

# All Saints

## Episcopal Church

**THE THIRD SUNDAY IN LENT**

MARCH 8, 2026

HOLY EUCHARIST, RITE II

10:00 AM



# All Saints

## Episcopal Church

## Welcome to All Saints Church

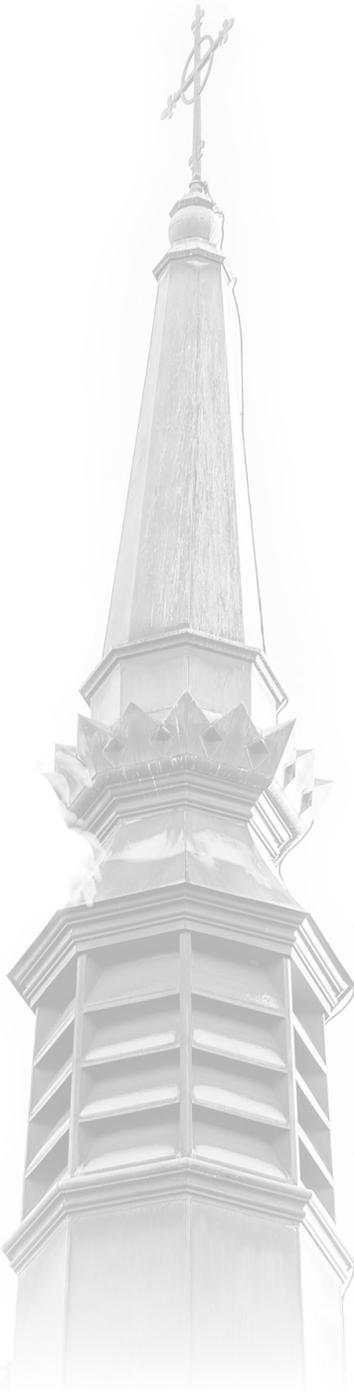
We're so glad you're here. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth: "While we were still sinners, Christ died for us" (*Romans 5.8*). Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we seek to share not only the Gospel of God but our very lives as well (*1 Thessalonians 2.8*). Through Word and Sacrament, through song and silence, through friendship and prayer, we are being drawn into the fullness of life as followers of Jesus Christ. He is the one who finds us, heals us, and sends us out in love.

May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace. Welcome home.

Ever yours,

The Rev. F. Stuart Shelby, Rector



We give thanks for the generous offering of time, talent, and treasure that enables All Saints to do the mission and ministry entrusted to us in 2026. And we are deeply grateful that you continually remember All Saints and our city in your prayers.

**GET CONNECTED  
AT ALL SAINTS**



**2026 MISSION  
& MINISTRY PLEDGE**



**OUR SURE FOUNDATION  
CAPITAL CAMPAIGN**



PRELUDE

2. Sicilienne, from the 24 Fantasy Pieces, op. 53, Suite no. 2

L. Vierne (1870-1937)

PROCESSIONAL HYMN 692

*I heard the voice of Jesus say*

THE THIRD TUNE

## THE WORD OF GOD

*A Penitential Order: Rite Two begins on page 351 of the Book of Common Prayer (BCP)*

Bless the Lord who forgives all our sins.  
**His mercy endures forever.**

### THE DECALOGUE

BCP 350

*Celebrant*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not bear false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

*The Celebrant continues*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

### THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION HYMN S-102

THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

**EXODUS 17:1-7**

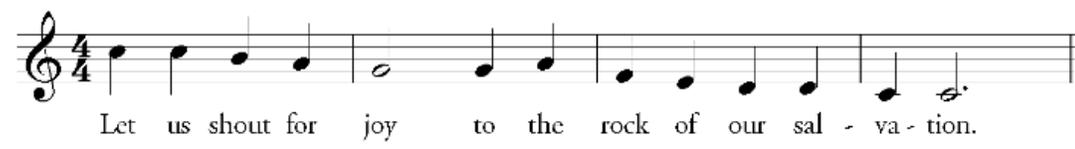
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that

the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

**People** The Word of the Lord.  
**Thanks be to God.**

PSALM 95 (*Chanted by the choir*)

Anglican Chant based on *Ein feste Burg*. Antiphon by Thomas Pavlechko



Let us shout for joy to the rock of our sal - va - tion.

*The Congregation, remaining seated, sings the Antiphon before the Canticle and when indicated.*

### PSALM 95

1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

3 For the Lord is a great God, \*  
and a great King above all gods.

4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also. **Antiphon**

5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah, when they tempted me. **Antiphon**

9 They put me to the test, \*  
though they had seen my works.

10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, \*  
"They shall not enter into my rest." **Antiphon**

THE SECOND LESSON

**ROMANS 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person

someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*People*                   The Word of the Lord.  
**Thanks be to God.**

GOSPEL HYMN 685, *v. 1-2 sung before the Gospel; v. 3 sung following the Gospel*

*Rock of ages, cleft for me*

TOPLADY

THE HOLY GOSPEL

**JOHN 4:5-42**

*Minister*               The Holy Gospel of Our Lord Jesus Christ according to John  
*People*                   **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Minster*               The Gospel of the Lord.  
*People*                   **Praise to you, Lord Christ.**

## THE NICENE CREED

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

BCP 388

The musical notation is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and is labeled "Deacon or Cantor". It contains a melodic line of six quarter notes: D4, E4, F#4, G4, A4, B4. The bottom staff is in bass clef with a key signature of one sharp (F#) and is labeled "People (unison or harmony)". It contains a harmonic line of six notes: D4, E4, F#4, G4, A4, B4, with the first four notes being quarter notes and the last two being half notes.

