



All Saints

Episcopal Church

HOLY EUCHARIST, RITE II

THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 20, 2026

11:15 AM



All Saints

Episcopal Church

Welcome to All Saints Church

We're so glad you're here. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth: "While we were still sinners, Christ died for us" (*Romans 5.8*). Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we seek to share not only the Gospel of God but our very lives as well (*1 Thessalonians 2.8*). Through Word and Sacrament, through song and silence, through friendship and prayer, we are being drawn into the fullness of life as followers of Jesus Christ. He is the one who finds us, heals us, and sends us out in love.

May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace. Welcome home.

Ever yours,

A handwritten signature in black ink, reading "F. Stuart Shelby" with a small cross at the end of the name.

The Rev. F. Stuart Shelby, Rector

THE WORD OF GOD

HYMN NO. 411

O bless the Lord, my soul!


1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us

THE GLORIA NO. S 236

Glory to you

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON

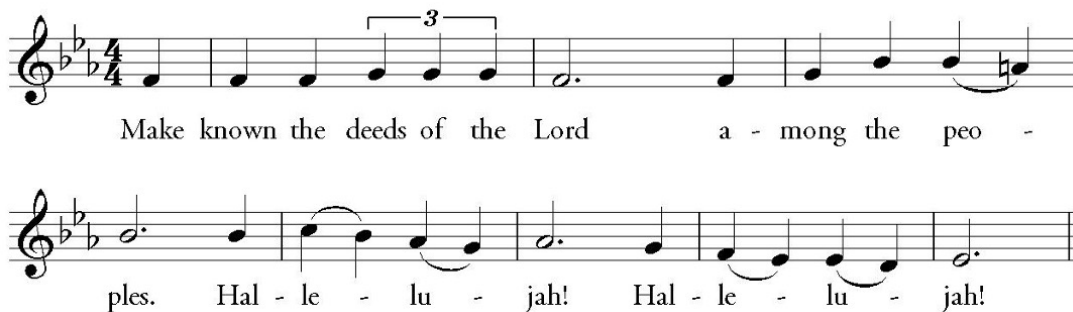
EXODUS 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

People The Word of the Lord.
 Thanks be to God.

PSALM 105:1-6, 37-45 (*Chanted by the Choir*)

Anglican Chant based on *Nun Danket Alle Gott*. Antiphon by Thomas Eventide



PSALM 105:1-6, 37-45

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Antiphon

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen. **Antiphon**

37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *
because they were afraid of them.

39 He spread out a cloud for a covering *
and a fire to give light in the night season.

40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.

Antiphon

41 He opened the rock, and water flowed, *
so the river ran in the dry places.

42 For God remembered his holy word *
and Abraham his servant.

43 So he led forth his people with gladness, *
his chosen with shouts of joy.

44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,

45 That they might keep his statutes *
and observe his laws.
Hallelujah! **Antiphon**

THE SECOND LESSON

PHILIPPIANS 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

People The Word of the Lord.
 Thanks be to God.

HYMN NO. 527, *vv. 1-2 sung before the Gospel; v. 3 sung following the Gospel*

Singing songs of expectation

1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the ear - nest
 far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

THE HOLY GOSPEL

MATTHEW 20:1-16

Minister The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Minster The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. F. Stuart Shelby

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other leader

With confidence, let us draw near to the throne of grace and ask those things that are necessary for our life and our salvation.

Deacon or other leader

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, We praise you for your saints who have entered into joy,
especially Diane Thurbon and Herb Hill;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop; Justin, our Bishop; and Lloyd, the Bishop of Honduras.

For the Anglican Communion, its 42 provinces and churches, including The Anglican Church of Australia.

For the clergy and people of the Diocese of Central Florida, especially St. Francis of Assisi Church, Bushnell and St. Matthias Episcopal Church, Clermont.

For Stuart, Lo, Elliott, and Liz, our presbyters and deacon; for Emory Messeroff, Director of All Saints School; Gena Dehner, Assistant Director; Lori Pierce, Curriculum Resource Teacher and Administrative Assistant; and all the teachers and faculty of All Saints School.

For Donald, our President, the Congress, and the Courts; for Ron, our Governor; Jerry, our county mayor; and Sheila, our city mayor.

For our brothers and sisters from this parish who serve in the armed forces of our country, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, Alexander Braun, Blake & Sarah Edwards, and Titus Stutsman.

