

All Saints
Episcopal Church

HOLY EUCHARIST, RITE II

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 15, 2026

11:15 AM

All Saints
Episcopal Church

Welcome to All Saints Church

We're so glad you're here. In a world that so often measures worth by performance, achievement, or belonging, we gather around a different truth: "While we were still sinners, Christ died for us" *(Romans 5.8)*. Here, grace is not an idea; grace is the pulse of our common life.

At All Saints, we seek to share not only the Gospel of God but our very lives as well *(1 Thessalonians 2.8)*. Through Word and Sacrament, through song and silence, through friendship and prayer, we are being drawn into the fullness of life as followers of Jesus Christ. He is the one who finds us, heals us, and sends us out in love.

May today's worship remind you that you are deeply known, wholly loved, and never beyond the reach of grace. Welcome home.

Ever yours,

F. Stuart Shelby+

The Rev. F. Stuart Shelby, Rector

THE THINGS THAT ARE GOD'S

2027 ANNUAL CAMPAIGN

In chapter 22 of the Gospel of Matthew, Jesus is handed a coin and an old question about money. Looking at the emperor's face on the denarius, he answers, **"Give to the emperor the things that are the emperor's, and to God the things that are God's."** It sounds like a riddle, but the answer is written on our faces.

As your rector, my first concern isn't balancing a budget, but setting a table for everyone who calls All Saints home. That isn't because the budget doesn't matter; it's because the order matters. God's work done in God's way will never lack God's supply. When we get the first thing right, the second follows. Over the next five weeks, one word each Sunday from the appointed Scriptures will help us set that table, five words in all.

Named.

God tells Moses, "I know you by name." That is less like taking attendance and more like setting out place cards. Before we are asked for anything, we are known. The coin bears Caesar's image, and we bear God's.

Loved.

Jesus names the greatest commandment. We are loved first, and lavishly, by a God with no interest in keeping accounts. Our giving is one way we answer our Lord's devotion and faithfulness.

Gathered.

John the Revelator sees a multitude no one could count at the biggest dinner party ever thrown. We remember the saints who kept the lights on long before we arrived.

Committed.

Joshua gathers the people at Shechem, and each household chooses whom it will serve. Have the conversation that needs havin' at your family's table.

Entrusted.

The parable of the talents. The third servant fears his miserly master, but he is the most generous person in Jesus' story.

Your pledge is a thank-you to the God who knows your name, and it lets our leaders plan our shared ministry with increasing confidence. This is not a report card, and no one is grading. Please pray with these readings, talk with your household, and join us November 15 with your card in hand. Thank you for the ways you already give of yourselves. I am grateful to serve among you.

Ever yours in Christ,

F. Stuart Shelby+

The Rev. F. Stuart Shelby
Rector

Scan here, or visit
allsaints.fyi/pledge
to submit your pledge online

Scan here to
get connected
at All Saints
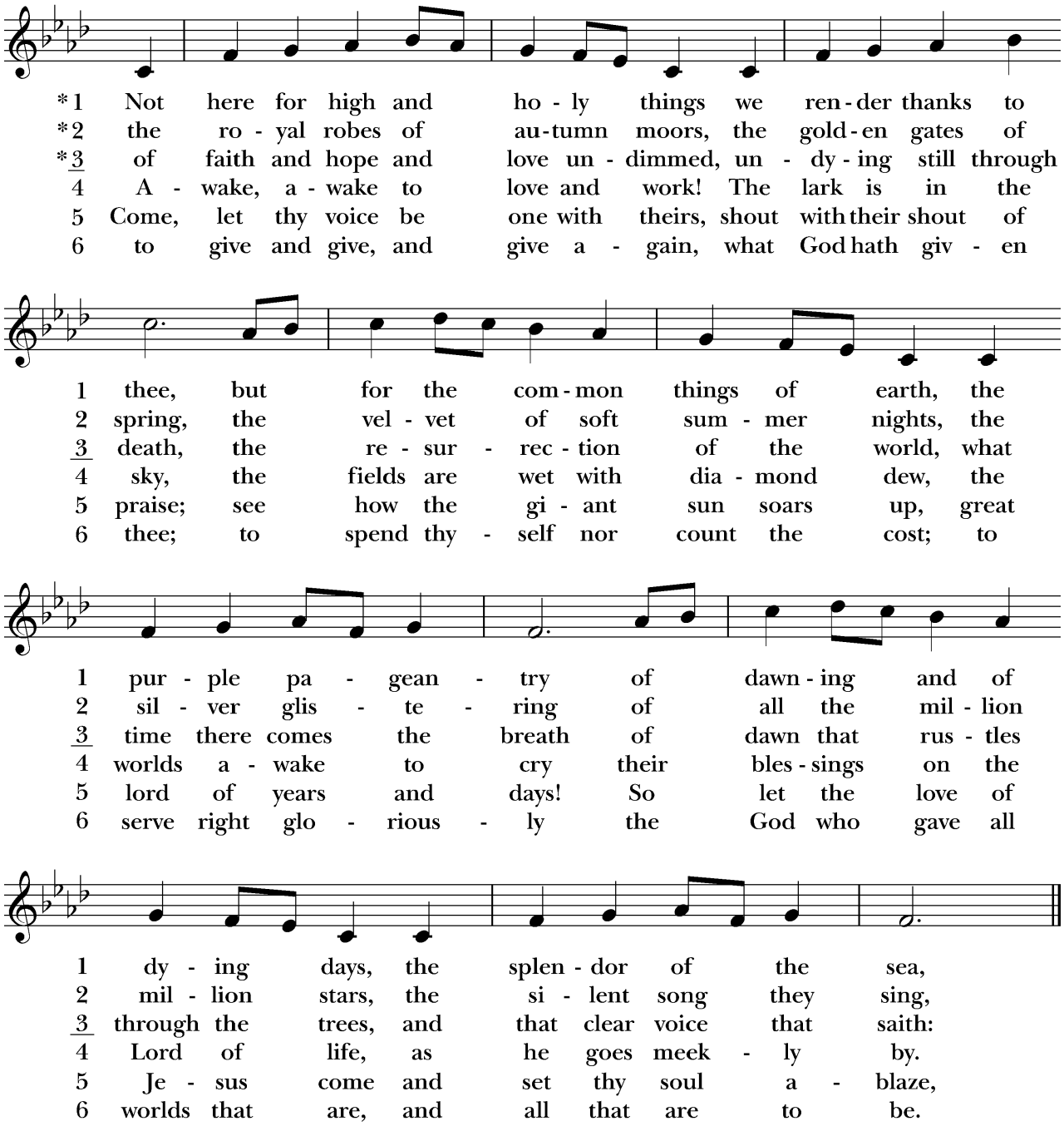
PRELUDE

