



All Saints

Episcopal Church

HOLY EUCHARIST, RITE II

THE NINETEENTH SUNDAY AFTER PENTECOST

October 4, 2026

11:15 AM



All Saints

Episcopal Church

Welcome to All Saints Church

We're so glad you're here. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth: "While we were still sinners, Christ died for us" (*Romans 5.8*). Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we seek to share not only the Gospel of God but our very lives as well (*1 Thessalonians 2.8*). Through Word and Sacrament, through song and silence, through friendship and prayer, we are being drawn into the fullness of life as followers of Jesus Christ. He is the one who finds us, heals us, and sends us out in love.

May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace. Welcome home.

Ever yours,

A handwritten signature in black ink, reading "F. Stuart Shelby" with a small cross at the end of the name.

The Rev. F. Stuart Shelby, Rector

THE WORD OF GOD

HYMN NO. 495

Hail, thou once despised Jesus!

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us

THE GLORIA NO. S 236

Glory to you

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; _____ we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON

EXODUS 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord.

People

Thanks be to God.

PSALM 19 (*Chanted by the Choir*)

Anglican Chant based on *St Anne*. Antiphon by Thomas Pavlechko



The sta-tutes of the Lord are just and re - jice the heart.

PSALM 19

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world. **Antiphon**

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the
heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes. **Antiphon**

9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults. **Antiphon**

13 Above all, keep your servant from presumptuous
sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of
my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer. **Antiphon**

THE SECOND LESSON

PHILIPPIANS 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

People The Word of the Lord.
 Thanks be to God.

Christ is made the sure foundation

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

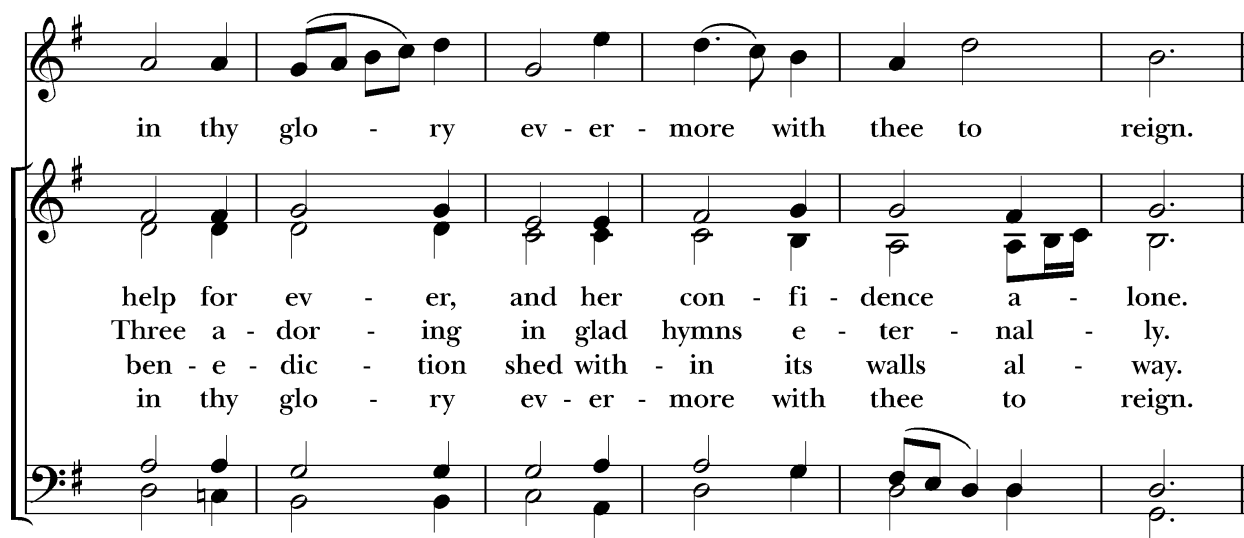
1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



THE HOLY GOSPEL

MATTHEW 21:33-46

Minister

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Minster

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Laura L. Cook

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble, and those in the hospital, including Ted Smith;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop, Justin, our Bishop; and Lloyd, the Bishop of Honduras. For the Anglican Communion, its 42 provinces and churches, including Igreja Episcopal Anglicana do Brasil.