Lord, in your mer - cy Hear our prayer.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*  
**Hear our prayer.**

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Justin, our Bishop; for this gathering; and for all ministers and people, including the clergy of our parish, Stuart, Lo, Elliott, Liz, and Dick. Pray for the church. *Silence*

**Hear our prayer.**

I ask your prayers for the Episcopal Diocese of Central Florida and the Anglican Communion, including All Saints' Episcopal Church, Lakeland; Christ the King Episcopal Church, Lakeland; and The Episcopal Church in Jerusalem & The Middle East. Shepherd and lead our sister churches in Winter Park, including Flowers Temple Church of God in Christ. *Silence*

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

**Hear our prayer.**

We commend to your mercy all who have died, especially Patsy Penny, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

**Hear our prayer.**

I ask your prayers for our brothers and sisters from this parish who are members of the armed forces, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, and Alexander Braun. *Silence*

**Hear our prayer.**

I ask your thanksgiving for Sherrie Hill and Nelle James, who celebrate their birthdays today. *Silence*

**Hear our prayer.**

We give humble and hearty thanks for the safe delivery of Catherine Kay Kimbrough, daughter of Amy & Orman Kimbrough IV and granddaughter of Kay & Orman Kimbrough III. *Silence*

**Hear our prayer.**

*The Celebrant adds a concluding collect*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

***People*** **And also with you.**

WELCOME & ANNOUNCEMENTS



*The people kneel. The Celebrant continues*

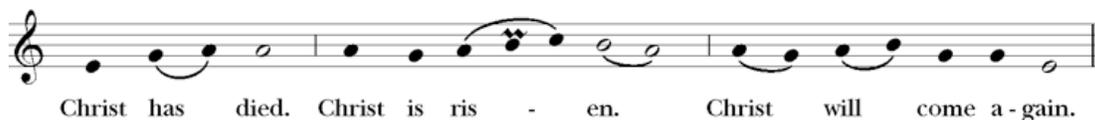
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

FRACTION ANTHEM HYMN S-164, *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

### THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE INVITATION

*All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.*

*To receive Holy Communion:*

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

*When Jesus Wept*

William Billings (1746-1800)

COMMUNION HYMNS

Hymn 304

*I come with joy to meet my Lord*

LAND OF REST

Hymn 309

*O Food to pilgrims given*

O WELT, ICH MUSS DICH LASSEN

THE POSTCOMMUNION PRAYER

BCP 366

*The Celebrant and people say together,*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,*

*Minister* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***People* We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

*The Celebrant announces God's blessing and the people respond, Amen.*

RECESSIONAL HYMN 686

*Come, thou fount of every blessing*

NETTLETON

THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

POSTLUDE

*Variation V from Christ, Thou Who Art The Bright Day, BWV 766*

J. S. Bach (1685-1750)

The Rev. F. Stuart Shelby  
*Celebrant*

The Rev. Dr. Russell J. Levenson  
*Preacher*

The Rev. Laura L. Cook  
*Assisting*

The Rev. Elizabeth S. Tucker  
*Deacon*

Barbara Hughes  
*Subdeacon*

Tom Griffin  
*Lay Eucharistic Visitor*

Maddie Halligan, Bear Reams, Bridget Story, Carson Story  
*Acolytes*

Emmy Lawton, Bob Niemi  
*Lector*

Pete Rodrigues  
*Choir Director*

Dr. Phoon Yu  
*Organist*

#### ALL SAINTS PARISH PRAYER LIST

Bonnie Arrison, Jessica Bowles, Katherine Cooper Crabtree, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, David Jordan, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Jo Ann Mead, Deborah Poppell, Tom Poppell III, Daryl Pulido, Ian Richardson, Suzanne Saltsman, Gail White, Jim Welch, Art Yervey

## **Faith in Film Lenten Movie Series**

*Sundays at 6:30 pm at Aloma Cinema Grill*

**Enjoy a free film, purchase some delicious refreshments, and stay for a thought-provoking discussion about the night's movie.**

3/8: Stars in My Crown (1950)

3/15: Europe '51 (1952)

3/22: Love & Mercy: The Brian Wilson Story (2014)

3/29: The Road (2009)

## **The Rev. Dr. Russell Levenson Book Signing**

*Today after the 10:00 am service*

**Stay after the 10:00 am service for hors d'oeuvres and a special book signing with The Rev. Dr. Russell Levenson in the Mary Martha Parlor.**

## **Easter Flower Dedications**

**On Easter Sunday, flowers will adorn our beautiful altar and church. Donations toward this cost can be a special way of remembering loved ones; they can also express thanksgiving for the many blessings we receive. Please have your dedication in to Liz Stewart by *Monday, March 16, at noon* to ensure it makes it in the bulletin. Thank you!**

**Proclaim the Gospel. Love One Another. Trust God.**



ALL SAINTS CHURCH OF WINTER PARK  
338 EAST LYMAN AVENUE • WINTER PARK, FLORIDA 32789  
Telephone: 407-647-3413 • [allsaintswinterpark.org](http://allsaintswinterpark.org)  
The Rev. F. Stuart Shelby, *Rector*