On "Assist us, Jesus, to endure" S. Karg-Elert (1877-1933)

THE WORD OF GOD

HYMN NO. 9

Not here for high and holy things



THE OPENING ACCLAMATION AND COLLECT FOR PURITY The Book of Common Prayer (BCP) 355

Blessed be God: Father, Son, and Holy Spirit

And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**
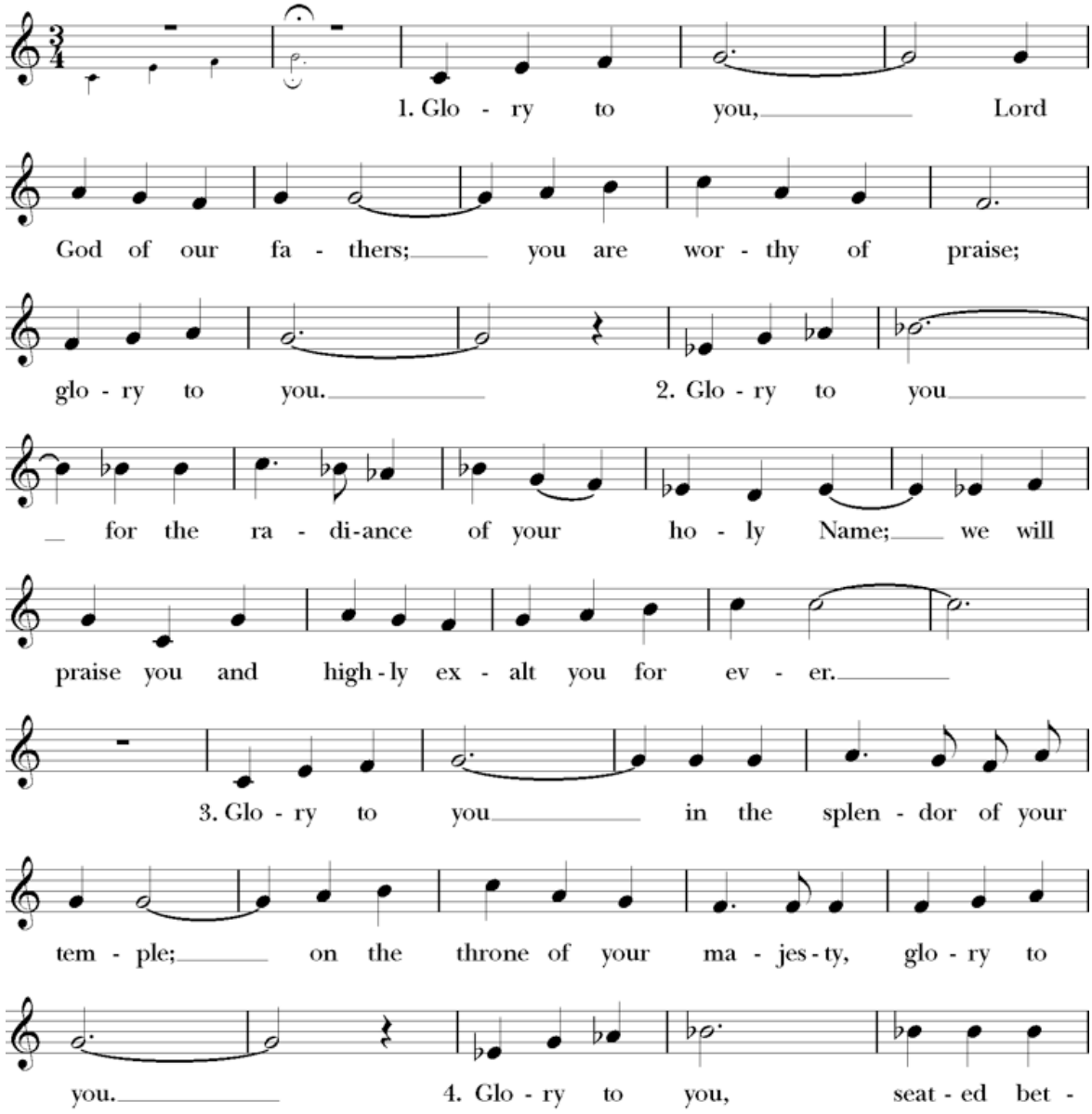
THE SUMMARY OF THE LAW
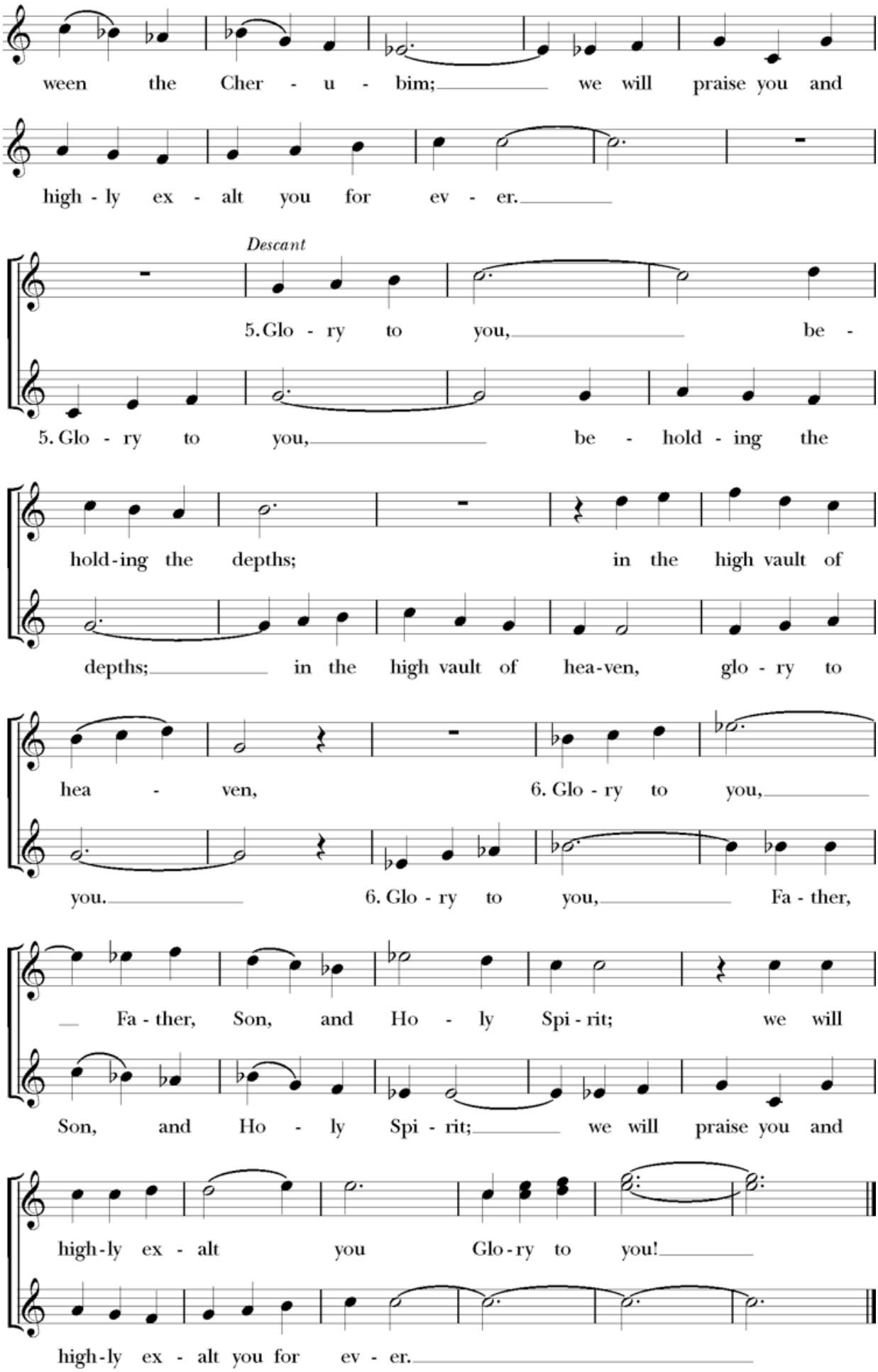
Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us

