

THE SECOND SUNDAY AFTER CHRISTMAS DAY
JANUARY 4, 2026
HOLY EUCHARIST, RITE II
10:00 AM

Evensong for the Second of Christmas

Sunday, January 4, 2026 | 5:30 pm

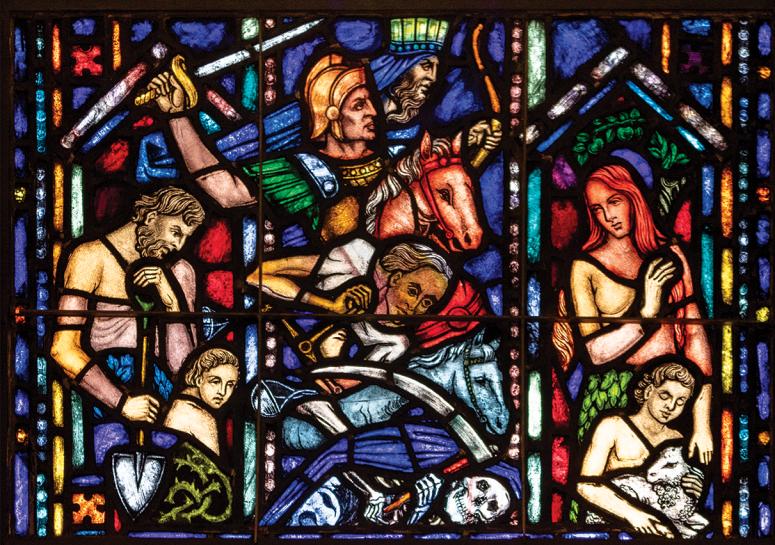
Just as the world rushes ahead into resolutions and routines, the Church does something quietly defiant: we stay.

On the **Second of Christmas**, join us for **Evensong at 5:30 pm**, richly and prayerfully supported by All Saints Clergy and Choir. We will sing as many carols as we can, not least because the Incarnation is too strange and too good to be hurried past. Abide a little longer with us in the light of Christ's birth, where grace resists our urgency and joy is given time to deepen.

After Evensong, gather for a merry and bright parish-wide Christmas social. To keep things well-ordered, please bring a dish corresponding to the first letter of your last name:

- **A–H: savory**
- **I–P: sweets**
- **Q–Z: beverages**

Come, let the season end as it should - together.



Merry Christmas!

We are so glad you're here this Christmas, 2026. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth:

When the goodness and loving-kindness of God our Savior appeared, he saved us... according to his mercy...

from Titus 3:4-7

Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we long to share not only the Gospel of God but our very lives as well. Through Word and Sacrament, carols and quiet, friendship and prayer, we are being gathered into the fullness of life that Jesus Christ brings. He is the Child who comes among us, the Savior who heals us, and the Lord who sends us back out in love to a beautiful yet often desperate world.

May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace.

Welcome home to All Saints, and Merry Christmas!

The Rev. F. Stuart Shelby,
Rector

THANKS BE TO GOD

Thanks be to God, the Holy Spirit continues to do a deep and gracious work among us at All Saints Church. Our shared life of worship, prayer, learning, and service is a response to our Lord's faithfulness. Throughout the week, we gather as one body to be reminded of the Gospel, renewed by Word and Sacrament, encouraged in faith, and sent back into the world as witnesses to the divine love and mercy revealed by Jesus Christ.

At All Saints, the beauty of our traditional Prayer Book liturgy, whether accompanied by Anglican hymnody or by All Saints Band, draws us into the mystery and strength of God's presence. Our campus hosts Bible studies, Centering Prayer groups, and small groups that nurture friendship, discipleship, and ever-deepening attentiveness to Jesus. We celebrate a vibrant youth ministry, extend warm hospitality to all who come through our doors, and care deeply for one another through pastoral care, healing ministries, and partnerships and support for ministries near and far.

In 2026, All Saints Episcopal Church observes 140 years of proclaiming Christ's Gospel and nurturing a faithful local parish in Central Florida. As we celebrate this milestone, the *Our Sure Foundation Campaign* will renew the sacred space at the heart of our life together. We will revitalize our church, restore our stained glass windows, establish the Memorial Garden, and repair the organ. These essential updates will preserve our church's beauty and prepare it for future generations.

Your support of our mission is crucial. Thank you for praying about your financial commitment to support what God has entrusted us to do in mission and ministry, including the care of our property. When you are ready, please use the links below or return your pledge cards to the parish office. As we grow in generosity personally and as a parish, we give thanks that our commitments express the gratitude for the amazing grace we have received.

Our Sure Foundation Capital Campaign



2026 Mission & Ministry Pledge



Thank you, on behalf of the wardens and vestry of All Saints Church—past, present, and future!

PRAYERS OF PREPARATION FOR HOLY COMMUNION

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, 03 130 and The Book of Common Prayer (BCP) 833-835

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Open my mind and heart to receive what you desire to say and give me. Open my hands to give to your service and for the world's need what is mine to give. Open my hear to love you, to pray for those dear to me to forgive any who have wronged me, and to ask forgiveness of this I have wronged. *Amen.*

PRELUDE

The Day, That Is So Full Of Joy, BWV 605 and All Praise To You, Lord Jesus Christ, BWV 604

J. S. Bach (1685-1750)

PROCESSIONAL HYMN 128

We three kings

THREE KINGS OF ORIENT

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Bless the Lord who forgives all our sins;
His mercy endures for ever.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

GLORIA S-280

Glory to God in the highest

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON

JEREMIAH 31:7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

The Word of the Lord.
People **Thanks be to God.**

PSALM 84:1-8 (*Chanted by the Choir*)

Anglican Chant by Edward John Hopkins

1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.

