



All Saints

Episcopal Church

THE THIRTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 7, 2025
HOLY EUCHARIST, RITE II
10:00 AM

PRELUDE

III. Récit de Cromorne, from Mass for the Convents

F. Couperin (1668-1733)

PROCESSIONAL HYMN 423

Immortal, invisible, God only wise

ST. DENIO

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

Celebrant Lord, have mercy upon us.

***People* Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us

THE GLORIA S-236

Glory to you, Lord God of our fathers

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON

DEUTERONOMY 30:15-20

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

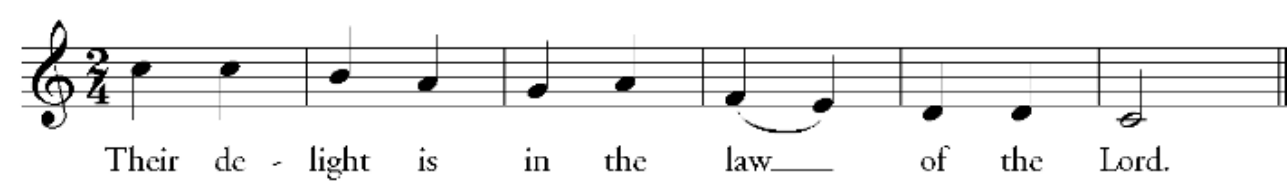
The Word of the Lord.

People **Thanks be to God.**

PSALM 1 *(Sung by the choir)*

Anglican Chant based on Ein feste Burg. Antiphon by Thomas Pavlechko

The Congregation, remaining seated, sings the Antiphon before the Canticle and when indicated.



PSALM 1

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper. **Antiphon**

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed. **Antiphon**

THE SECOND LESSON

PHILEMON 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN 472

Hope of the world, thou Christ

DONNE SECOURS

THE HOLY GOSPEL

LUKE 14:25-33

Minister The Holy Gospel of Our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Minster The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Elliott T. Drake

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM II

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Liz, Elliott, and Dick. Pray for the church.

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including St. Mary of the Angels Episcopal Church, Orlando and St. Matthew's Episcopal Church, Orlando; and The Anglican Church of Southern Africa, and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for our brothers and sisters from this parish that are members of the armed forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, and Alexander Braun.

Silence

I ask your prayers for those that are in trouble, sorrow, need, sickness, or any other adversity and those we remember daily.

Silence

Almighty God our Heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ.

Silence

I ask your thanksgiving for Carol Lauer and Jacey Miller who celebrate their birthday today.

Silence

I ask your thanksgiving for Chuck & Jill Read and Gary & Jill Toole who celebrate their wedding anniversary today.

Silence

O God, whose fatherly care reaches to the uttermost parts of the earth: We humbly ask you to graciously behold and bless Fr. Stu as he is on sabbatical. Defend him from all dangers of soul and body; and grant that both he and we, drawing nearer to you, may be bound together by your love in the communion of your Holy Spirit, and in the fellowship of your saints; through Jesus Christ our Lord. **Amen.**

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COMFORTABLE WORDS

Called the “comfortable words” since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.
THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Nunc Dimittis in C

Charles Villiers Stanford (1852-1924)

DOXOLOGY 380 v.3

Praise God from whom all blessings flow

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125

Holy, holy, holy Lord

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: CHRIST OUR PASSOVER S-155

Alleluia, alleluia, alleluia

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

Ubi Caritas

Ola Gjeilo (b. 1978)

COMMUNION HYMN 395

Creating God, your fingers trace

KING

The Celebrant and people say together,

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 372

Praise to the living God!

LEONI

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

II. Fugue on the Trompette, from Mass for the Convents

F. Couperin (1668-1733)

The Rev. Elliott T. Drake
Celebrant & Preacher

The Rev. Elizabeth S. Tucker
Deacon

Johnny Cash
Subdeacon

Bruce Keene
Lay Eucharistic Visitor

Alexander Stewart, Avelyn Stewart, Alice Wenrich, Eloise Wenrich
Acolytes

Anna Cash, Barbara Keene
Lectors

Dr. Andrew Minear
Choir Director

Dr. Phoon Yu
Organist

All Saints Choir
Choir

ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Jo Ann Mead, Roseddy Montgomery, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Judy Van Valkenburgh, Jim Welch, Art Yergey

CLERGY

The Rev. F. Stuart Shelby, *Rector*
The Rev. Laura L. Cook, *Associate Rector*
The Rev. Elliott T. Drake, *Associate Rector*
The Rev. Elizabeth S. Tucker, *Deacon*
The Rev. Richard Greatwood, *Priest Assistant at the Mayflower*

VESTRY

Bob Shinn, *Senior Warden*
Renee Thompson, *Junior Warden*
Jon Baety, *Healing Ministry*
Bud Davis, *Creation Care*
John Evans, *Newcomers*
Dykes Everett, *Long Range Planning*
Steven Garnett, *Liturgy & Worship*
Nike Kern, *Stewardship*
Alice Maguire, *All Saints School*
Scott Miller, *Missions & Outreach*
Bob Niemi, *Music & Liturgy*
Suzanne Reams, *Parish Life*

STAFF

Dr. Andrew Minear, *Director of Music Ministry*
Dr. Phoon Yu, *Parish Organist*
Beth Davis, *Parish Administrator*
Liz Stewart, *Parish Secretary*
Emory Messeroff, *Director of All Saints School*
Gena Dehner, *Assistant Director of All Saints School*
Keith Winter, *Director of Communications*
Trip Tucker, *IT Director*
Linda Rizzo, *Nursery Director*
Daniel Campos, *Sexton*
Gabriel Rodrigues, *Sexton*

SUNDAY SCHEDULE

Holy Eucharist, Rite I, *Traditional*
Holy Eucharist, Rite II, *Traditional*
Holy Eucharist, Rite II, *Contemporary*
Holy Eucharist, Rite II, *Traditional*

7:30AM | Church
10:00AM | Church
10:00AM | Parish Hall
5:30PM | Church

MID-WEEK SERVICES

Healing Service Eucharist
Noonday Eucharist
Holy Eucharist

Tuesday, 6:00PM | Church
Wednesday, 12:05PM | Lady Chapel
Thursday, 7:00AM | Lady Chapel

Scan to Give to All Saints

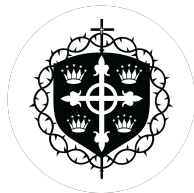


Scan to Pledge for 2025



653 households claim All Saints Church as their spiritual home. Already, 194 households have pledged their generous support for God's work through All Saints. This summer, we warmly invite you to join us. Help us reach our goal of 300 households joyfully committing to fully fund the mission and ministry God has entrusted to us. Together, we can help All Saints be a place of grace, healing, and transformation for all.

Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
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The Rev. F. Stuart Shelby, *Rector*