THE GLORIA NO. S 236

Glory to you




ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to
hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,
Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you Glo - ry to you!
high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
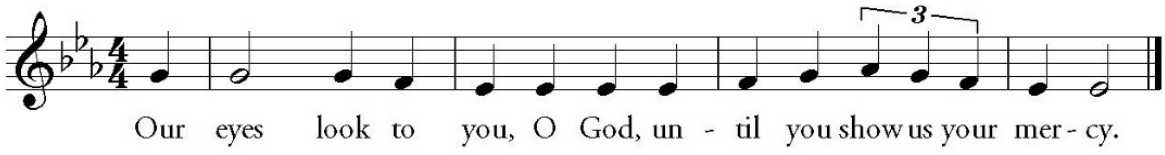
The people are seated for the reading of the lessons from scripture.

THE FIRST LESSON **JUDGES 4:1-7**

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord.
People **Thanks be to God.**

PSALM 123 *(Chanted by the Choir)*
Anglican Chant based on *Eventide.* Antiphon by Thomas Pavlechko



PSALM 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy. **Antiphon**

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud. **Antiphon**

THE SECOND LESSON **1 THESSALONIANS 5:1-11**
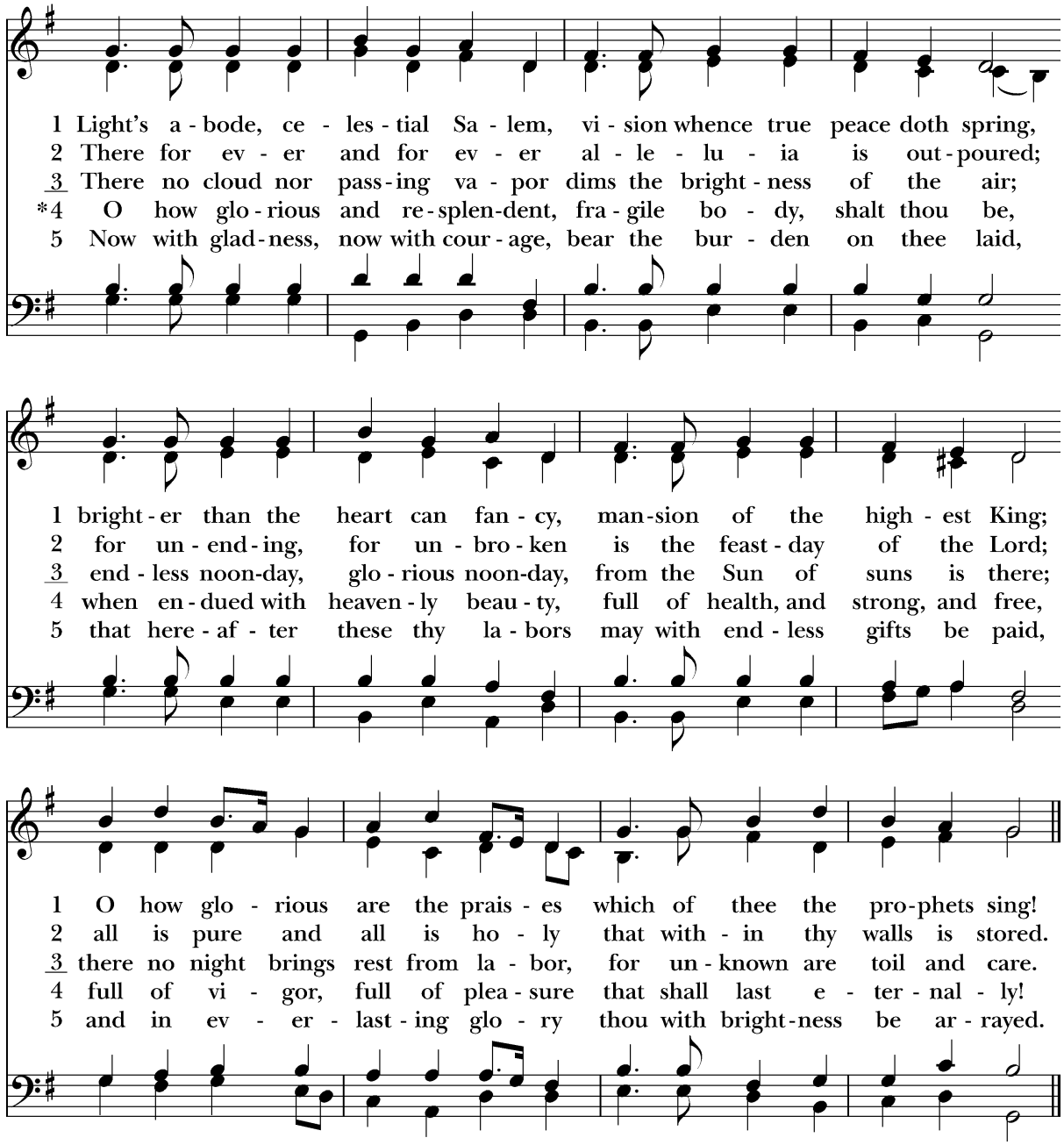
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

People **Thanks be to God.**

HYMN NO. 621, *vv. 1-3 sung before the Gospel; vv. 4-5 sung following the Gospel*

Light's abode, celestial Salem



THE HOLY GOSPEL **MATTHEW 25:14-30**

Minister The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Minster The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON The Rev. F. Stuart Shelby

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop, Justin, our Bishop; and Lloyd, the Bishop of Honduras. For the Anglican Communion, its 42 provinces and churches, including Iglesia Anglicana de Chile.

