2025  
HOLY EUCHARIST, RITE II  
10:00 AM



PRELUDE

*XI. Tierce en Taille, from Mass for the Parish*

F. Couperin (1668-1733)

PROCESSIONAL HYMN 568

*Father all loving, who rulest in majesty*

WAS LEBET

## THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

*Celebrant* Lord, have mercy upon us.

***People* Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us

THE GLORIA S-280

*Glory to God*

*The people are seated for the reading of the lessons from scripture.*

THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

GENESIS 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

**People**      **Thanks be to God.**

PSALM 37:1-12,41-42 (*Sung by the choir*)

Anglican Chant based on *St. Anne*. Antiphon by Thomas Pavlechko

*The Congregation, remaining seated, sings the Antiphon before the Canticle and when indicated.*



The low-ly shall po - sess the land; they will de-light in a - bun-dance of peace.

PSALM 37:1-12, 41-42

1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, \*  
and like the green grass fade away.

3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.

4 Take delight in the Lord, \*  
and he shall give you your heart's desire. **Antiphon**

5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.

6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

7 Be still before the Lord \*  
and wait patiently for him.

8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes. **Antiphon**

9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.

11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.

41 But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.

42 The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them, because they seek refuge in him. **Antiphon**

## THE SECOND LESSON

## 1 CORINTHIANS 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual

that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

*People*      **Thanks be to God.**

GOSPEL HYMN 657

*Love divine, all loves excelling*

HYFRYDOL

THE HOLY GOSPEL

**LUKE 6:27-38**

*Minister*      The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Minster*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

THE SERMON

The Rev. F. Stuart Shelby

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Liz, Stephen, Elliott, and Dick.

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including St. Richard's Episcopal Church, Winter Park and Church of the Holy Spirit, Apopka; and Igreja Episcopal Anglicana do Brasil. Shepherd and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Nancy Freese, Charles Moorefield and Anne White,  
mother of John White.

Pray for those who have died.

*Silence*

I ask your prayers for our brothers and sisters from this parish that are members of the armed  
forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T.  
Lane, AJ Douglas, and Alexander Braun.

*Silence*

I ask your prayers for those that are in trouble, sorrow, need, sickness, or any other adversity, and  
those we remember daily.

*Silence*

I ask your thanksgiving for Rick Proctor, Dennis Greenwald, Sascha Rizzo, and Rick Henderson  
who celebrate their birthday today.

*Silence*

I ask your thanksgiving for Steve & Pam Coutant and Ryan & Colleen Scordato on the anniversary  
of their wedding today.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may  
have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding collect*

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

*The Deacon bids the Confession. Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,**



by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE COMFORTABLE WORDS

*Called the "comfortable words" since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

#### WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

#### THE OFFERTORY

*Remember your servants, Lord*

Russian Orthodox/ arr. Richard Proulx (1937-2010)

#### DOXOLOGY HYMN 380 v.3

*Praise God from whom all blessings flow*

#### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

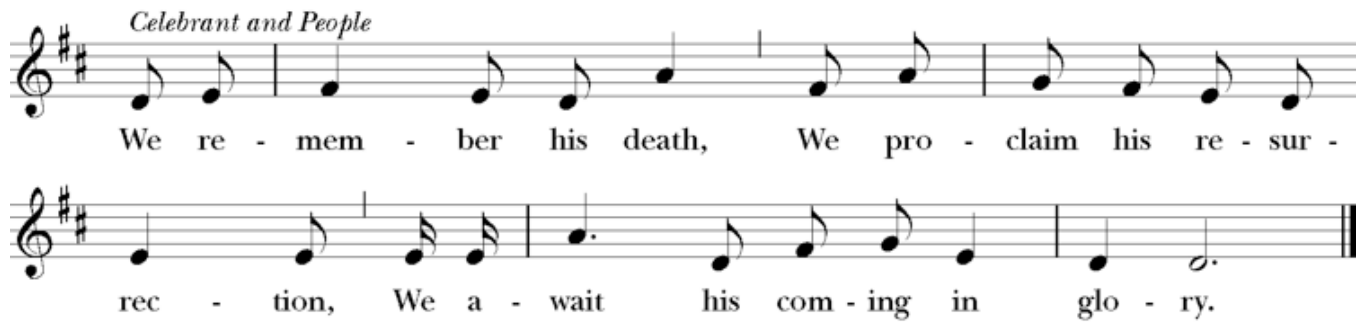
*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM HYMN S-163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

