



# All Saints

## Episcopal Church

**THE LAST SUNDAY AFTER THE EPIPHANY**

FEBRUARY 15, 2026  
HOLY EUCHARIST, RITE II  
10:00 AM





# All Saints Episcopal Church

## Welcome to All Saints Church

We're so glad you're here. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth: "While we were still sinners, Christ died for us" (*Romans 5.8*). Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we seek to share not only the Gospel of God but our very lives as well (*1 Thessalonians 2.8*). Through Word and Sacrament, through song and silence, through friendship and prayer, we are being drawn into the fullness of life as followers of Jesus Christ. He is the one who finds us, heals us, and sends us out in love.

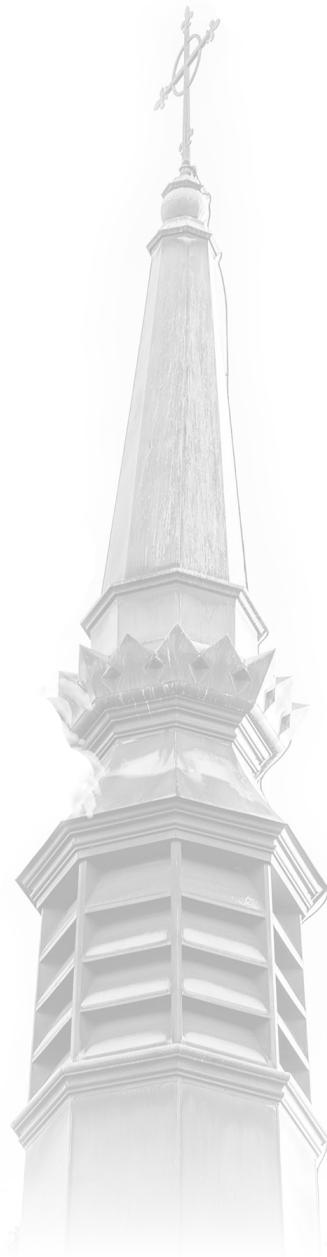
May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace. Welcome home.

Ever yours,

A handwritten signature in black ink that reads "F. Stuart Shelby". The signature is fluid and cursive, with "F. Stuart" on the top line and "Shelby" on the bottom line.

The Rev. F. Stuart Shelby, Rector

We give thanks for the generous offering of time, talent, and treasure that enables All Saints to answer the mission and ministry entrusted to us in 2026. And we are deeply grateful that you continually remember All Saints and our city in your prayers.



**OUR SURE FOUNDATION  
CAPITAL CAMPAIGN**



**2026 MISSION  
& MINISTRY PLEDGE**



**GET CONNECTED  
AT ALL SAINTS**



## PRAYERS OF PREPARATION FOR HOLY COMMUNION

As you enter the church this day take a moment to prepare your heart and mind to worship the Most Holy and Blessed Trinity, using these or other prayers:

Psalm: 84, 85, 86, 116, 03 130 and The Book of Common Prayer (BCP) 833-835

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Open my mind and heart to receive what you desire to say and give me. Open my hands to give to your service and for the world's need what is mine to give. Open my hear to love you, to pray for those dear to me to forgive any who have wronged me, and to ask forgiveness of this I have wronged. *Amen.*

### PRELUDE

*Très vitemment-Gravement, from Fantasia in G major, BWV 572 'Pièce d'Orgue'* J. S. Bach (1685-1750)



SERVICE OF RECOMMITMENT AND/OR COMMISSIONING  
ALL SAINTS CHURCH ALTAR GUILD MEMBERS

ALTAR GUILD  
CO-DIRECTORS

RECTOR

We present to you these persons for service in the ministry of the Altar Guild of All Saints Church.

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission and recommission these persons in the Name of God to a special ministry to which they are called.

Are these persons prepared by a commitment to Christ as Lord by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of the Church?

ALTAR GUILD  
CO-DIRECTORS

RECTOR

We believe they are.

You have been called to the ministry of the Altar Guild of All Saints Church. Will you, as long as you are engaged in this work, perform it with diligence?

ALTAR GUILD  
MEMBERS AND  
CANDIDATES

RECTOR

We will.

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

ALTAR GUILD  
MEMBERS AND  
CANDIDATES

We will.