For the clergy and people of the Diocese of Central Florida, especially St. Margaret's Church, Inverness and St. John's Church, Kissimmee.

For Stuart, Elliott, and Liz, our presbyters and deacon;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

For the persecuted church throughout the world, especially Christians suffering violence and pressure in North Korea, Somalia, Yemen, Sudan, Eritrea, and Syria.

For Donald, our president, the Congress, and the courts; for Ron, our governor; Byron, our governor-elect; Jerry, our county mayor; Tiffany, our county mayor-elect; and Sheila, our city mayor.

For our brothers and sisters from this parish who serve in the armed forces of our country, especially Geoffrey Lynch III, Peter Hughes, Christian Tyndall, Scott Lowry, Andrew T. Lane, AJ Douglas, Alexander Braun, Blake & Sarah Edwards, and Titus Stutsman.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

For Paul Reich, Michael Dymond, and Mia Basso as they begin another year today. Bless and defend them all the days of their life.

For Tim Bradstreet on the anniversary of his baptism today. Renew and empower him by your Spirit.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COMFORTABLE WORDS

Called the "comfortable words" since the 16th century because of their ability to give comfort and assurance, these Bible verses (Matthew 11:28, John 3:16, 1 Timothy 1:15, 1 John 2:1-2) are a cherished part of Anglican liturgy.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

As we stand on Our Sure Foundation here at All Saints, Winter Park, God keeps building something beautiful among us. Together we proclaim the Good News of God's grace, strengthen the ministries that form us, and extend Christ's love to our neighbors.

Nearly 97% of our ministry funding comes directly from the gifts of our members. Your faithful giving this year ensures that All Saints can meet this moment with faith, care, and vision, answering God's call to serve, to welcome, and to grow.

THE HOLY COMMUNION

OFFERTORY

Where Shall I Go From Your Spirit? Kenney Potter (b. 1970)

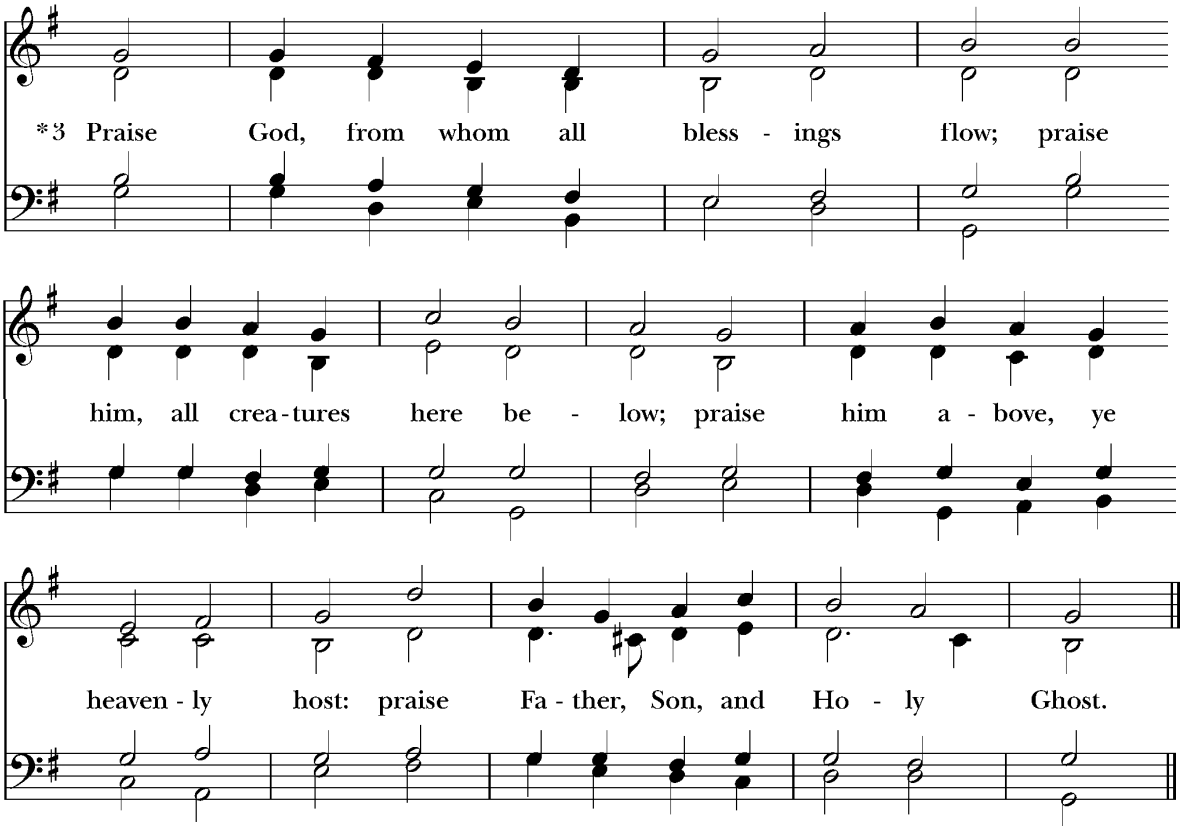
Where shall I go from your spirit?
Where can I flee from your presence?
If I go up to the heav'ns, you are there,
And if I lie down in the depths, you are there.

And if I rise on the wings of the dawn,
If I go to the ends of the earth,
Even there you will find me,
Your hand will hold me fast.

