



# All Saints

## Episcopal Church

**THE EIGHTEENTH SUNDAY AFTER PENTECOST**

OCTOBER 12, 2025  
HOLY EUCHARIST, RITE II  
10:00 AM



## PRELUDE

10. *Rêverie*, from *24 Pieces in Free Style*, op. 31

L. Vierne (1870-1937)

## PROCESSIONAL HYMN 410

*Praise, my soul, the King of heaven*

LAUDA ANIMA

## THE WORD OF GOD

### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

KYRIE S-96

The musical score is for a Kyrie, labeled S-96. It consists of two systems of music, each with a Soprano (S) and Bass (B) part. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." for the first system, and "Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." for the second system. The music is written in a simple, homophonic style, with the vocal parts often moving in parallel motion. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

# THE GLORIA S-236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*  
5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
high - ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated for the reading of the lessons from scripture.*

## THE FIRST LESSON

**JEREMIAH 29:1, 4-7**

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

**People**      **Thanks be to God.**

PSALM 66:1-11 (*Sung by the choir*)

Anglican Chant based on *Sine Nomine*. Antiphon by Thomas Pavlechko

*The Congregation, remaining seated, sings the Antiphon before the Canticle and when indicated.*



## PSALM 66:1-11

1 Be joyful in God, all you lands; \*  
sing the glory of his Name; sing the glory of his praise.

2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.

3 All the earth bows down before you, \*  
sings to you, sings out your Name."

4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people. **Antiphon**

5 He turned the sea into dry land, so that they went through the water on foot, \*  
and there we rejoiced in him.

6 In his might he rules for ever; his eyes keep watch over the nations; \*  
let no rebel rise up against him.

7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;

8 Who holds our souls in life, \*  
and will not allow our feet to slip. **Antiphon**

9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.

10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; \*  
but you brought us out into a place of refreshment. **Antiphon**

## THE SECOND LESSON

## 2 TIMOTHY 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*People*      The Word of the Lord.  
                 **Thanks be to God.**

GOSPEL HYMN 493 *vv. 1-4 sung before the Gospel and vv. 5-6 sung following the Gospel*

*O for a thousand tongues to sing*

AZMON

## THE HOLY GOSPEL

## LUKE 17:11-19

*Minister*      The Holy Gospel of Our Lord Jesus Christ according to Luke  
*People*      **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Minster*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

THE SERMON

The Rev. F. Stuart Shelby

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.



**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM II

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Elliott, Liz, and Dick. Pray for the church.

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including Holy Faith Episcopal Church, Port St. Lucie and Holy Cross Episcopal Church, Sanford and The Church of the Province of Uganda, and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Chuck Read and Mary McIntosh, mother of Dan McIntosh. Pray for those who have died.

*Silence*

I ask your prayers for our brothers and sisters from this parish that are members of the armed forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, and Alexander Braun.

*Silence*

I ask you prayers for those who are in trouble, sorrow, need, sickness, or any other adversity, and those we remember daily.

*Silence*

I ask your thanksgiving for Palmer Vietor who celebrates his birthday today.

*Silence*

I ask your thanksgiving for Bill & Kathleen Freyer who celebrate the anniversary of their wedding today.

*Silence*

I ask your thanksgiving for Dottie Magill who celebrates the anniversary of her baptism today.

*Silence*

We give humble and hearty thanks for the safe delivery of Eleanor Ann Ford, daughter of Sarah & William Ford, granddaughter of Holly & Peter Allport, and great granddaughter of Jean Pflug.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding collect*

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

*The Deacon bids the Confession. Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

THE COMFORTABLE WORDS

*Called the "comfortable words" since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.*

THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*        **And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY ANTHEM

*Let All Who Seek*

Andrew Minear

*How long, O Lord, will you hide your face?  
In shadows deep, we search for grace.*

*Illness a shadow that clouds the soul,  
Death the deep chasm, the inexorable goal.*

*What once was now passes away,  
Cross the threshold of this world,  
We die to ourselves, to live in the Lord.*

*Let all who seek continue seeking until they find.*

### DOXOLOGY 380 V.3

*Praise God from whom all blessings flow*

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS S-125

*Holy, holy, holy Lord*

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant & People*



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

FRACTION ANTHEM: CHRIST OUR PASSOVER S-155

*Alleluia, alleluia, alleluia*

## THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE INVITATION

*All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.*

*To receive Holy Communion:*

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

## COMMUNION ANTHEM

*Like as the hart desireth the waterbrooks*

Herbert Howells (1892-1982)

*Like as the hart desireth the waterbrooks :  
so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God*

*:when shall I come to appear before the presence of  
God? My tears have been my meat day and night :  
while they daily say unto me, Where is now thy God?  
Psalm 42:1-3*

## COMMUNION HYMNS

HYMN 538

*God of mercy, God of grace*

LUCERNA LAUDONIAE

Hymn 396

*Now thank we all our God*

NUN DANKET ALLE GOTT

Hymn 571

*All who love and serve your city*

CHARLESTOWN

THE POSTCOMMUNION PRAYER

BCP 366

*The Celebrant and people say together,*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,*