For Sherry Hornsby, Nick Murphy, Christian D'Alessandro, Jack Bradstreet, and Eliza Starling as they begin another year today. Bless and defend them all the days of their life.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Deacon bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COMFORTABLE WORDS

Called the “comfortable words” since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS



As we stand on Our Sure Foundation here at All Saints, Winter Park, God keeps building something beautiful among us. Together we proclaim the Good News of God's grace, strengthen the ministries that form us, and extend Christ's love to our neighbors.

Nearly 97% of our ministry funding comes directly from the gifts of our members. Your faithful giving this year ensures that All Saints can meet this moment with faith, care, and vision, answering God's call to serve, to welcome, and to grow.

THE HOLY COMMUNION

OFFERTORY

My Shepherd Will Supply My Need

arr. Virgil Thomson (1896-1989)

DOXOLOGY NO. 380 v.3

Praise God from whom all blessings flow

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The people remain standing. The Celebrant faces them and sings

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS NO. S 125

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

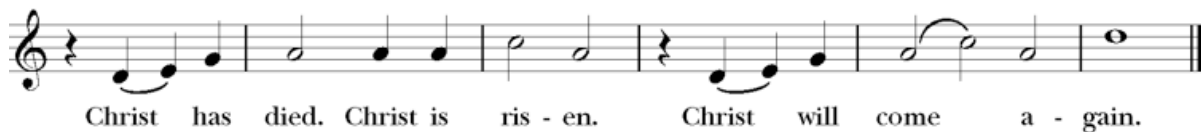
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION NO. S 135



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM NO. S 155

Christ our Passover



THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

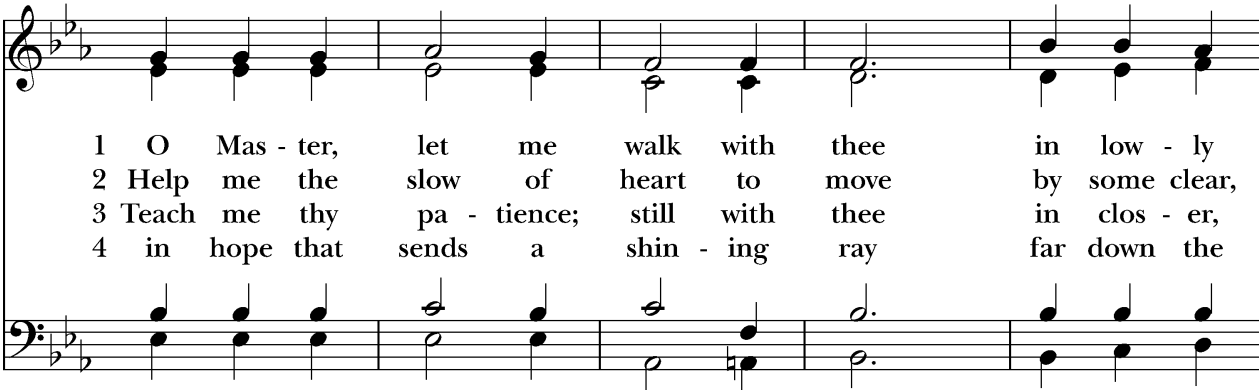
- Come forward by rows and stand before the minister extend your hands to receive the host.
- Once you eat the bread, then drink from the chalice when it is presented to you. Or the chalice minister will intinct the host for you and place on your extended tongue.
- If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.
- Gluten-free wafers are available. Just say "gluten-free" to the minister.