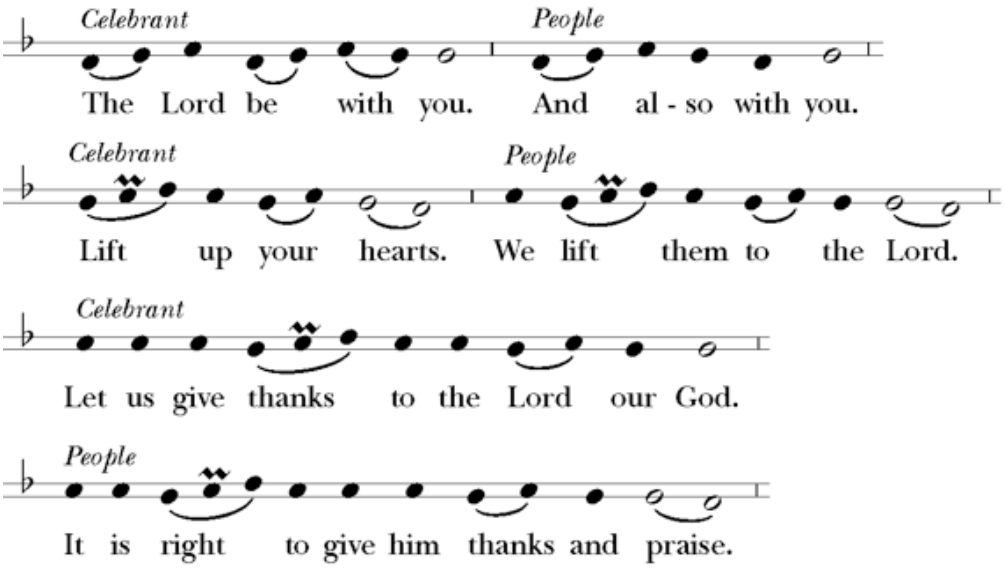
Wherever I may be, you are there.
-Psalm 139

DOXOLOGY NO. 380 V.3

Praise God from whom all blessings flow



The people remain standing. The Celebrant faces them and sings



Then, facing the Holy Table, the Celebrant proceeds

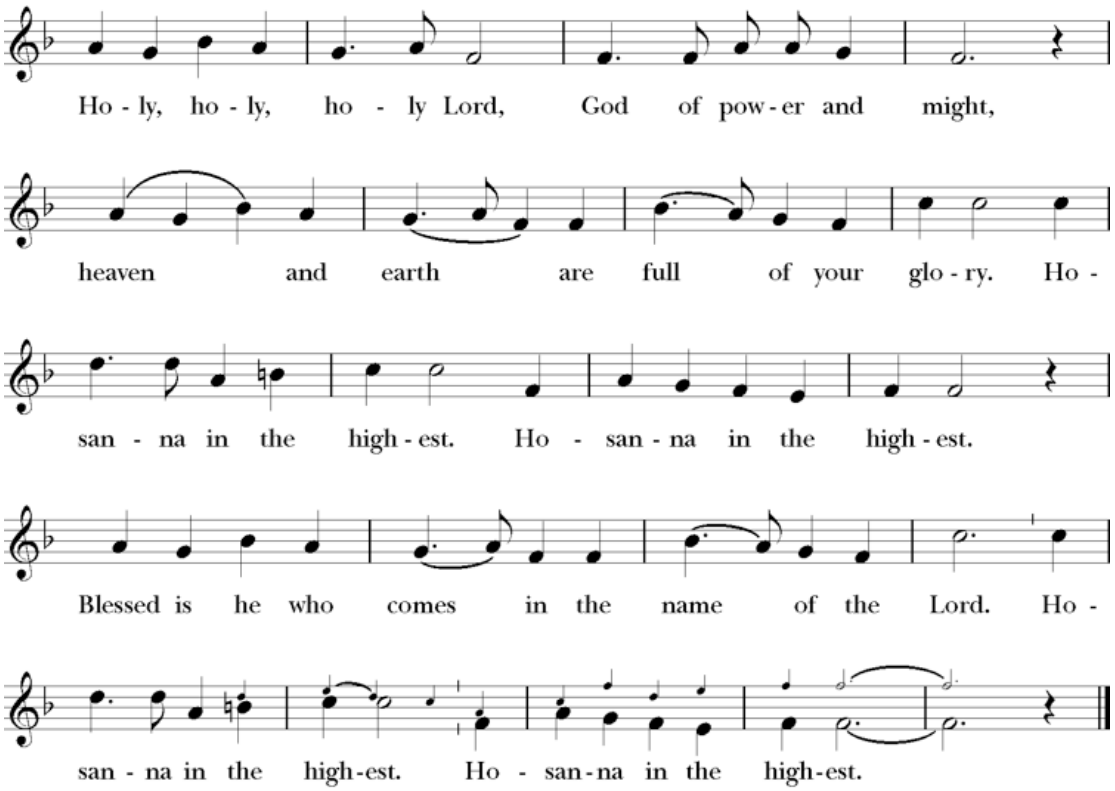
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS NO. S 125

Holy, holy, holy Lord



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
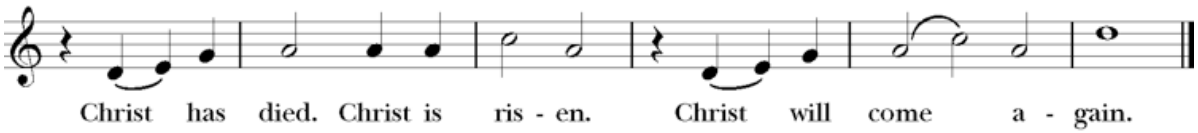
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION NO. S 135



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**
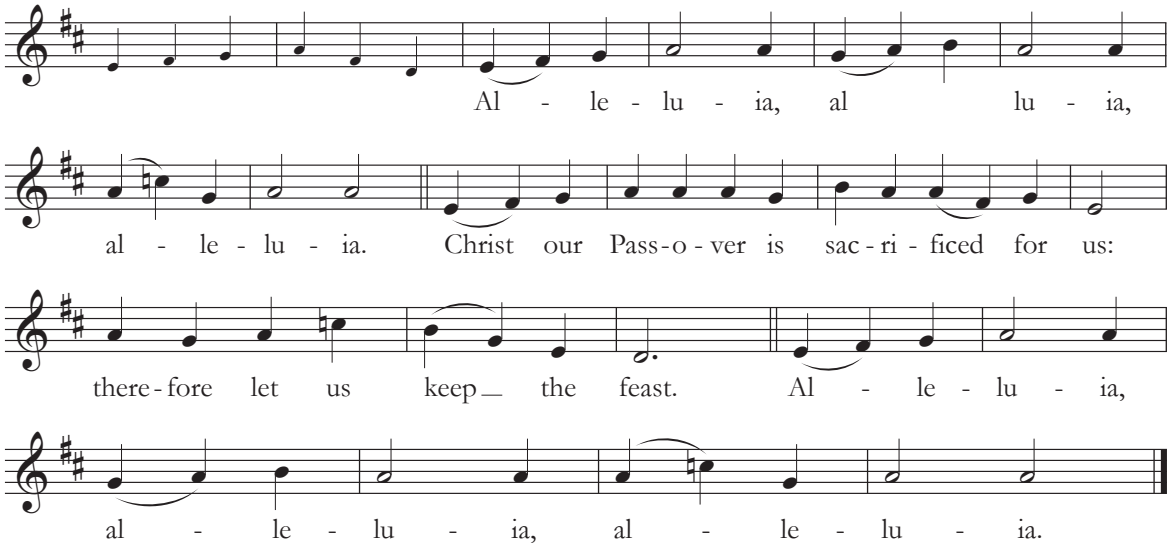
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem no. S 155

Christ our Passover



The Invitation to Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The invitation

All baptized Christians are welcome to receive Communion at the Lord's Table. Those who do not wish to receive Communion are invited forward to receive a blessing; cross your arms over your chest so the minister will know to pray for you.

