



All Saints

Episcopal Church

**THE TWENTY-SECOND SUNDAY AFTER
PENTECOST**

NOVEMBER 9, 2025
HOLY EUCHARIST, RITE II
10:00 AM



All Saints

Episcopal Church

Welcome to All Saints Church

We're so glad you're here. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth: "While we were still sinners, Christ died for us" (*Romans 5.8*). Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we seek to share not only the Gospel of God but our very lives as well (*1 Thessalonians 2.8*). Through Word and Sacrament, through song and silence, through friendship and prayer, we are being drawn into the fullness of life as followers of Jesus Christ. He is the one who finds us, heals us, and sends us out in love.

May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace. Welcome home.

Ever yours,

A handwritten signature in black ink, reading "F. Stuart Shelby" with a stylized flourish at the end.

The Rev. F. Stuart Shelby, Rector

Dear Friends in Christ,

Thanks be to God, the Holy Spirit continues to do a deep and gracious work among us at All Saints Church. Our shared life of worship, prayer, learning, and service is a response to our Lord's faithfulness. Throughout the week, we gather as one body to be reminded of the Gospel, renewed by Word and Sacrament, encouraged in faith, and sent back into the world as witnesses to the divine love and mercy revealed by Jesus Christ.

At All Saints, the beauty of our traditional Prayer Book liturgy, whether accompanied by Anglican hymnody or by All Saints Band, draws us into the mystery and strength of God's presence. Our campus hosts Bible studies, Centering Prayer groups, and small groups that nurture friendship, discipleship, and ever-deepening attentiveness to Jesus. We celebrate a vibrant youth ministry, extend warm hospitality to all who come through our doors, and care deeply for one another through pastoral care, healing ministries, and partnerships and support for ministries near and far.

In 2026, All Saints Episcopal Church observes 140 years of proclaiming Christ's Gospel and nurturing a faithful local parish in Central Florida. As we celebrate this milestone, the *Our Sure Foundation Campaign* will renew the sacred space at the heart of our life together. We will revitalize our church, restore our stained glass windows, establish the Memorial Garden, and repair the organ. These essential updates will preserve our church's beauty and prepare it for future generations.

Your support of our mission is crucial. Thank you for praying about your financial commitment to support what God has entrusted us to do in mission and ministry, including the care of our property. When you are ready, please use the links below or return your pledge cards to the parish office. As we grow in generosity personally and as a parish, we give thanks that our commitments express the gratitude for the amazing grace we have received.

Our Sure Foundation Capital Campaign



2026 Mission & Ministry



Thank you, on behalf of the wardens and vestry of All Saints Church—past, present, and future!

Ever yours in Christ,

A handwritten signature in blue ink that reads "F. Stuart Shelby".

The Rev. F. Stuart Shelby, Rector

PRELUDE

Fugue in D minor, BWV 565/2

J. S. Bach (1685-1750)

PROCESSIONAL HYMN 625

Ye holy angels bright

DARWALL'S 148TH

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

KYRIE S-96

The musical score is written for two voices, Soprano and Bass, in a key of D major (indicated by two sharps). The time signature is common time (C). The score consists of two systems, each with two staves. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." for the first system and "Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Christ, have mer - cy." for the second system. The melody is simple and hymn-like, with a focus on the words "mer - cy".

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

THE GLORIA S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON

HAGGAI 1:15B-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the

Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

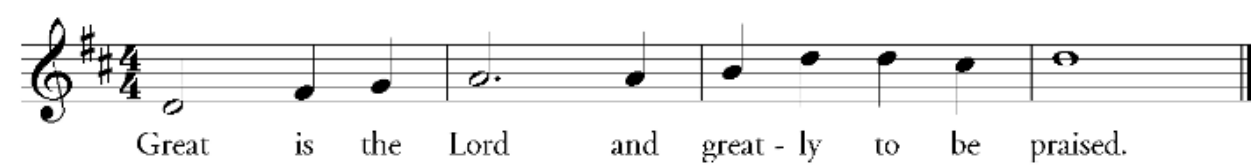
The Word of the Lord.

People **Thanks be to God.**

PSALM 145:1-5, 18-22 (*Sung by the choir*)

Anglican Chant based on *Duke Street*. Antiphon by Thomas Pavlechko

The Congregation, remaining seated, sings the Antiphon before the Psalm and when indicated.



PSALM 145:1-5, 18-22

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to another *
and shall declare your power. **Antiphon**

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

18 The Lord is righteous in all his ways *
and loving in all his works.

19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.

21 The Lord preserves all those who love him, *
but he destroys all the wicked.

22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever. **Antiphon**

THE SECOND LESSON

2 THESSALONIANS 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN 486 *vv. 1-3 sung before the Gospel; vv. 4-5 sung following the Gospel*

Hosanna to the living Lord!

HOSANNA

THE HOLY GOSPEL

LUKE 20:27-38

Minister The Holy Gospel of Our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die

anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Minster The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Laura L. Cook

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM II

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Elliott, Liz, and Dick. Pray for the church.