ANTHEM

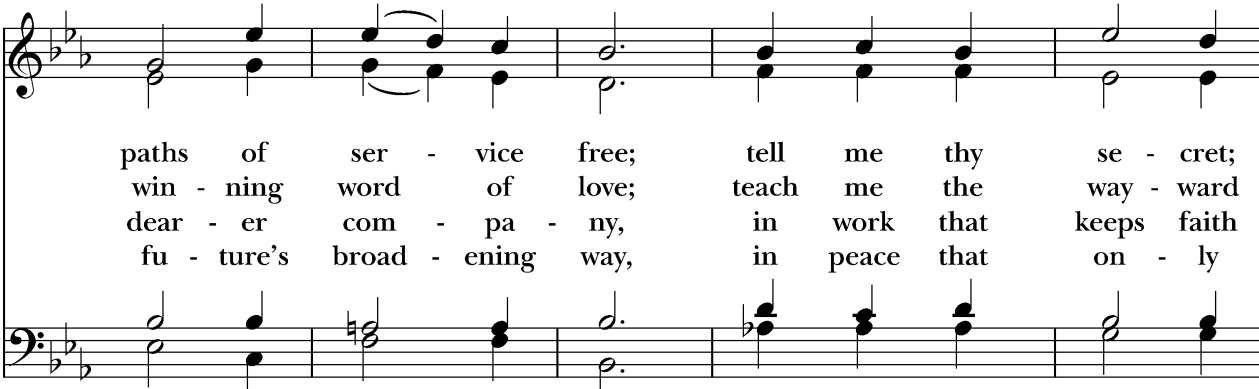
Tantum Ergo

Louis Vierne (1870-1937)

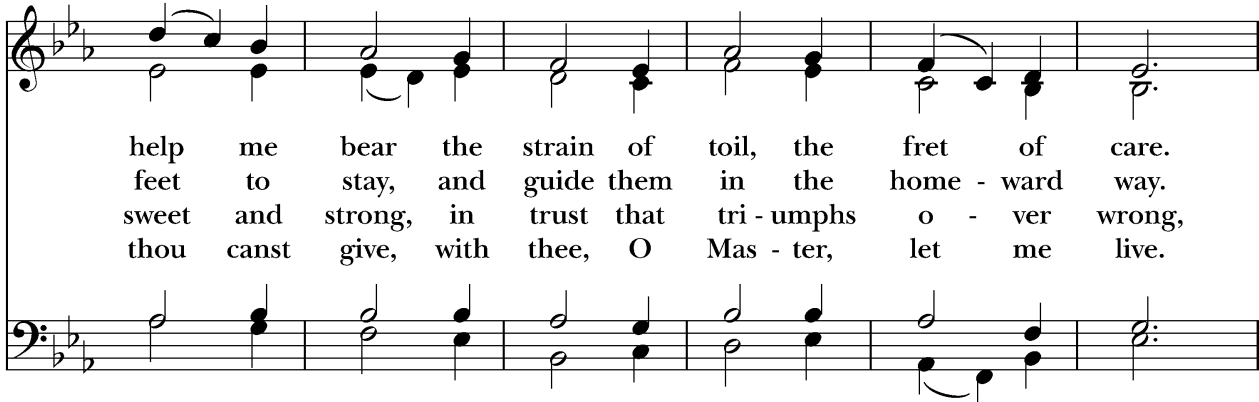
HYMN NO. 660

O Master, let me walk with thee


1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Rock of ages, cleft for me

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

THE POSTCOMMUNION PRAYER

BCP 366

The Celebrant and people say together,

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,

to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING *The Celebrant announces God's blessing and the people respond, Amen.*

HYMN NO. 410

Praise, my soul, the King of heaven

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Minister Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Ostinato [in C minor] [continued]

F. Mendelssohn-Bartholdy (1809-1847)

COMMUNION ANTHEM LATIN TEXT AND TRANSLATION:

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.
— St. Thomas Aquinas (c. 1264)

Down in adoration falling,
Lo! the sacred Host we hail;
Lo! o'er ancient forms departing,
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

To the everlasting Father,
And the Son who reigns on high,
With the Holy Ghost proceeding
Forth from Each eternally,
Be salvation, honor, blessing,
Might and endless majesty.
Amen.

— Translation by Edward Caswall (1849)

HYMN ATTRIBUTIONS

O bless the Lord, my soul! The Hymnal 1982, No. 411 St. Thomas (Williams)
Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Singing songs of expectation The Hymnal 1982, No. 527 Ton-y-Botel
Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt.
Music: Ton-y-Botel, Thomas John Williams (1869-1944)

O Master, let me walk with thee The Hymnal 1982, No. 660 Maryton
Words: Washington Gladden (1836-1918)
Music: Maryton, Henry Percy Smith (1825-1898)

Rock of ages, cleft for me The Hymnal 1982, No. 685 Toplady
Words: Augustus Montague Toplady (1740-1778), alt.
Music: Toplady, Thomas Hastings (1784-1872)

Praise, my soul, the King of heaven The Hymnal 1982, No. 410 Lauda anima
Words: Henry Francis Lyte (1793-1847), alt.
Music: Lauda anima, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

The Rev. Laura L. Cook
Celebrant

The Rev. F. Stuart Shelby
Preacher

The Rev. Elizabeth S. Tucker
Deacon

Leslie Andreae
Subdeacon

Ethan Miller, Clara Minear, Raquelle Senft, Sophia Senft,
Acolytes

Dr. Andrew Minear
Choir Director

Dr. Phoon Yu
Organist

All Saints Choir
Choir

ALL SAINTS PARISH PRAYER LIST

Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Lee Maynard, Jo Ann Mead, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Gail White, John White, Art Yergey

OUR LIFE TOGETHER IN CHRIST

The Burial Office for

Diane Thurbon

will be held on Friday, September 25 at 11:00 a.m. at All Saints Church.