To receive Holy Communion:

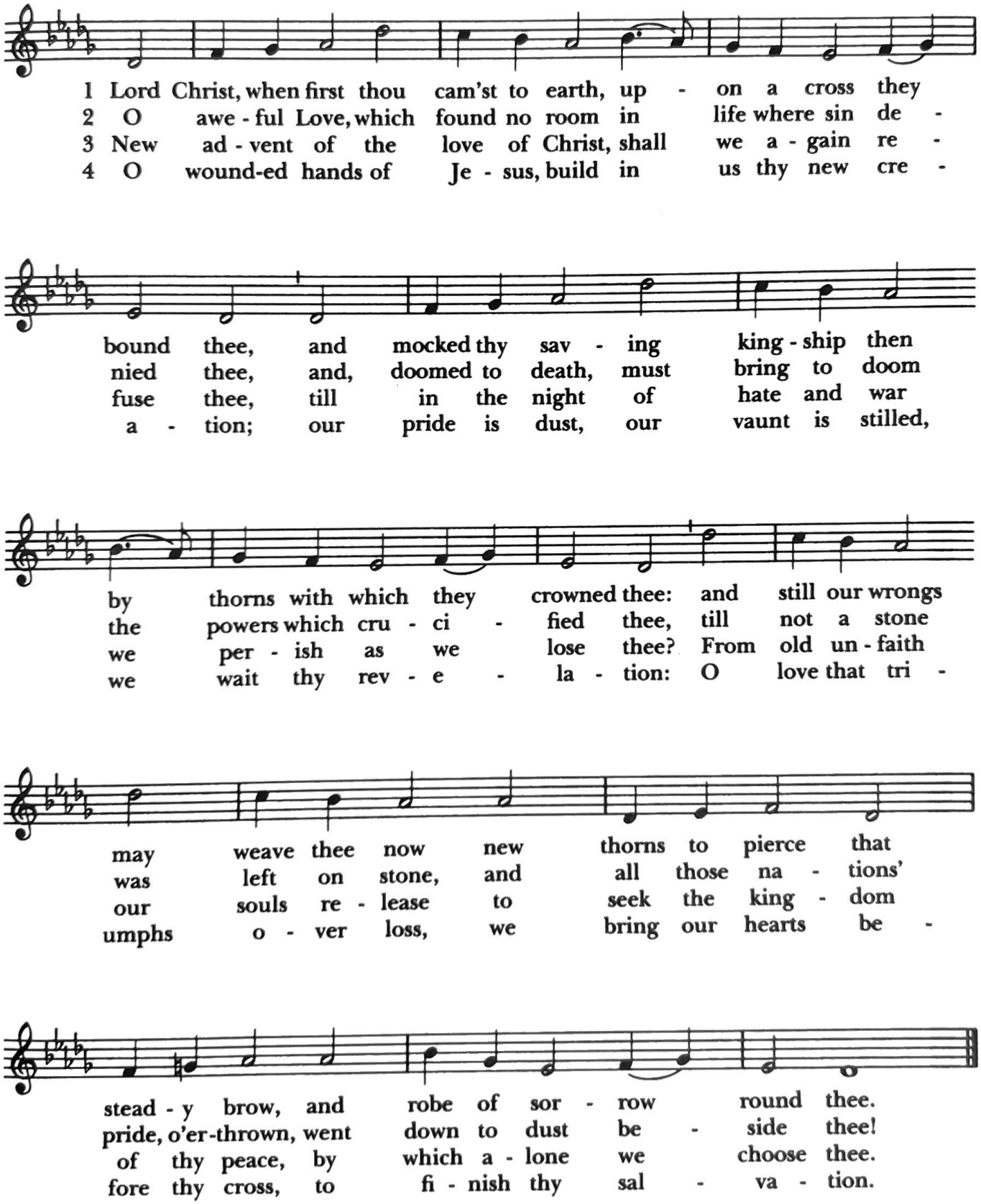
- Come forward by rows and stand before the minister extend your hands to receive the host.
- Once you eat the bread, then drink from the chalice when it is presented to you. Or the chalice minister will intinct the host for you and place on your extended tongue.
- If you are unable to approach the altar, signal an usher and the Sacrament will be brought to you.
- Gluten-free wafers are available. Just say "gluten-free" to the minister.

Anthem

Lead me, Lord Samuel Sebastian Wesley (1810-1876)