*Congregation Stands*

RECTOR

The Levites were responsible for the ark, the table, the lampstand, the altars, and the vessels of the sanctuary with which the priests minister.

CONGREGATION

In the temple of the Lord all are crying, "Glory!"

RECTOR

Holiness adorns your house, O Lord, for ever.

RECTOR

Let us pray.

O God, you accepted the service of Levites in your temple, and your Son was pleased to accept the loving service of his friends: Bless the ministry of these persons and give them grace, that they, caring for the vessels and vestments of your worship and the adornment of your sanctuary, may make the place of your presence glorious; through Jesus Christ our Lord. Amen+

In the Name of God and this congregation I commission and recommission you as members of the Altar Guild of this parish.

## THE WORD OF GOD

PROCESSIONAL HYMN 460

*Alleluia! Sing to Jesus!*

HYFRYDOL

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

*Celebrant* Lord, have mercy upon us.

**People** **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us

GLORIA S-280

*Glory to God in the highest*

THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated for the reading of the lessons from scripture.*

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**People      Thanks be to God.**

**PSALM 2 (Chanted by the Choir)**

Anglican Chant by Edwin George Monk (1819-1900)

1 Why are the nations in an uproar? \*

Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt, and the princes plot together, \*  
against the Lord and against his Anointed?

3 "Let us break their yoke," they say; \*

"let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.

5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.

6 "I myself have set my king \*  
upon my holy hill of Zion."

7 Let me announce the decree of the Lord: \*  
he said to me, "You are my Son; this day have I begotten you.

8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.

9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."

10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.

11 Submit to the Lord with fear, \*  
and with trembling bow before him;

12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.

13 Happy are they all \*  
who take refuge in him!

## THE SECOND LESSON

## 2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**People**      **Thanks be to God.**

GOSPEL HYMN 129, *vv. 1-2 sung before the Gospel; vv. 3-4 sung following the Gospel*

*Christ upon the mountain peak*

MOWSLEY

## THE HOLY GOSPEL

## MATTHEW 17:1-9

**Minister**      The Holy Gospel of Our Lord Jesus Christ according to Matthew  
**People**      **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

**Minster**      The Gospel of the Lord.  
**People**      **Praise to you, Lord Christ.**

## THE NICENE CREED

*All stand as they are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;

    he suffered death and was buried.

On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven

    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

    who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

    and the life of the world to come. Amen.

*All kneel as they are able.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Sarah, The Archbishop of Canterbury; Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Elliott, Liz, and Dick. Pray for the church.

*Silence*

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including: St. Mark's Episcopal Church, Haines City; St. Margaret's Episcopal Church, Inverness; The Church of the Province of the Indian Ocean; and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

I ask your prayers for our brothers and sisters from this parish who are members of the armed forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, and Alexander Braun.

*Silence*

I ask your prayers for those who are in trouble, sorrow, need, sickness, or any other adversity, and those we remember daily.

*Silence*

I ask your thanksgiving for Lindsey Hunter, who celebrates her birthday today.

*Silence*

I ask your thanksgiving for Greg & Susan Miles, who celebrate their wedding anniversary today.

*Silence*

I ask your thanksgiving for Kinsley Davis, who celebrates the anniversary of her baptism today.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding collect*

THE CONFESSiON OF SIN AND ABSOLUTION

BCP 360

*The Deacon bids the Confession. Silence may be kept.*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

THE COMFORTABLE WORDS

*Called the “comfortable words” since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.*

THE PEACE

*All stand as they are able.*

**Celebrant**    The peace of the Lord be always with you.  
**People**      **And also with you.**

WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION



As we stand on **Our Sure Foundation** here at **All Saints, Winter Park**, God keeps building something beautiful among us. Together we proclaim the Good News of God's grace, strengthen the ministries that form us, and extend Christ's love to our neighbors.

Nearly **97% of our ministry funding comes directly from the gifts of our members**. As we look toward 2026, your faithful giving will ensure that All Saints can meet this moment with **faith, care, and vision**, answering God's call to serve, to welcome, and to grow.