Please keep Diane's family in your prayers

The Burial Office for

Herbert Hill

will be held on Friday, September 25 at 3:00 p.m. at All Saints Church.

Please keep Herb's family in your prayers

The Burial Office for

Beryl Colbourn

will be held on Saturday, October 10 at 3:00 p.m. at The Mayflower

Please keep Beryl's family in your prayers

We rejoice in the Holy Baptism of

Tomás Alexander Bugia

Connor Everett O'Brien

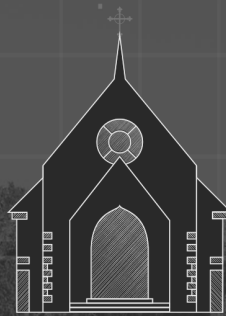
Wayne Marshall Whitcomb

on Sunday, October 4 at All Saints Church.

Please keep them and their family in your prayers.



All Saints
Episcopal Church



OUR SURE
FOUNDATION
CAPITAL CAMPAIGN

A Collect for Our Sure Foundation

O Gracious God, whose faithfulness endures from generation to generation: We give you thanks for the generous hearts of your saints, whose gifts are restoring the beauty of this house of prayer, its sacred walls, its windows of resplendent light, and the garden where we commend our beloved dead to your keeping. Bless and protect all who labor in this work, that what their hands accomplish may glorify your Name and strengthen your people to build on the sure foundation you have laid; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

EVENTS AND ANNOUNCEMENTS



9/20 - 10/25 • 10:15 am • Rector's Forum

Join Fr. Stu and discover how the words we pray and the spaces we inhabit teach us to live the prayer at the heart of the Christian life: "Your kingdom come. Your will be done, on earth as it is in heaven."

9/24 • 6:30 pm • 20s & 30s

Whether you're new to All Saints, just out of college, building a career, newly married, or somewhere in between, you're welcome here. Meet at **Redlight Redlight** at 6:30 pm. Visit allsaints.fyi/20s30s for more information

9/24 • 5:30 pm • Saints Alive: Jukebox Roadshow

Bring a favorite song or piece of music to Jukebox Roadshow, a fun, music-filled evening inspired by the beloved PBS series Antiques Roadshow. Share the music you love as David Horvath "appraises" its musical and emotional qualities, with light supper and refreshments served.

9/27 • 12:30 pm • All Saints 101

Join us for All Saints 101 to explore Bible Basics, the core message of Christianity, and the history of All Saints, the Episcopal Church, and the Anglican Communion.

10/3 • 8:00 am - 1:00 pm • St. Francis Day & Pet Blessing in the Park

Join the All Saints clergy and Parish Choir at the Winter Park Farmers' Market on Saturday, October 3, as we celebrate the Feast of St. Francis of Assisi!

10/4 • 10:15 am • Dominican Republic Interest Meeting

Father Elliott and his family are leading a parish trip to the Dominican Republic to serve, grow closer as a family, build community as a parish, and experience cross-cultural ministry. Interested in learning more? Join us for an interest meeting.

10/4 • 12:30 pm • We Can Do It!

Enjoy fried chicken and all the fixins after the 11:15 am service with your All Saints family! The meal is complimentary, but please RSVP at allsaints.fyi/yeswecan

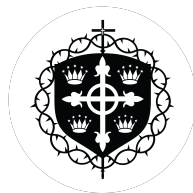
10/4 • 5:30 pm • Contemporary Evensong

This month's Evensong offers a unique blend of tradition and contemporary praise. The All Saints Parish Band from our Sunday morning contemporary service will lead the music.



**Visit allsaints.fyi/announcements
for more information.**

Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
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Telephone: 407-647-3413 • allsaintswinterpark.org
The Rev. F. Stuart Shelby, *Rector*