



All Saints

Episcopal Church

THE FIRST SUNDAY OF ADVENT

NOVEMBER 30, 2025
HOLY EUCHARIST, RITE II
10:00 AM



All Saints

Episcopal Church

Welcome to All Saints Church

We're so glad you're here. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth: "While we were still sinners, Christ died for us" (*Romans 5.8*). Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we seek to share not only the Gospel of God but our very lives as well (*1 Thessalonians 2.8*). Through Word and Sacrament, through song and silence, through friendship and prayer, we are being drawn into the fullness of life as followers of Jesus Christ. He is the one who finds us, heals us, and sends us out in love.

May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace. Welcome home.

Ever yours,

A handwritten signature in black ink, reading "F. Stuart Shelby" with a stylized flourish at the end.

The Rev. F. Stuart Shelby, Rector

Dear Friends in Christ,

Thanks be to God, the Holy Spirit continues to do a deep and gracious work among us at All Saints Church. Our shared life of worship, prayer, learning, and service is a response to our Lord's faithfulness. Throughout the week, we gather as one body to be reminded of the Gospel, renewed by Word and Sacrament, encouraged in faith, and sent back into the world as witnesses to the divine love and mercy revealed by Jesus Christ.

At All Saints, the beauty of our traditional Prayer Book liturgy, whether accompanied by Anglican hymnody or by All Saints Band, draws us into the mystery and strength of God's presence. Our campus hosts Bible studies, Centering Prayer groups, and small groups that nurture friendship, discipleship, and ever-deepening attentiveness to Jesus. We celebrate a vibrant youth ministry, extend warm hospitality to all who come through our doors, and care deeply for one another through pastoral care, healing ministries, and partnerships and support for ministries near and far.

In 2026, All Saints Episcopal Church observes 140 years of proclaiming Christ's Gospel and nurturing a faithful local parish in Central Florida. As we celebrate this milestone, the *Our Sure Foundation Campaign* will renew the sacred space at the heart of our life together. We will revitalize our church, restore our stained glass windows, establish the Memorial Garden, and repair the organ. These essential updates will preserve our church's beauty and prepare it for future generations.

Your support of our mission is crucial. Thank you for praying about your financial commitment to support what God has entrusted us to do in mission and ministry, including the care of our property. When you are ready, please use the links below or return your pledge cards to the parish office. As we grow in generosity personally and as a parish, we give thanks that our commitments express the gratitude for the amazing grace we have received.

Our Sure Foundation Capital Campaign



2026 Mission & Ministry



Thank you, on behalf of the wardens and vestry of All Saints Church—past, present, and future!

Ever yours in Christ,

A handwritten signature in blue ink that reads "F. Stuart Shelby". The signature is written in a cursive, flowing style.

The Rev. F. Stuart Shelby, Rector

PRELUDE

Chorale Fantasy in G minor on 'Saviour Of The Nations, Come'

N. Bruhns (1665-1697)

PROCESSIONAL HYMN 73

The King shall come when morning dawns

ST. STEPHEN

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Bless the Lord who forgives all our sins;
His mercy endures for ever.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

KYRIE S-98

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON

ISAIAH 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord.

People **Thanks be to God.**

PSALM 122 *(Chanted by the Choir)*

Anglican Chant by David Hurd

1 I was glad when they said to me, *
"Let us go to the house of the Lord."

2 Now our feet are standing *
within your gates, O Jerusalem.

3 Jerusalem is built as a city *
that is at unity with itself;

4 To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.

5 For there are the thrones of judgment, *
the thrones of the house of David.

6 Pray for the peace of Jerusalem: *

"May they prosper who love you.

7 Peace be within your walls *

and quietness within your towers.

8 For my brethren and companions' sake, *

I pray for your prosperity.

9 Because of the house of the Lord our God, *

I will seek to do you good."

THE SECOND LESSON

ROMANS 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People

Thanks be to God.

GOSPEL HYMN 61, *vv. 1-2 sung before the Gospel; v. 3 sung following the Gospel*

"Sleepers, wake!" A voice astounds us

WACHET AUF

THE HOLY GOSPEL

MATTHEW 24:36-44

Minister

The Holy Gospel of Our Lord Jesus Christ according to Matthew

People

Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Minster

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Elliott, Liz, and Dick. Pray for the church.

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including St. Richard's Episcopal Church, Winter Park and Church of the Holy Spirit, Apopka and The Anglican Church of Australia, and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed: especially Stephanie Senft, and Pat Boyer. Pray for those who have died.