## THE OFFERTORY

*Christ Whose Glory Fills the Skies*

T. Frederick H. Candlyn (1892-1964)

## DOXOLOGY 380 v.3

*Praise God from whom all blessings flow*

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

Musical notation for the Great Thanksgiving, Eucharistic Prayer B. The notation is in common time with a key signature of one flat. It consists of four staves of music. The first staff is for the Celebrant, the second for the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And also with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise." The notation uses a mix of quarter and eighth notes, with various rests and slurs.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

*Holy, holy, holy Lord, God of power and might*

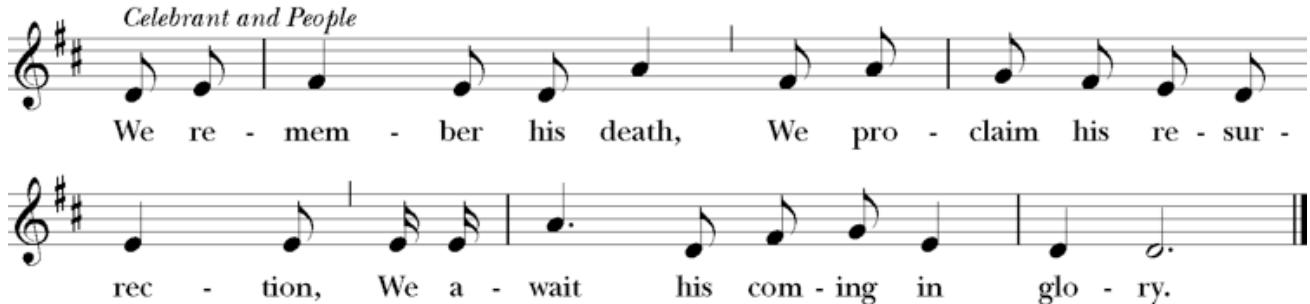
*The people kneel as they are able. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

*Celebrant and People*



## THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM S-163

*Lamb of God, you take away the sins of the world*

### THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE INVITATION

*All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.*

To receive Holy Communion:

- Come forward by rows and kneel at the altar rail as one is able.
- You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.
- If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.
- Gluten-free wafers are available. Just say "gluten-free" to the minister.

COMMUNION ANTHEM

*Jesu Joy of Man's Desiring*

J. S. Bach (1685-1750)

COMMUNION HYMNS

HYMN 137

*O wondrous type! O vision fair*

WAREHAM

HYMN 328

*Draw nigh and take the body of the Lord*

SONG 46

THE POSTCOMMUNION PRAYER

BCP 366

*The Celebrant and people say together,*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,*

**Minister** In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** We, who are many, are one body, because we all share one bread, one cup. Amen.

## THE BLESSING

*The Celebrant announces God's blessing and the people respond, Amen.*

## RECESSIONAL HYMN 618

*Ye watchers and ye holy ones*

LASST UNS ERFREUEN

## THE DISMISSAL

Let us bless the Lord.  
**Thanks be to God.**

## POSTLUDE

*Lentement, from Fantasia in G major, BWV 572 'Pièce d'Orgue'*

J. S. Bach (1685-1750)

The Rev. F. Stuart Shelby  
*Celebrant & Preacher*

The Rev. Elliott T. Drake  
*Assisting*

The Rev. Elizabeth S. Tucker  
*Deacon*

Jane Shinn  
*Subdeacon*

Tom Griffin  
*Lay Eucharistic Visitor*

Avery Drake, Linton Drake, Lucas Drake, Anna Sharpe  
*Acolytes*

Karen Naylor, Bob Niemi  
*Lectors*

Dr. Andrew Minear  
*Choir Director*

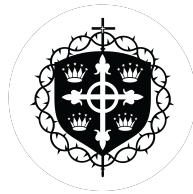
Dr. Phoon Yu  
*Organist*

All Saints Choir  
*Choir*

#### ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Katherine Cooper Crabtree, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, David Jordan, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Jo Ann Mead, Deborah Poppell, Tom Poppell III, Daryl Pulido, Ian Richardson, Suzanne Saltsman, Ann Storey, Gail White, Jim Welch, Art Yergey

**Proclaim the Gospel. Love One Another. Trust God.**



ALL SAINTS CHURCH OF WINTER PARK  
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The Rev. F. Stuart Shelby, *Rector*