For the clergy and people of the Diocese of Central Florida, especially St. Anne's Episcopal Church, Crystal River, St. Mary's Episcopal Church, Daytona Beach, and St. Timothy's Episcopal Church, Daytona Beach.

For Stuart, Lo, Elliott, and Liz, our presbyters and deacon; for for Eva and Paul Terry and David Vanegas and everyone part of All Saints Music Ministry;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

For Donald, our President, the Congress, and the Courts; for Ron, our Governor; Jerry, our county mayor; and Sheila, our city mayor.

For our brothers and sisters from this parish who serve in the armed forces of our country, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, Alexander Braun, Blake & Sarah Edwards, and Titus Stutsman

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

For Gail White, Tom Andrews, Jon Plsek, Greg Miles, Owen Sharpe, and Eleanor Landress as they begin another year today. Bless and defend them all the days of their life.

And we give humble and hearty thanks for the safe delivery of Oliver Lawrence Nooft, son of Joe and Sara Nooft.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died; especially Bill Vinson, father of Debbie Robertson; that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with an absolution or a suitable Collect.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Deacon bids the Confession. Silence may be kept.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COMFORTABLE WORDS

Called the “comfortable words” since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS



As we stand on Our Sure Foundation here at All Saints, Winter Park, God keeps building something beautiful among us. Together we proclaim the Good News of God's grace, strengthen the ministries that form us, and extend Christ's love to our neighbors.

Nearly 97% of our ministry funding comes directly from the gifts of our members. Your faithful giving this year ensures that All Saints can meet this moment with faith, care, and vision, answering God's call to serve, to welcome, and to grow.

THE HOLY COMMUNION

OFFERTORY

If Ye Love Me

Thomas Tallis (1505-1585)

Praise God from whom all blessings flow

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

The people remain standing. The Celebrant faces them and sings

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

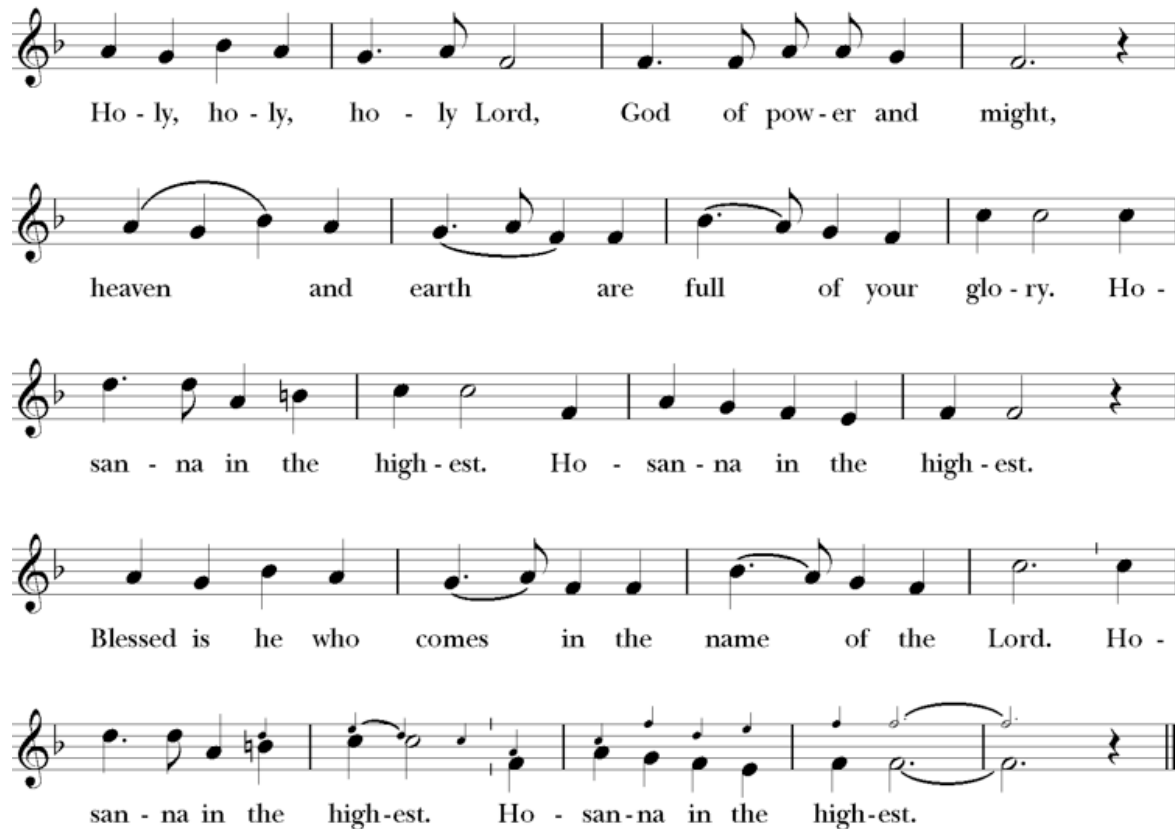
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS NO. S 125