Silence

I ask your prayers for our brothers and sisters from this parish that are members of the armed forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, and Alexander Braun.

Silence

I ask you prayers for those who are in trouble, sorrow, need, sickness, or any other adversity, and those we remember daily.

Silence

I ask your thanksgiving for Betsy Ambroselli, Phil Carter, Leigh DeLorenzi, Austin Musice, and George Wiegand who celebrate their birthdays today.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE COMFORTABLE WORDS

Called the “comfortable words” since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

And the Glory of the Lord (from Messiah, HWV 56)

G. F. Handel (1685-1759)



645 households claim All Saints Church as their spiritual home. We warmly invite you to join us. Help us reach our goal of 300 households joyfully committing to fully fund the mission and ministry God has entrusted to us. Together, we can help All Saints be a place of grace, healing, and transformation for all.

DOXOLOGY 380 v.3

Praise God from whom all blessings flow

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-128

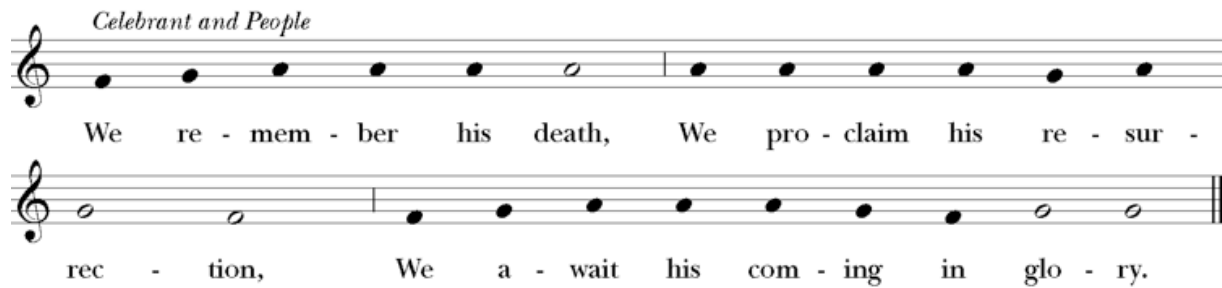
Holy, holy, holy Lord

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

Celebrant and People



THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S-165

Jesus, Lamb of God

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

Prepare Ye the Way of the Lord

James E. Moore Jr (1951-2022)

COMMUNION HYMNS

HYMN 613

Thy Kingdom come, O God!

ST. CECILIA

HYMN 63

O heavenly Word, eternal Light

VERBUM SUPERNUM PRODIENS

THE POSTCOMMUNION PRAYER

BCP 366

The Celebrant and people say together,

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood**

of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those
to whom you go may share with us in the communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup. Amen.

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 57

Lo! He comes, with clouds descending

HELMSLEY

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

Chorale Fantasy in G minor on 'Saviour Of The Nations, Come' [continued] N. Bruhns (1665-1697)

The flowers adorning the altar are given to the glory of God and in memory of Thomas C., Jr. and Alice Poppell.

The Rev. F. Stuart Shelby
Celebrant & Preacher

The Rev. Elizabeth S. Tucker
Deacon

Valerie Conlan
Lay Eucharistic Visitor

Avery Drake, Bear Reams
Acolytes

Jeff Endean, David Horvath
Lectors

Dr. Andrew Minear
Choir Director & Baritone Soloist

Dr. Phoon Yu
Organist

All Saints Choir
Choir

ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Jo Ann Mead, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Ann Storey, Judy Van Valkenburgh, Jim Welch, Art Yergey

SUNDAY SCHEDULE

Holy Eucharist, Rite I, *Traditional*

7:30AM | Church

Holy Eucharist, Rite II, *Traditional*

10:00AM | Church

Holy Eucharist, Rite II, *Contemporary*

10:00AM | Parish Hall

Holy Eucharist, Rite II, *Traditional*

5:30PM | Church

MID-WEEK SERVICES

Healing Service Eucharist

Tuesday, 6:00PM | Church

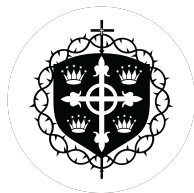
Noonday Eucharist

Wednesday, 12:05PM | Lady Chapel

Holy Eucharist

Thursday, 7:00AM | Lady Chapel

Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
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Telephone: 407-647-3413 • allsaintswinterpark.org
The Rev. F. Stuart Shelby, *Rector*