*All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.*

*To receive Holy Communion:*

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION HYMNS

Hymn 699

*Jesus, Lover of my soul*

ABERYSTWYTH

Hymn 677

*God moves in a mysterious way*

LONDON NEW

Hymn 674

*Forgive our sins as we forgive*

DETROIT

THE POSTCOMMUNION PRAYER

BCP 366

*The Celebrant and people say together,*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,*

*Minister* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

*The Celebrant announces God's blessing and the people respond, Amen.*

RECESSIONAL HYMN 390

*Praise to the Lord, the Almighty*

LOBE DEN HERREN

THE DISMISSAL

Let us bless the Lord. **Thanks be to God.**

POSTLUDE

*IX. Dialogue between the Trompettes, Clairon, and Tierces of the Grand Clavier and the Bourdon with the Larigot of the Positif, from the Mass for the Parishes* F. Couperin (1668-1733)

The Rev. F. Stuart Shelby  
*Celebrant & Preacher*

The Rev. Stephen Y. Feibelman  
*Deacon*

Pete Rodrigues  
*Choir Director*

Dr. Phoon Yu  
*Organist*

All Saints Parish Choir  
*Choir*

Jane Shinn  
*Lay Eucharistic Visitor*

Sherry Andrews, Scott Peelen, Anna Cash  
*Lectors*

Alina Mullally, Ginny Root, Maggie Root, Wynn Wurtzel  
*Acolytes*

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ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Steven Boyd, Faye David, Edith Fawsett, Ted Fulton, Steve Gideon, Harl Graham, Fr. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, Steve Houser, Jean Jackson, Mary Langley, Bonnie Larsen, Robert Larsen, Jackie Littleford, John Maynard, Jo Ann Mead, Jo Owens, Patsy Penny, Thelma Pitts, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Steve Simmons, Ann Stevens, Jim Welch, Art Yergey.

## CLERGY

The Rev. F. Stuart Shelby, *Rector*  
The Rev. Laura L. Cook, *Associate Rector*  
The Rev. Elizabeth S. Tucker, *Deacon*  
The Rev. Stephen Y. Feibelman, *Deacon*  
The Rev. Elliott T. Drake, *Assisting Priest*  
The Rev. Richard Greatwood, *Assistant Priest at the Mayflower*

## VESTRY

Bob Shinn, *Senior Warden*  
Renee Thompson, *Junior Warden*  
Jon Baety, *Healing Ministry*  
Bud Davis, *Creation Care*  
John Evans, *Newcomers*  
Dykes Everett, *Long Range Planning*  
Steven Garnett, *Liturgy & Worship*  
Nike Kern, *Stewardship*  
Alice Maguire, *All Saints School*  
Scott Miller, *Missions & Outreach*  
Bob Niemi, *Music & Liturgy*  
Suzanne Reams, *Parish Life*



In 2025, we are looking to increase our number of pledging households to 300. This would reflect the tremendous growth of our congregation's community and commitment to fully fund mission and ministry entrusted to us. We invite everyone who attends Sunday service to consider becoming a pledger, especially those who are new to our parish. Any amount helps us maintain our annual cost of operations.

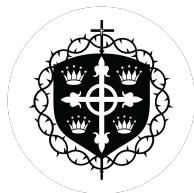
## SUNDAY SCHEDULE

Holy Eucharist, Rite I	7:30AM   Church
Holy Eucharist, Rite II	10:00AM   Church
Holy Eucharist, Rite II, <i>Contemporary</i>	10:00AM   Parish Hall
Holy Eucharist, Rite II	5:30PM   Church

## MID-WEEK SERVICES

Healing Service Eucharist	Tuesday, 6:00PM   Church
Noonday Eucharist	Wednesday, 12:05PM   Lady Chapel
Holy Eucharist	Thursday, 7:00AM   Lady Chapel

**Proclaim the Gospel. Love One Another. Trust God.**



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The Rev. F. Stuart Shelby, *Rector*