3 Happy are they who dwell in your house! *
they will always be praising you.

4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your Anointed.

THE SECOND LESSON

EPHESIANS 1:3-6,15-19A

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord.

People

Thanks be to God.

GOSPEL HYMN 98, *vv. 1-3 sung before the Gospel; vv. 4-5 sung following the Gospel*

Unto us a boy is born!

PUER NOBIS NASCITUR

THE HOLY GOSPEL

MATTHEW 2:1-12

Minister The Holy Gospel of Our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this,

he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Minster The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. F. Stuart Shelby

THE NICENE CREED

All stand as they are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,

 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

BCP 385

All kneel as they are able.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Elliott, Liz, and Dick. Pray for the church.

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including: St. Mary's Episcopal Church, Daytona Beach; St. Timothy's Episcopal Church, Daytona Beach; The Church of the Province of Central Africa; and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for our brothers and sisters from this parish who are members of the armed forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, and Alexander Braun.

Silence

I ask your prayers for those who are in trouble, sorrow, need, sickness, or any other adversity, and those we remember daily.

Silence

I ask your thanksgiving for Emily Bienvenu, Olivia Plsek, Pierce Hipp, and Alexander Stewart who celebrate their birthday today.

Silence

I ask your thanksgiving for Ernie Heina who celebrates the anniversary of his baptism today.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect

THE CONFESSON OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE COMFORTABLE WORDS

Called the “comfortable words” since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

All stand as they are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION



As we stand on **Our Sure Foundation** here at **All Saints, Winter Park**, God keeps building something beautiful among us. Together we proclaim the Good News of God's grace, strengthen the ministries that form us, and extend Christ's love to our neighbors.

Nearly 97% of our ministry funding comes directly from the gifts of our members. As we look toward 2026, your faithful giving will ensure that All Saints can meet this moment with **faith, care, and vision**, answering God's call to serve, to welcome, and to grow.

THE OFFERTORY

Rise up, Shepherd, and Follow

Traditional spiritual

DOXOLOGY 380 v.3

Praise God from whom all blessings flow

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

Holy, holy, holy Lord, God of power and might

The people kneel as they are able. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

Celebrant and People



THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM 78, v. 3: *Oh Little Town of Bethlehem*

A musical score for four voices (SATB) in G clef, common time, with a key signature of one flat. The music is divided into four staves. The first staff begins with a dotted half note. The second staff begins with a dotted half note. The third staff begins with a dotted half note. The fourth staff begins with a dotted half note. Below the music, the lyrics are written in a single line of text, corresponding to the notes of each staff. The lyrics are: "How si - lent - ly, how si - lent - ly, the won - drous gift is given! So God im - parts to hu - man hearts the bless - ings of his heaven. No ear may hear his com - ing, but in this world of sin, where meek souls will re - ceive - him, still the dear Christ en - ters in." The lyrics are written in a single line of text, corresponding to the notes of each staff.

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- *Come forward by rows and kneel at the altar rail as one is able.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION HYMNS

HYMN 108

Now yield we thanks and praise

WAS FRAG' ICH NACH DER WELT

HYMN 496

How bright appears the Morning Star

WIE SCHÖN LEUCHTET

HYMN 421

All glory be to God on high

ALLEIN GOTT IN DER HÖH

THE POSTCOMMUNION PRAYER

BCP 366

The Celebrant and people say together,

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you

as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 109

The first of Nowell

THE FIRST NOWELL

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

In dulci jubilo, BWV 608

J. S. Bach (1685-1750)

The Rev. Elliott T. Drake
Celebrant

The Rev. F. Stuart Shelby
Preacher

The Rev. Elizabeth S. Tucker
Deacon

Leslie Andreea
Subdeacon

Danny Jeancola, Antoinette Ruby, Anna Sharpe
Acolytes

Thomas Andrews, Renee Thompson
Lectors

Dr. Andrew Minear
Choir Director

Dr. Phoon Yu
Organist

All Saints Choir
Choir

ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Katherine Cooper Crabtree, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Ashely Magill, Jo Ann Mead, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Ann Storey, Jim Welch, Art Yergey

All Saints Annual Meeting

Sunday, January 25, 2026 • 11:30 am

At the meeting, the parishioners present will consider the Annual Budget for 2026 and elect the next class of All Saints Vestry from the slate of candidates put forth by the Vestry.

Learn more and download the Vestry Nomination Form at allsaintswinterpark.org/annual

VESTRY NOMINATIONS

We will be filling four (4) Vestry positions for three-year terms at the Annual Parish Meeting on Sunday, January 25, 2026. The Nominating Committee is asking for your assistance in presenting names of people willing to serve our parish in this leadership role.

Retiring Vestry members are Bob Shinn, Senior Warden; Renee Thompson, Junior Warden; Bud Davis; and John Evans. **A Vestry person must be at least 18 years of age and a confirmed member of All Saints who has a record of giving to the general fund mission and ministry at All Saints.** Vestry persons must attend Vestry meetings regularly, actively serve or lead one of the Commissions, and participate in the life of the parish. Regular Vestry meetings are held on the third Thursday of the month at 6:30 p.m.

Prior to submitting his or her name, it is necessary for you to contact your nominee to ascertain willingness to serve.

Please submit the name of your nominee to Liz Stewart in the Parish Office by Sunday, January 18, 2026.

Date

Name of Nominee

Submitted by: _____

Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
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Telephone: 407-647-3413 • allsaintswinterpark.org
The Rev. F. Stuart Shelby, *Rector*