*Minister* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

*The Celebrant announces God's blessing and the people respond, Amen.*

RECESSIONAL HYMN 522

*Glorious things of thee are spoken*

AUSTIRA

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

POSTLUDE

*Festal March*

F. Price (1888-1953)

## ANTHEM STORY

*Let All Who Seek* was composed by our very own Dr. Minear as part of the Arts Fellowship Orlando in the spring of 2025. Inspired by Psalm 13, the (apocryphal) Gospel of Thomas, and Revelation, it contemplates the struggle of faith through doubt and suffering. Note how the voices cross above and below each other (“cross the threshold of this life”) with modulatory, uncertain harmonies until they reach a glorious ascending major chord (“live in the Lord”). The pitch D, which served as the tonal home base in the earlier D-minor sections, transforms into the center of the climactic B-flat major chord; just as we are all transformed by our experiences and our faith. The piece moves from lamentation to acceptance, and finally to a single voice praying for us all to persevere through difficulty.

The communion anthem, *Like as the Hart* by the great 20th-century English composer Herbert Howells, reflects a similar yearning of the soul for God’s presence. Setting the words of Psalm 42, “Like as the hart desireth the waterbrooks,” Howells conveys deep spiritual longing through his hallmark lush harmonies and arching melodic lines. Composed in 1941 amid the turmoil of World War II, the work embodies both human vulnerability and steadfast faith. Those going on our pilgrimage next summer will be touring Gloucester Cathedral, where Herbert Howells was once a student!

The Rev. F. Stuart Shelby  
*Celebrant & Preacher*

The Rev. Laura L. Cook  
*Assisting*

The Rev. Elizabeth S. Tucker  
*Deacon*

Jane Shinn  
*Subdeacon*

John Hursh  
*Lay Eucharistic Minister*

Clara Minear, Millie Minear, Jane Shelby, Mac Shelby  
*Acolytes*

Jane Hursh, Karen Naylor  
*Lectors*

Dr. Andrew Minear  
*Choir Director*

Dr. Phoon Yu  
*Organist*

All Saints Choir  
*Choir*

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ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Jo Ann Mead, Roseddy Montgomery, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Ann Storey, Judy Van Valkenburgh, Jim Welch, Art Yergey



## CLERGY

The Rev. F. Stuart Shelby, *Rector*  
The Rev. Laura L. Cook, *Associate Rector*  
The Rev. Elliott T. Drake, *Associate Rector*  
The Rev. Elizabeth S. Tucker, *Deacon*  
The Rev. Richard Greatwood, *Priest Assistant at the Mayflower*

## VESTRY

Bob Shinn, *Senior Warden*  
Renee Thompson, *Junior Warden*  
Jon Baety, *Healing Ministry*  
Bud Davis, *Creation Care*  
John Evans, *Newcomers*  
Dykes Everett, *Long Range Planning*  
Steven Garnett, *Liturgy & Worship*  
Nike Kern, *Stewardship*  
Alice Maguire, *All Saints School*  
Scott Miller, *Missions & Outreach*  
Bob Niemi, *Music & Liturgy*  
Suzanne Reams, *Parish Life*

## STAFF

Dr. Andrew Minear, *Director of Music Ministry*  
Dr. Phoon Yu, *Parish Organist*  
Beth Davis, *Parish Administrator*  
Liz Stewart, *Parish Secretary*  
Emory Messeroff, *Director of All Saints School*  
Gena Dehner, *Assistant Director of All Saints School*  
Keith Winter, *Director of Communications*  
Trip Tucker, *IT Director*  
Linda Rizzo, *Nursery Director*  
Daniel Campos, *Sexton*  
Gabriel Rodrigues, *Sexton*

## SUNDAY SCHEDULE

Holy Eucharist, Rite I, *Traditional*

7:30AM | Church

Holy Eucharist, Rite II, *Traditional*

10:00AM | Church

Holy Eucharist, Rite II, *Contemporary*

10:00AM | Parish Hall

Holy Eucharist, Rite II, *Traditional*

5:30PM | Church

## MID-WEEK SERVICES

Healing Service Eucharist

Tuesday, 6:00PM | Church

Noonday Eucharist

Wednesday, 12:05PM | Lady Chapel

Holy Eucharist

Thursday, 7:00AM | Lady Chapel

**Scan to Give to All Saints**



**Scan to Give to All Saints  
Capital Campaign**

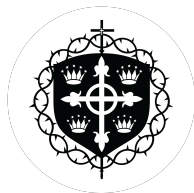


**Scan to Pledge for 2026**



645 households claim All Saints Church as their spiritual home. Already, 207 households have pledged their generous support for God's work through All Saints. We warmly invite you to join us. Help us reach our goal of 300 households joyfully committing to fully fund the mission and ministry God has entrusted to us. Together, we can help All Saints be a place of grace, healing, and transformation for all.

**Proclaim the Gospel. Love One Another. Trust God.**



ALL SAINTS CHURCH OF WINTER PARK  
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The Rev. F. Stuart Shelby, *Rector*