



All Saints

Episcopal Church

THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 21, 2025
HOLY EUCHARIST, RITE II
10:00 AM

PRELUDE

8. Idylle mélancolique, from 24 Pieces in Free Style, op. 31

L. Vierne (1870-1937)

PROCESSIONAL HYMN 583

O holy city, seen of John

MORNING SONG

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

Celebrant Lord, have mercy upon us.

***People* Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us

THE GLORIA S-236

Glory to you, Lord God of our fathers

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON

AMOS 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The Word of the Lord.

People **Thanks be to God.**

PSALM 113 (*Sung by the choir*)

Anglican Chant based on *Sine Nomine*. Antiphon by Thomas Pavlechko

The Congregation, remaining seated, sings the Antiphon before the Canticle and when indicated.



PSALM 113

1 Hallelujah!

Give praise, you servants of the Lord; *
praise the Name of the Lord.

2 Let the Name of the Lord be blessed, *
from this time forth for evermore.

3 From the rising of the sun to its going down *
let the Name of the Lord be praised.

4 The Lord is high above all nations, *
and his glory above the heavens. **Antiphon**

5 Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.

7 He sets them with the princes, *
with the princes of his people.

8 He makes the woman of a childless house *
to be a joyful mother of children. **Antiphon**

THE SECOND LESSON

1 TIMOTHY 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN 594

God of grace and God of glory

CWM RHONDDA

THE HOLY GOSPEL

LUKE 16:1-13

Minister The Holy Gospel of Our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can

serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Minster The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Russell J. Wohlever

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Elliott, Liz, and Dick. Pray for the church.

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including St. Michael's Episcopal Church, Orlando and Church of the Holy Child, Ormond Beach; and Province of the Episcopal Church of South Sudan, and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Mary McIntosh, mother of Dan McIntosh. Pray for those who have died.

Silence

I ask your prayers for our brothers and sisters from this parish that are members of the armed forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, and Alexander Braun.

Silence

I ask you prayers for those who are in trouble, sorrow, need, sickness, or any other adversity, and those we remember daily.

Silence

Almighty God our Heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ.

Silence

I ask your thanksgiving for Lee Van Valkenburgh, Wally Philips, John Taylor, Barbara Yergey, Angela Briddell, and Kai Ravndal who celebrate their birthday today.

Silence

I ask your thanksgiving for Wally Philips who celebrates the anniversary of his baptism today.

Silence

O God, whose fatherly care reaches to the uttermost parts of the earth: We humbly ask you to graciously behold and bless Fr. Stu as he is on sabbatical. Defend him from all dangers of soul and body; and grant that both he and we, drawing nearer to you, may be bound together by your love in the communion of your Holy Spirit, and in the fellowship of your saints; through Jesus Christ our Lord. **Amen.**

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE COMFORTABLE WORDS

Called the "comfortable words" since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

O Holy Spirit, Lord of Grace

Christopher Tye (c.1505-1572)

DOXOLOGY 380 v.3

Praise God from whom all blessings flow

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

Staff 1: Celebrant: The Lord be with you. People: And al - so with you.

Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125

Holy, holy, holy Lord

The people kneel. The Celebrant continues

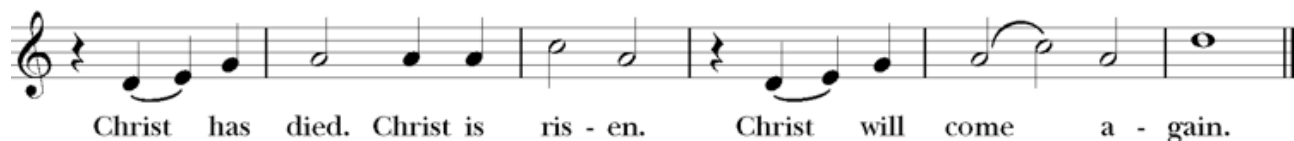
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant & People