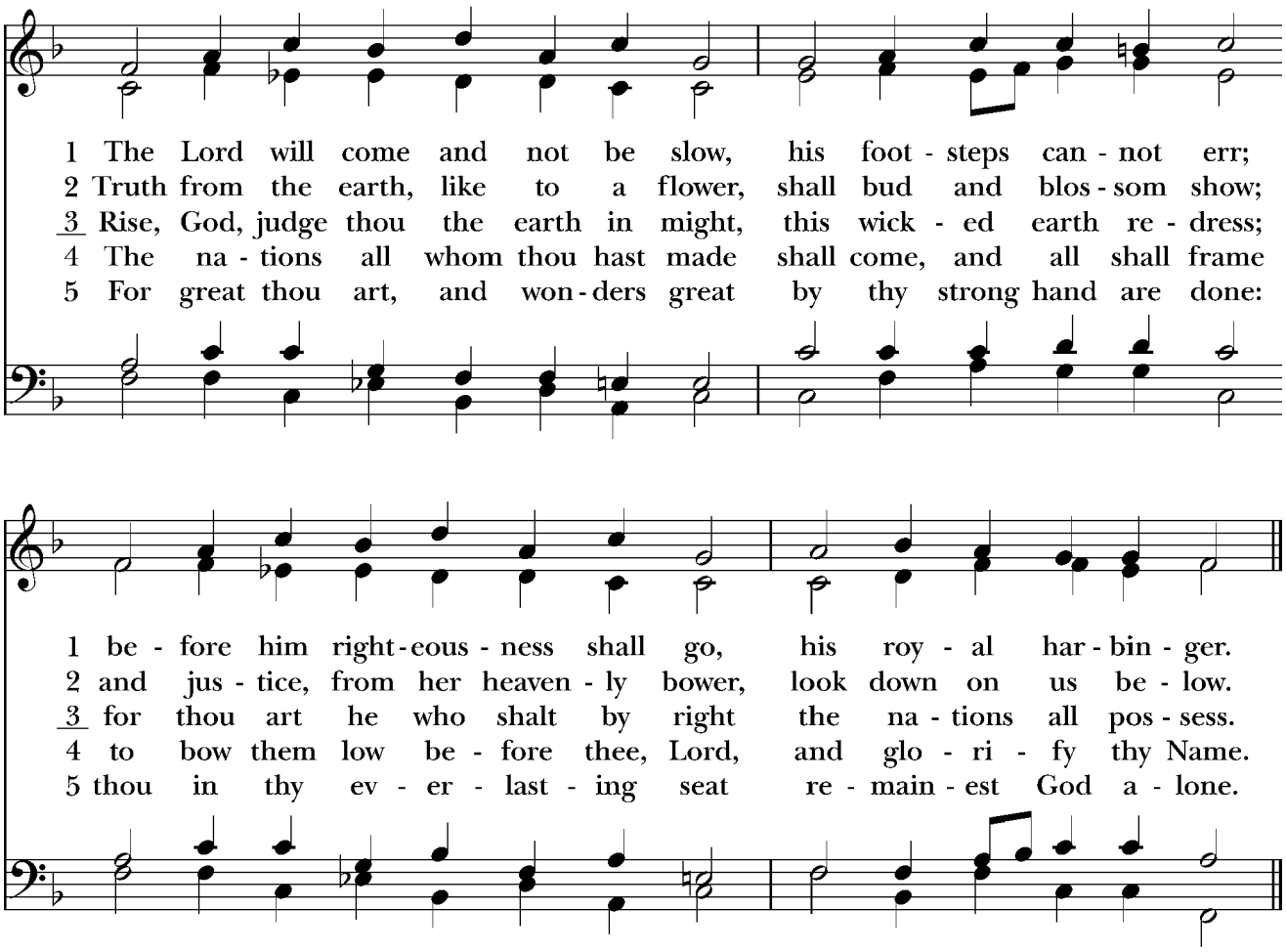
HYMN NO. 598

Lord Christ, when first thou cam'st to earth



HYMN NO. 462

The Lord will come and not be slow



THE POSTCOMMUNION PRAYER BCP 366
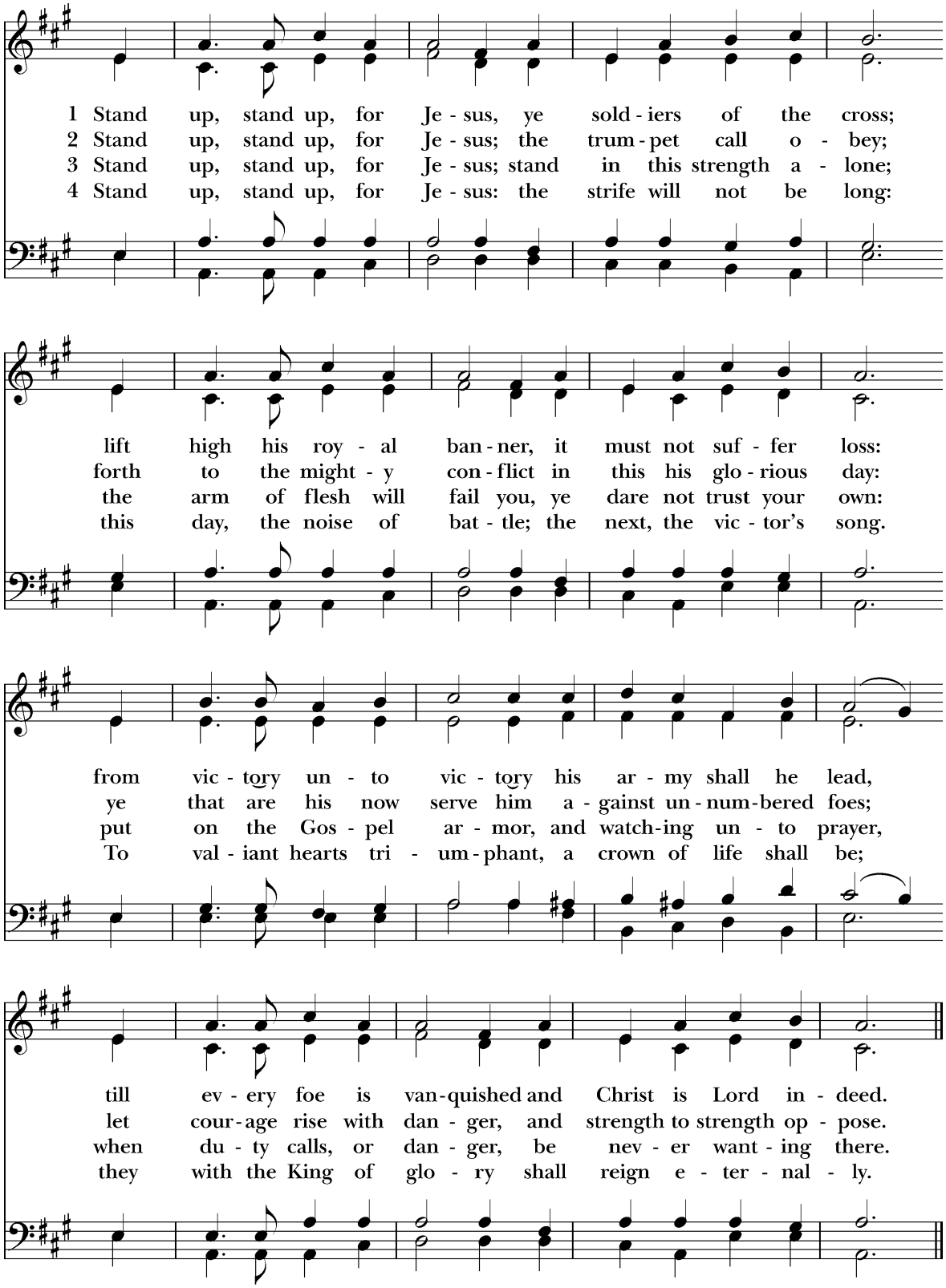
The Celebrant and people say together,

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING *The Celebrant announces God's blessing and the people respond,* **Amen**.