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including St. Augustine of Canterbury, Vero Beach and Trinity Episcopal Church, Vero Beach and The Church in the Province of the West Indies, and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed: especially Mary Ann Simms, mother of Steve Simms. Pray for those who have died.

Silence

I ask your prayers for our brothers and sisters from this parish that are members of the armed forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, and Alexander Braun.

Silence

I ask you prayers for those who are in trouble, sorrow, need, sickness, or any other adversity, and those we remember daily.

Silence

I ask your thanksgiving for Jocelyn Amalong, Phyllis Rutland, Glenn Harris, Mel Simon, Betty Stalbaum, Bianca LaFont, and Peter Joynson who celebrate their birthday today.

Silence

I ask your thanksgiving for Robert & Allison Murrell and Sean & Jennifer Smith who celebrate the anniversary of their wedding today.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE COMFORTABLE WORDS

Called the “comfortable words” since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Sanctus (from Requiem)

John Rutter (b. 1945)



645 households claim All Saints Church as their spiritual home. We warmly invite you to join us. Help us reach our goal of 300 households joyfully committing to fully fund the mission and ministry God has entrusted to us. Together, we can help All Saints be a place of grace, healing, and transformation for all.

DOXOLOGY 380 v.3

Praise God from whom all blessings flow

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant & People



Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: CHRIST OUR PASSOVER S-155

Alleluia, alleluia, alleluia

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

*All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.**To receive Holy Communion:*

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION HYMNS

HYMN 340

For the bread which you have broken

BENG-LI

HYMN 526

Let saints on earth in concert sing

DUNDEE

HYMN 8

Morning has broken

BUNESSAN

THE POSTCOMMUNION PRAYER

BCP 366

The Celebrant and people say together,

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 718

God of our fathers

NATIONAL HYMN

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

Christ, Who Makes Us Blessed, BWV 620

J. S. Bach (1685-1750)

The Rev. Elliott T. Drake
Celebrant

The Rev. Laura L. Cook
Preacher

The Rev. Elizabeth S. Tucker
Deacon

Johnny Cash
Subdeacon

Maddie Halligan, Jack Lawton, Clara Minear, Millie Minear
Acolytes

Anna Cash, John Hursh, Cynthia Mackinnon
Lectors

Dr. Andrew Minear
Choir Director

Dr. Phoon Yu
Organist

All Saints Choir
Choir

ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Jo Ann Mead, Roseddy Montgomery, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Ann Storey, Judy Van Valkenburgh, Jim Welch, Art Yergey

CLERGY

The Rev. F. Stuart Shelby, *Rector*
The Rev. Laura L. Cook, *Associate Rector*
The Rev. Elliott T. Drake, *Associate Rector*
The Rev. Elizabeth S. Tucker, *Deacon*
The Rev. Richard Greatwood, *Priest Assistant at the Mayflower*

VESTRY

Bob Shinn, *Senior Warden*
Renee Thompson, *Junior Warden*
Jon Baety, *Healing Ministry*
Bud Davis, *Creation Care*
John Evans, *Newcomers*
Dykes Everett, *Long Range Planning*
Steven Garnett, *Liturgy & Worship*
Nike Kern, *Stewardship*
Alice Maguire, *All Saints School*
Scott Miller, *Missions & Outreach*
Bob Niemi, *Music & Liturgy*
Suzanne Reams, *Parish Life*

STAFF

Dr. Andrew Minear, *Director of Music Ministry*
Dr. Phoon Yu, *Parish Organist*
Beth Davis, *Parish Administrator*
Liz Stewart, *Parish Secretary*
Emory Messeroff, *Director of All Saints School*
Gena Dehner, *Assistant Director of All Saints School*
Keith Winter, *Director of Communications*
Trip Tucker, *IT Director*
Linda Rizzo, *Nursery Director*
Daniel Campos, *Sexton*
Gabriel Rodrigues, *Sexton*

SUNDAY SCHEDULE

Holy Eucharist, Rite I, *Traditional*

7:30AM | Church

Holy Eucharist, Rite II, *Traditional*

10:00AM | Church

Holy Eucharist, Rite II, *Contemporary*

10:00AM | Parish Hall

Holy Eucharist, Rite II, *Traditional*

5:30PM | Church

MID-WEEK SERVICES

Healing Service Eucharist

Tuesday, 6:00PM | Church

Noonday Eucharist

Wednesday, 12:05PM | Lady Chapel

Holy Eucharist

Thursday, 7:00AM | Lady Chapel

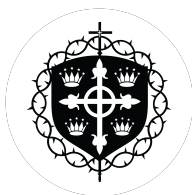
CHOIR PILGRIMAGE

JULY 11 – 20, 2026

- Join Fr. Stu Shelby, Dr. Andrew Minear, and the All Saints Choir on a pilgrimage through England, visiting castles, chapels, and cathedrals in Windsor, Hereford, Cardiff, Bath, and Worcester.
- An optional four-day extension includes Oxford, London, and Canterbury.
- Learn more at allsaintswinterpark.org/pilgrimage



Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
338 EAST LYMAN AVENUE • WINTER PARK, FLORIDA 32789
Telephone: 407-647-3413 • allsaintswinterpark.org
The Rev. F. Stuart Shelby, *Rector*