



All Saints

Episcopal Church

THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026
HOLY EUCHARIST, RITE II
10:00 AM



All Saints

Episcopal Church

Welcome to All Saints Church

We're so glad you're here. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth: "While we were still sinners, Christ died for us" (*Romans 5.8*). Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we seek to share not only the Gospel of God but our very lives as well (*1 Thessalonians 2.8*). Through Word and Sacrament, through song and silence, through friendship and prayer, we are being drawn into the fullness of life as followers of Jesus Christ. He is the one who finds us, heals us, and sends us out in love.

May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace. Welcome home.

Ever yours,

A handwritten signature in black ink that reads "F. Stuart Shelby" with a small cross at the end of the name.

The Rev. F. Stuart Shelby, Rector

PRELUDE

Lord Jesus Christ, Abide with Us

J. S. Bach (1685-1750)

PROCESSIONAL HYMN 8

Morning has broken

BUNESSAN

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us

THE GLORIA S-279

Glory to God

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.” **Antiphon**

THE SECOND LESSON

ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN 686 *vv. 1-2 sung before the Gospel; v. 3 sung following the Gospel*

Come, thou fount of every blessing

NETTLETON

THE HOLY GOSPEL

MATTHEW 9:9-13, 18-26

Minister The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many

tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Minster The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. F. Stuart Shelby

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon or other leader

With confidence, let us draw near to the throne of grace and ask those things that are necessary for our life and our salvation.

Deacon or other leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy,
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop; Justin, our Bishop; Lloyd, the Bishop of Honduras; The Scottish Episcopal Church, Episcopal Church of John the Baptist, Orlando and St. Mary of the Angels Episcopal Church, Orlando. For Stuart, Lo, Elliott, and Liz, our presbyters and deacon, and for all those serving in the Name of Christ in our parish.

For Donald, our President, the Congress, and the Courts; for Ron, our Governor; Jerry, our county mayor; and Sheila, our city mayor.

For our brothers and sisters from this parish who serve in the armed forces of our country, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, Alexander Braun, Blake & Sarah Edwards.

For, Peggy Ellis, Don Tillery, Shevlin Harley, and Price Yarbrough, as they begin another year today. Bless and defend them in all the days of their life.

For, Orman Kimbrough, Mae Evans, and Elizabeth Reams on the anniversary of their baptisms. Renew and empower them by your Spirit.

For, David & Mercy Peterson, Lon & Roseddy Montgomery, and David Horvath & Valerie Conlan-Horvath. Grant that all married persons in our parish may find their lives strengthened and their loyalties confirmed.

We give humble and hearty thanks for the safe delivery of Lillian Louise Marder, daughter of Ellis & Christie Marder, and granddaughter of Tina McElyea.

And

Addison Marie Moeller, daughter of Devin & Savannah Moeller, and granddaughter of Mark & Jeanan Davis.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE COMFORTABLE WORDS

Called the “comfortable words” since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS



As we stand on Our Sure Foundation here at All Saints, Winter Park, God keeps building something beautiful among us. Together we proclaim the Good News of God’s grace, strengthen the ministries that form us, and extend Christ’s love to our neighbors.

Nearly 97% of our ministry funding comes directly from the gifts of our members. Your faithful giving this year ensures that All Saints can meet this moment with faith, care, and vision, answering God’s call to serve, to welcome, and to grow.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Amazing Grace

New Britain (1831)

DOXOLOGY 380 v.3

Praise God from whom all blessings flow

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-131

Holy, holy, holy Lord

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant & People

Christ has died. Christ has risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM S-166

Jesus, Lamb of God

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- *Come forward by rows and kneel at the altar rail.*
- *You may eat the bread and then drink from the cup, or intinct (dip) the bread into the wine when the cup is presented, or the Chalice Minister will intinct for you.*
- *If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.*
- *Gluten-free wafers are available. Just say "gluten-free" to the minister.*

COMMUNION ANTHEM

He's Got the Whole World in His Hands

Traditional

COMMUNION HYMNS

Hymn 393

Praise our great and gracious Lord

MOAZ ZUR

Hymn 325

Let us break bread together

LET US BREAK BREAD

THE POSTCOMMUNION PRAYER

BCP 366

The Celebrant and people say together,

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

When a Lay Eucharistic visitor is sent forth on behalf of the Parish we say,

Minister In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

RECESSIONAL HYMN 493

O for a thousand tongues to sing

AZMON

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

Postlude Hornpipe

G. F. Handel (1685-1756)

The Rev. F. Stuart Shelby
Celebrant & Preacher

The Rev. Elliott T. Drake
Assisting

The Rev. Elizabeth S. Tucker
Deacon

Leslie Andreae
Subdeacon

Bruce Keene
Lay Eucharistic Visitor

Jeff Endean, Barbara Keene
Lectors

Dr. Andrew Minear
Choir Director

Dr. Terry Yount
Organist

All Saints Vocal Ensemble & Family Choir
Choir

ALL SAINTS PARISH PRAYER LIST

Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Cynthia Greenwald, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Herb Hill, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Jackie Littleford, Jo Ann Mead, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Jim Welch, Gail White, John White, Art Yergey

YOU'RE INVITED!



ALL SAINTS CHURCH 140 YEARS OF GRACE CELEBRATION



RSVP: [ALLSAINTS.FYI/140](https://www.allsaints.fyi/140)

338 E LYMAN AVENUE
WINTER PARK 32789



LIVE BAND



FREE DINNER



140 YEAR VIDEO
PRESENTATION



KIDS ACTIVITIES



FELLOWSHIP



FREE!



WEDNESDAY, JUNE 10 AT 6:00 PM

6/7 • 11:30 am • Parish Photo

Be part of our first-ever All Saints family photo! Join us for a congregational photo as we celebrate the people who make All Saints home and look ahead to the renewal of our church campus.

6/14 • Celebrate 140 Years of Grace at All Saints!

Join us on the Front Lawn in front of the Church after the 10:00 am services!

6/14 • ASYM Summer Tour

All Saints Youth Ministry Summer Tour starts 6/14! Parents, sign up to host at [allsaints.fyi/summertour](https://www.allsaints.fyi/summertour) or contact Rev. Lo for more details.

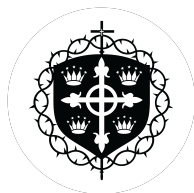
6/16 • 5:30 pm • Cheers to Summer Happy Hour

For young professional women and moms of All Saints. Take a break and join us at The Alford for a relaxed summer happy hour. Light bites are on us, drinks will be available for individual purchase. We'd love to see you there!

Visit [allsaints.fyi/announcements](https://www.allsaints.fyi/announcements) for more information.



Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
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The Rev. F. Stuart Shelby, *Rector*