HYMN NO. 561

Stand up, stand up, for Jesus



Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

POSTLUDE

Allabreve, BWV 589 J. S. Bach (1685-1750)

Hymn Attributions

Not here for high and holy things The Hymnal 1982, No. 9 Morning Song
Words: Geoffrey Anketel Studdert-Kennedy (1883-1929)
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826)

Light's abode, celestial Salem The Hymnal 1982, No. 621 Rhuddlan
Wolds: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt.
Music: *Rhuddlan*, Welsh melody

Lord Christ, when first thou cam'st to earth The Hymnal 1982, No. 598 Mit Freuden zart
Words: Walter Russell Bowie (1882-1969), alt.
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566

The Lord will come and not be slow The Hymnal 1982, No. 462 York
Words: John Milton (1608-1674), alt.
Music: *York*, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Booke of Psalmes*, 1621; harm. John Milton, Sr. (1563?-1647)

Stand up, stand up, for Jesus The Hymnal 1982, No. 561Morning Light
Words: George Duffield, Jr. (1818-1888), alt.
Music: *Morning Light*, George James Webb (1803-1887)



THE THINGS THAT ARE GOD'S
2027 ANNUAL CAMPAIGN

A Conversation Guide *for Households*

To Begin:

Light a candle if you like, and pray together:

Almighty God, whose loving hand hath given us all that we possess: Grant us grace that we may honor thee with our substance, and, remembering the account which we must one day give, may be faithful stewards of thy bounty; through Jesus Christ our Lord. Amen.

Named *(Exodus 33; Matthew 22)*

Caesar's face is on the coin. God's image is on you.

- When have you felt truly known, by God or by someone in this parish?
- Whose name at All Saints would you miss if it went unspoken?

Loved *(Matthew 22)*

We are loved first, and lavishly, by a God who keeps no accounts.

- Where have you seen God's generosity toward our household this year?
- What would it look like for our giving to begin with gratitude rather than obligation?

Gathered *(Revelation 7)*

Someone kept the lights on before we arrived.

- Who handed the faith on to you? Name them.
- What do we hope All Saints will be for the people who come after us?

Committed *(Joshua 24)*

"As for me and my household…" Joshua didn't decide for anyone else, and neither will we.

- What does our household serve, judging by our calendar and our checkbook?
- What is one way we want to choose the Lord more deliberately this coming year?

Entrusted *(Matthew 25)*

The third servant buried his talent because he feared a stingy master. The master was the most generous person in the story.

- Where does fear keep us from giving freely: of money, time, or ourselves?
- What has God placed in our hands that we have buried in the ground?

Practical Questions for the Pledge Card

- What did we give last year, and how did it feel?
- What would be a faithful step for us this year? A first pledge, a step toward a tithe, or holding steady with joy?
- Beyond money, where might we offer our time and gifts?

For the Children at the Table

- What is something God has given you that you're thankful for?
- If you could give something to help our church, what would it be?

To Close

Join hands and say the Lord's Prayer, or simply: *All things come of thee, O Lord, and of thine own have we given thee.*

You can return it by mail or online at ***allsaints.fyi/pledge***

A Collect for Our Sure Foundation

O Gracious God, whose faithfulness endures from generation to generation: We give you thanks for the generous hearts of your saints, whose gifts are restoring the beauty of this house of prayer, its sacred walls, its windows of resplendent light, and the garden where we commend our beloved dead to your keeping. Bless and protect all who labor in this work, that what their hands accomplish may glorify your Name and strengthen your people to build on the sure foundation you have laid; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

EVENTS AND ANNOUNCEMENTS

11/15 • Meet The Rev. Parks Bennett • *10:15 am*
Join us in welcoming the Bennetts home to All Saints today after the 9 o'clock service on the Wilson Porch.

The Thanksgiving & Christmas Store
For the past 44 years, All Saints & St. Margaret Mary Churches have offered the Thanksgiving and Christmas store to help our neighbors meet their holiday needs. Participants are local families who are struggling to make ends meet. We currently have **425 families enrolled**, the most we've done since COVID. For more information, visit *allsaints.fyi/thanksgiving*

11/15 - 11/22 • Sunday Formation Series • *10:15 am in the Mary Martha Parlor*
Join Fr. Elliott and Deacon Liz for study and conversation as they discuss the sacred work of being alive.

11/22 • Choral Service for St. Cecilia Day • *5:30 pm*
Celebrate St. Cecilia, patron saint of music and musicians, with a special choral service featuring the Baroque splendor of Henry Purcell's Hail!

11/29 • Advent I & Wreath Workshop • *10:15 am*
Join us on Sunday, November 29, for a festive, hands-on Advent Wreath Workshop! Create a beautiful Advent centerpiece while enjoying a hot cocoa bar, snacks, and fun giveaways for both children and adults. Register online at *allsaints.fyi/wreathworkshop*

12/2 • Christmas Flower Dedications Due
As the faithful gather this Christmas Eve in anticipation of the birth of Our Savior, poinsettias, wreaths, and garlands will adorn our beautiful church. Donations toward this cost can be a special way of remembering loved ones; they can also express thanksgiving for the many blessings we receive. The Christmas bulletin will have two listings of names: "In memory of" and "In thanksgiving for." The suggested minimum donation for each person listed is $50.00. Find out more at *allsaints.fyi/flowers*

Visit allsaints.fyi/info for more information.

The Rev. Elliott T. Drake
Celebrant

The Rev. F. Stuart Shelby
Preacher

The Rev. Elizabeth S. Tucker
Deacon

Leslie Andreae
Subdeacon

Lydia De Jesus, Jack Lawton, Ethan Miller, Sabine Miller
Acolytes

Jeff Endean
Lector

Dr. Andrew Minear
Choir Director

Andrew Walker
Organist

All Saints Choristers
All Saints Choir
Choir

All Saints Parish Prayer List

Jessica Bowles, Faye David, Edith Fawsett, Ted Fulton, Rev. Dick Greatwood, Dennis Greenwald, Glenn Harris, Joyce Harris, Carol Heina, Ted Holdorf, Sarah Jaeger, Bonnie Larsen, Robert Larsen, Theresa Linscott, Lee Maynard, Jo Ann Mead, Deborah Poppell, Tom Poppell III, Daryl Pulido, Suzanne Saltsman, Meron Thompson, Gail White, John White, Art Yergey

Our Life Together in Christ

We rejoice in the Holy Baptism of
Eleanor Jean Croup
on Sunday, November 22 at All Saints Church.
Please keep Eleanor and her family in your prayers.

Proclaim the Gospel. Love One Another. Trust God.

ALL SAINTS CHURCH OF WINTER PARK
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The Rev. F. Stuart Shelby, *Rector*