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: CHRIST OUR PASSOVER S-155

Alleluia, alleluia, alleluia

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

There is a balm in Gilead

AMERICAN MELODY

COMMUNION HYMNS

HYMN 345

Savior, again to thy dear Name we raise

ELLERS

Hymn 488

Be thou my vision, O Lord of my heart

SLANE

The Celebrant and people say together,

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 390

Praise to the Lord, the Almighty

LOBE DEN HERREN

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

60. Toccata, from 60 Short Pieces

F. Peeters (1903-1986)

The Rev. Russell J. Wohlever
Celebrant & Preacher

The Rev. Elizabeth S. Tucker
Deacon

Kevin McCarthy
Subdeacon

John Hursh
Lay Eucharistic Visitor

Piper Bartoszek, Sadie Bartoszek, Caldwell Gardner, Griffin Gardner, Braden Scordato
Acolytes

Jane Hursh, Karen Naylor, Lee Van Valkenburgh
Lectors

Dr. Andrew Minear
Choir Director

Adam Aceto
Organist

All Saints Choir
Choir

ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Jo Ann Mead, Roseddy Montgomery, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Judy Van Valkenburgh, Jim Welch, Art Yergey

CLERGY

The Rev. F. Stuart Shelby, *Rector*
The Rev. Laura L. Cook, *Associate Rector*
The Rev. Elliott T. Drake, *Associate Rector*
The Rev. Elizabeth S. Tucker, *Deacon*
The Rev. Richard Greatwood, *Priest Assistant at the Mayflower*

VESTRY

Bob Shinn, *Senior Warden*
Renee Thompson, *Junior Warden*
Jon Baety, *Healing Ministry*
Bud Davis, *Creation Care*
John Evans, *Newcomers*
Dykes Everett, *Long Range Planning*
Steven Garnett, *Liturgy & Worship*
Nike Kern, *Stewardship*
Alice Maguire, *All Saints School*
Scott Miller, *Missions & Outreach*
Bob Niemi, *Music & Liturgy*
Suzanne Reams, *Parish Life*

STAFF

Dr. Andrew Minear, *Director of Music Ministry*
Dr. Phoon Yu, *Parish Organist*
Beth Davis, *Parish Administrator*
Liz Stewart, *Parish Secretary*
Emory Messeroff, *Director of All Saints School*
Gena Dehner, *Assistant Director of All Saints School*
Keith Winter, *Director of Communications*
Trip Tucker, *IT Director*
Linda Rizzo, *Nursery Director*
Daniel Campos, *Sexton*
Gabriel Rodrigues, *Sexton*

SUNDAY SCHEDULE

Holy Eucharist, Rite I, *Traditional*
Holy Eucharist, Rite II, *Traditional*
Holy Eucharist, Rite II, *Contemporary*
Holy Eucharist, Rite II, *Traditional*

7:30AM | Church
10:00AM | Church
10:00AM | Parish Hall
5:30PM | Church

MID-WEEK SERVICES

Healing Service Eucharist
Noonday Eucharist
Holy Eucharist

Tuesday, 6:00PM | Church
Wednesday, 12:05PM | Lady Chapel
Thursday, 7:00AM | Lady Chapel

Scan to Give to All Saints

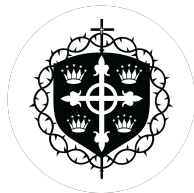


Scan to Pledge for 2025



653 households claim All Saints Church as their spiritual home. Already, 194 households have pledged their generous support for God's work through All Saints. This summer, we warmly invite you to join us. Help us reach our goal of 300 households joyfully committing to fully fund the mission and ministry God has entrusted to us. Together, we can help All Saints be a place of grace, healing, and transformation for all.

Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
338 EAST LYMAN AVENUE • WINTER PARK, FLORIDA 32789
Telephone: 407-647-3413 • allsaintswinterpark.org
The Rev. F. Stuart Shelby, *Rector*