Holy, holy, holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION NO. S 135



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM NO. S 155

Christ our Passover

Al - le - lu - ia, al lu - ia,
al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us:
there - fore let us keep — the feast. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE INVITATION

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

- Come forward by rows and stand before the minister extend your hands to receive the host.
- Once you eat the bread, then drink from the chalice when it is presented to you. Or the chalice minister will intinct the host for you and place on your extended tongue.
- If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.
- Gluten-free wafers are available. Just say "gluten-free" to the minister.

HYMN NO. 545

Lo! What a cloud of witnesses

1 Lo! what a cloud of wit - ness - es en -
2 Let us, with zeal like theirs in - spired, strive
3 Be - hold a Wit - ness no - bler still, who
4 He, for the joy be - fore him set, and
5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with
2 in the Chris - tian race; and, freed from ev - ery
3 trod af - flic - tion's path: Je - sus, the au - thor,
4 moved by pit - ying love, en - dured the cross, de -
5 we to God's right hand; there, with the Sa - vior

1 suf - fering tried, are now with glo - ry crowned.
2 weight of sin, their ho - ly foot - steps trace.
3 fi - nish - er, re - ward - er of our faith.
4 spised the shame, and now he reigns a - bove.
5 and his saints, tri - um - phant - ly to stand.

HYMN NO. 546

Awake, my soul, stretch every nerve

1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

HYMN NO. 698

Eternal Spirit of the living Christ

1 E - ter - nal Spi - rit of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;
 help me to see your pur - pose and your will—
 to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

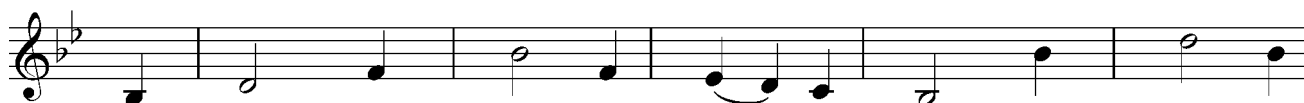
The Celebrant and people say together,

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING *The Celebrant announces God's blessing and the people respond, Amen.*

HYMN NO. 448

O love, how deep, how broad, how high



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Minister Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Saviour Of The Nations, Come, BWV 699

J. S. Bach (1685-1750)

HYMN ATTRIBUTIONS

Hail, thou once despised Jesus! The Hymnal 1982, No. 495 In Babilone

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710

Christ is made the sure foundation The Hymnal 1982, No. 518 Westminster Abbey

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

Lo! What a cloud of witnesses The Hymnal 1982, No. 545 St. Fulbert

Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12:1-3

Music: *St. Fulbert*, Henry John Gauntlett (1805-1876)

Awake, my soul, stretch every nerve The Hymnal 1982, No. 546 Siroë

Words: Philip Doddridge (1702-1751)

Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815

Eternal Spirit of the living Christ The Hymnal 1982, No. 698 Flentge

Words: Frank von Christierson (b. 1900), rev.

Music: *Flentge*, Carl Flentge Schalk (b. 1929)

O love, how deep, how broad, how high The Hymnal 1982, No. 448 Deus tuorum militum

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

The Rev. F. Stuart Shelby
Celebrant

The Rev. Laura L. Cook
Preacher

The Rev. Elliott T. Drake
Assisting

The Rev. Elizabeth S. Tucker
Deacon

Andrew Chule, James Chule, Danny Jeancola, Callie Wurtzel
Acolytes

Lee Van Valkenburgh
Lector

Dr. Andrew Minear
Choir Director

Dr. Phoon Yu
Organist

All Saints Vocal Ensemble
Choir

ALL SAINTS PARISH PRAYER LIST

Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Ted Holdorf, Bonnie Larsen, Robert Larsen, Theresa Linscott, Lee Maynard, Jo Ann Mead, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Gail White, John White, Art Yergey

OUR LIFE TOGETHER IN CHRIST

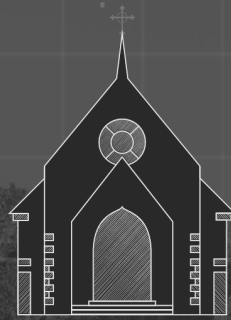
The Burial Office for
Beryl Colbourn
will be held on Saturday, October 10 at 3:00 p.m. at The Mayflower
Please keep Beryl's family in your prayers

We rejoice in the Holy Baptism of
Tomás Alexander Bugia
Connor Everett O'Brien
Wayne Marshall Whitcomb
on Sunday, October 4 at All Saints Church.
Please keep them and their family in your prayers.

We rejoice in the Holy Baptism of
Rand Horowitz
on Sunday, October 11 at All Saints Church.
Please keep them and their family in your prayers.



All Saints
Episcopal Church



OUR SURE
FOUNDATION
CAPITAL CAMPAIGN

A Collect for Our Sure Foundation

O Gracious God, whose faithfulness endures from generation to generation: We give you thanks for the generous hearts of your saints, whose gifts are restoring the beauty of this house of prayer, its sacred walls, its windows of resplendent light, and the garden where we commend our beloved dead to your keeping. Bless and protect all who labor in this work, that what their hands accomplish may glorify your Name and strengthen your people to build on the sure foundation you have laid; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

EVENTS AND ANNOUNCEMENTS



10/4 - 10/25 • Rector's Forum • 10:15 am in the Mary Martha Parlor

10/4 • Yes We Can! Parish Lunch • 12:30 pm

10/4 • Contemporary Evensong • 5:30 pm in the Thomas Center

10/8 • Women's Fall Happy Hour • 5:30 pm at the Alford Inn

Young women, whether you're navigating a career, motherhood, or both, come join us for a chance to connect, relax, and enjoy some time together!

10/9-11 • ASYM Beach Retreat

Get tickets at allsaints.fyi/asymbeach

10/11 & 16 • Donuts with Daughters • 10/11: 12:30 pm | Glennon House; 10/16: 10:00 am | Bride's Parlor

Interested in learning more about the Daughters of the King? Join us to learn about this ministry and the upcoming discernment classes. Please RSVP at 321-279-1133.

10/12 • Pack & Pray • 11:00 am in the Thomas Center

Send a little love, encouragement, and cookies to our college students and military members! Bake cookies, help pack cookie boxes, or both. Contact Liz Stewart at liz.stewart@allsaintswinterpark.org to sign up, and send along the addresses of anyone you'd like us to include.

10/22 • Saints Alive • 10:00 am at the Winter Garden Train Museum

10/24 • The Great Pumpkin Festival • 10:00 am - Noon

All Saints Kids invites you to the Great Pumpkin Festival! Join us for a fun morning together with bounce houses, a balloon artist, face painting, crafts, and more. All ages are welcome, so bring the family and come enjoy a little fall fun with us! Please RSVP at allsaints.fyi/pumpkin

10/25 • Family Promise Hosting Begins

10/25 • All Saints School Sunday & Blessing of the Costumes • 9:00 am

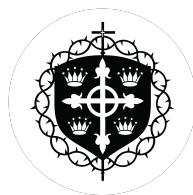
Children are invited to wear their costumes to All Saints Kids and Sunday worship as we celebrate the great hope we have in the Resurrection! During the service, we'll offer a Blessing of the Costumes, and we especially invite All Saints School students and families to join us for this family-friendly service.

10/29 • Beefsteak • 6:00 pm



Visit allsaints.fyi/info for more information.

Proclaim the Gospel. Love One Another. Trust God.



ALL SAINTS CHURCH OF WINTER PARK
338 EAST LYMAN AVENUE • WINTER PARK, FLORIDA 32789
Telephone: 407-647-3413 • allsaintswinterpark.org
The Rev. F. Stuart Shelby, *Rector*